

DAILY STATUS SHEET

| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
|--|---|--|--------------|------------|---------------|-----------|-----------|---------------|------------------|------------------|-------------|--------------|
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| SENATE BILLS 18- | | | | | | | | | | | | |
| 001 | BAUMGARDNER & COOKE BUCK | Transportation Infrastructure Funding | 1/10 | TRA APP | R1/24* | FIN | R3/2 | FI | | | | |
| 002* | CORAM & SONNENBERG BECKER K. & DURAN | Financing Rural Broadband Deployment | 1/10 2/15 | BLT AGR | 2/1* | | | FI | 2/7* | 2/8 2/12 | | SRC2/12 |
| 003* | SCOTT HANSEN & BECKER J. | Colorado Energy Office | 1/10 2/27 | AGR TRA | R1/19* | APP | 2/14 | FI | 2/21* | 2/22 | | |
| 004 | KERR | Funding For Full-day Kindergarten | 1/10 | SA | PI2/6 | | | FI | | | | |
| 005* | DONOVAN & SCOTT ROBERTS | Rural Economic Advancement Of Colorado Towns | 1/10 2/16 | SA AGR | 2/8* 3/6 | | | FI | 2/12* | 2/13 | | |
| 006 | ZENZINGER WINTER | Recording Fee To Fund Attainable Housing | 1/10 | SA | PI2/6 | | | FI | | | | |
| 007 | TATE & GUZMAN DURAN & BECKER J. | Affordable Housing Tax Credit | 1/10 2/23 | FIN FIN | R1/24 | APP | 2/14 | FI | 2/21 | 2/22 | | |
| 008 | MERRIFIELD | Reward Access To Arts Education In Public Schools | 1/10 | ED | PI1/26 | | | FI | | | | |
| 009* | FENBERG & PRIOLA WINTER & LAWRENCE | Allow Elec Util Cust Install Energy Storage Equip | 1/10 2/13 | AGR TRA | 2/5* 2/22 | | | FI | 2/7* 2/26 | 2/8 3/5 | | |
| 010* | MARTINEZ HUMENIK & WILLIAMS A. EXUM | Residential Lease Copy & Rent Receipt | 1/10 2/20 | LG FIN | 2/14* 3/6 | | | FI | 2/15* | 2/16 | | |
| 011 | HOLBERT & KERR KRAFT-THARP & LUNDEEN | Students Excused From Taking State Assessments | 1/10 | ED | R2/15* | APP | 3/6 | NFI | | | | |
| 012 | HILL PETTERSEN | Military Enlistment School Performance Indicator | 1/10 | ED | R2/2 | APP | | CFI | | | | |
| 013 | FIELDS & GARDNER MICHAELSON JENET | Expand Child Nutrition School Lunch Protection Act | 1/10 | ED | R1/26 | APP | | FI | | | | |
| 014* | COOKE & FIELDS WIST & HEROD | DOC Disclose Location Of Out-of-state Inmate | 1/10 2/1 | JUD JUD | 1/23* | | | FI | 1/25* | 1/29 | | |
| 015* | GARDNER & HILL WILLIAMS D. & LISTON | Protecting Homeowners & Deployed Military | 1/10 2/1 | JUD SA | 1/23 | | | FI | 1/25* | 1/29 | | |
| 016 | MARTINEZ HUMENIK & FIELDS SINGER | Fund Transitioning From Crim & Juv Justice Sys | 1/10 | JUD | R1/30 | APP | | FI | | | | |
| 017 | LUNDBERG | Determinate Sentence For Indeterminate Sex Offense | 1/10 | JUD | PI2/13 | | | FI | | | | |
| 018 | KAGAN | CCJJ Criminal Sentencing Study | 1/10 | JUD | R1/23* | APP | | FI | | | | |
| 019 | DONOVAN & CORAM HANSEN & ARNDT | Expanded Duration For CWRPDA Revolving Loans | 1/10 1/26 | AGR AGR | 1/19 2/13 | | | FI | 1/23 2/15 | 1/24 2/16 | | SIG3/1 |
| 020 | GARCIA ESGAR | Registered Psychotherapists Auricular Acudetox | 1/10 1/26 | HHS HIE | 1/18 2/28 | | | FI | 1/23 3/5 | 1/24 3/6 | | |
| 021 | NEVILLE T. & JAHN PABON | Marijuana Closed-loop Payment System Pilot Project | 1/10 | BLT | PI2/6 | | | FI | | | | |
| 022* | TATE & AGUILAR PETTERSEN & KENNEDY | Clinical Practice For Opioid Prescribing | 1/10 2/23 | HHS HIE | 2/9* | | | FI | 2/21* | 2/22 | | |
| 023 | MARTINEZ HUMENIK | Promote Off-label Use Pharmaceutical Products | 1/10 | HHS | PI2/16 | | | FI | | | | |
| 024 | JAHN & TATE SINGER | Expand Access Behavioral Health Care Providers | 1/10 | HHS | R1/29* | APP | | FI | | | | |
| 025* | PRIOLA COLEMAN | Urban Drainage Flood Control District Elections | 1/10 1/31 | SA LG | 1/23* 2/15 | | | FI | 1/25* 2/20 | 1/26 2/21 | | |
| 026* | KAGAN HEROD & WILLETT | Make Sex Offender Registration More Effective | 1/10 3/2 | JUD JUD | 2/15* | | | FI | 2/22* | 2/27 | | |

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| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 027* | SMALLWOOD & TODD KRAFT-THARP & MCKEAN | Enhanced Nurse Licensure Compact | 1/10 1/12 | FIN FIN | 1/11 1/16 | APP APP | 1/11* 1/16 | FI | 1/11* 1/16 | 1/12* 1/17 | | SIG1/18 |
| 028* | SCOTT BRIDGES | Motor Vehicle License Plate Mounting Requirements | 1/10 2/8 | TRA TRA | 1/31* | | | FI | 2/2* | 2/5 | | |
| 029 | LAMBERT & GARCIA PABON & WILLETT | Development of Marijuana Tracking Technology | 1/10 | BLT | PI2/8 | | | N/A | | | | |
| 030* | HOLBERT & KAGAN FOOTE & WILLETT | Relocate Auto Industry Division To Title 44 | 1/10 1/25 | JUD JUD | 1/18* 2/9 | | | FI | 1/22* 2/13 | 1/23 2/14 | | SIG3/1 |
| 031 | GARDNER FOOTE | Title 12 Recodification Study One-year Extension | 1/10 | JUD | R1/18 | APP | | FI | | | | |
| 032* | GARDNER & COOKE FOOTE & HEROD | Title 12 Relocation | 1/10 1/25 | JUD JUD | 1/18* 2/9 | | | FI | 1/22* 2/13 | 1/23 2/14 | | SIG3/1 |
| 033* | SONNENBERG ARNDT & BECKER J. | Animal Feeding Operation Permits Continuation | 1/10 2/20 | AGR APP AGR | R1/19 2/14* | FIN | R1/24 | FI | 2/15* | 2/16 | | |
| 034* | COOKE & GUZMAN WIST & LEE | Relocate Title 12 Gaming To New Title 44 | 1/10 1/25 | JUD JUD | 1/18* 2/9* | | | FI | 1/22* 2/13* | 1/23 2/14 | 2/15 | SIG3/1 |
| 035* | GARDNER & COOKE WIST | Relocate Title 24 Gambling Intercept To Title 44 | 1/10 1/25 | JUD JUD | 1/18* 2/9 | | | NFI | 1/22* 2/13 | 1/23 2/14 | | SIG3/1 |
| 036* | KAGAN WIST | Relocate Title 24 Tobacco Sales Minors To Title 44 | 1/10 1/25 | JUD JUD | 1/18* R2/9 | APP | 2/23* | FI | 1/22* 2/28* | 1/23 3/5 | 3/6 | |
| 037 | KAGAN | Sentences For Habitual Criminals | 1/10 | JUD | PI2/13 | | | FI | | | | |
| 038 | DONOVAN & CORAM ESGAR & WILLETT | Reclaimed Water Use On Industrial Hemp | 1/10 | AGR | R1/19* | APP | | FI | | | | |
| 039 | JONES & COOKE THURLOW & EXUM | Continue The Wildfire Matters Review Committee | 1/10 | AGR | R1/19 | APP | | FI | | | | |
| 040 | LAMBERT & JAHN SINGER | Substance Use Disorder Harm Reduction | 1/10 | SA | PI2/15 | | | FI | | | | |
| 041* | CORAM & BAUMGARDNER SAINE & ARNDT | Authorize Water Use Incidental Sand & Gravel Mines | 1/10 1/26 | AGR AGR | 1/19* 2/13 | | | FI | 1/23* 2/15 | 1/24 2/16 | | SIG3/1 |
| 042 | DONOVAN & CROWDER CATLIN & MCLACHLAN | Agricultural Workforce Development Program | 1/10 | AGR | R2/2 | APP | | FI | | | | |
| 043 | GRANTHAM LUNDEEN | Senate State Office Nominee Rejection Effects | 1/10 | SA | 2/8 | | | NFI | LO03/08 | | | |
| 044 | CROWDER LANDGRAF | Veterans Employment Preference By Private Employer | 1/10 1/31 | SA SA | 1/23 | | | FI | 1/25 | 1/26 | | |
| 045* | LUNDBERG RANSOM | Repeal Architectural Paint Stewardship Act | 1/10 | FIN | R1/25 | APP | 2/14* | FI | L2/21* | | | |
| 046 | MORENO MICHAELSON JENET & WINTER | Special License Plate Nonprofit Donation | 1/10 2/8 | FIN TRA | 1/31 3/1 | | | FI | 2/2 3/5 | 2/5 3/6 | | |
| 047 | MARBLE SAINE | Repeal Tax Credits Innovative Vehicles | 1/10 | FIN | R2/7 | APP | | FI | | | | |
| 048 | JONES FOOTE | Protect Act Local Gov Auth Oil & Gas Facilities | 1/10 | SA | PI1/30 | | | FI | | | | |
| 049 | COURT MELTON | Use Of Mobile Electronic Devices While Driving | 1/10 | SA | PI1/25 | | | FI | | | | |
| 050* | SMALLWOOD COLEMAN & CATLIN | Free-standing Emergency Facility As Safe Haven | 1/10 1/26 | HHS HIE | 1/18* 2/16* | | | FI | 1/22* 2/20* | 1/23 2/21 | 2/22 | |
| 051 | MERRIFIELD | Prohibit Multi-burst Trigger Activators | 1/10 | SA | | | | FI | | | | |
| 052 | HILL HUMPHREY & SAINE | Repeal Ammo Magazine Prohibition | 1/10 | SA | | | | | | | | |
| 053 | COURT YOUNG | Primary Offense For No Safety Belt | 1/10 | SA | PI1/25 | | | FI | | | | |

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| 054* | CROWDER LISTON | | Cap Fee Increases Assisted Living Residences | 1/11 2/2 | HHS PHC | 1/25* 2/14 | | | FI | 1/29* 2/20 | 1/30 2/21 | | SIG3/1 |
| 055 | NEVILLE T. VAN WINKLE & HOOTON | | Increase Surcharge For Trafficking Children | 1/11 2/2 | FIN JUD | 1/24 | | | FI | 1/29 | 1/30 | | |
| 056 | JAHN | | Civil Jurisdiction Of County Courts & Filing Fees | 1/11 | JUD | R3/1* | FIN | | FI | | | | |
| 057 | KAGAN | | Use Of Criminal Records With Respect To Housing | 1/11 | SA | PI2/8 | | | FI | | | | |
| 058 | FIELDS CARVER | | Failure Report Child Abuse Statute Of Limitations | 1/11 | SA | PI2/15 | | | FI | | | | |
| 059 | FIELDS PABON | | Public Safety Information-sharing System | 1/11 | JUD | R3/6* | APP | | FI | | | | |
| 060* | CORAM HAMNER | | Protective Orders In Criminal Cases | 1/11 2/2 | JUD JUD | 1/25* 2/28* | | | FI | 1/29* 3/5* | 1/30 3/6 | | |
| 061 | SONNENBERG & GRANTHAM | | Reduce The State Income Tax Rate | 1/11 | FIN | R1/31 | APP | | FI | | | | |
| 062 | MORENO MELTON | | Snow Removal Service Liability Limitation | 1/11 3/5 | JUD JUD | 2/16 | | | FI | 2/27 | 3/1 | | |
| 063 | JONES BENAVIDEZ | | Oil Gas Higher Fin Assurance Reclamation Reqmnts | 1/12 | AGR | PI2/2 | | | FI | | | | |
| 064 | JONES FOOTE | | Require 100% Renewable Energy By 2035 | 1/12 | AGR | PI2/2 | | | FI | | | | |
| 065 | GARDNER KRAFT-THARP | | Add HMOs Life & Health Insurance Protection Assn | 1/12 | BLT | PI2/20 | | | FI | | | | |
| 066* | SONNENBERG & GARCIA ARNDT & WIST | | Extend Operation Of State Lottery Division | 1/12 2/23 | AGR FIN | R1/25 2/14 | FIN | R1/31* | FI | 2/21* | 2/22 | | |
| 067* | ZENZINGER & PRIOLA KRAFT-THARP & VAN WINKLE | | Auction Alcohol In Sealed Container Special Events | 1/12 2/7 | BLT BUS | 1/30* 2/16 | | | FI | 2/1* 2/20 | 2/2 2/21 | | SIG3/1 |
| 068* | COOKE VAN WINKLE | | False Reporting Of An Emergency | 1/12 | JUD | R1/30 | APP | 2/27* | FI | 3/1* | 3/5 | | |
| 069* | HOLBERT & ZENZINGER GARNETT & BECKER J. | | Enforcement Statewide Degree Transfer Agreements | 1/12 2/7 | ED ED | 1/26* 2/27* | | | FI | 1/31* 3/5* | 2/2 3/6 | | |
| 070* | NEVILLE T. LEONARD & HUMPHREY | | Church Property Tax Exemption | 1/12 | FIN | R1/25 | APP | 2/27* | FI | LO03/08 | LO03/08 | | |
| 071* | JAHN & CROWDER ESGAR | | Extend Substance Abuse Trend & Response Task Force | 1/12 | HHS APP | 1/29* 2/27* | | | FI | R1/31 3/5* | LO03/08 | | |
| 072 | MORENO | | Record Sealing Menacing And 3rd Degree Assault | 1/12 | JUD | | | | FI | | | | |
| 073* | SMALLWOOD RANSOM & HEROD | | Report Transfer Ownership Motor Vehicle | 1/12 2/12 | FIN TRA | 2/2* | | | FI | 2/6* | 2/7* | | |
| 074* | TODD HANSEN | | Designate Prader-Willi Syndrome Dev Disab | 1/12 3/5 | HHS PHC | R2/16* | APP | 2/27 | FI | 3/1* | 3/5 | | |
| 075 | MERRIFIELD ARNDT | | Campaign Contribution Limits School Dist Dir | 1/12 | SA | PI2/8 | | | FI | | | | |
| 076 | LUNDBERG MELTON | | Ban Vote Trading | 1/12 2/7 | SA SA | 1/30 | | | FI | 2/1 | 2/2 | | |
| 077 | CROWDER | | State Sales Tax Exemption For Used Motor Vehicles | 1/12 | FIN | R2/2* | APP | | FI | | | | |
| 078 | BAUMGARDNER BECKER J. | | Exempt Old Vehicles From Some Regis Charges | 1/12 | TRA | | | | FI | | | | |
| 079* | GUZMAN PABON | | Sake Vinous Liquor CO Liquor Code | 1/12 2/20 | BLT BUS | 2/13* | | | FI | 2/15* | 2/16 | | |

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| 080 | AGUILAR LONTINE | | Wholesale Canadian Drug Importation Program | 1/12 | SA | PI2/6 | | | FI | | | | |
| 081 | GARCIA | | Emergency Medical Service Providers Licensing | 1/12 | BLT | PI1/25 | | | FI | | | | |
| 082 | ZENZINGER KENNEDY | | Physician Noncompetes Exemption For Rare Disorder | 1/12 2/13 | SA HIE | 2/6 | | | FI | 2/8 | 2/9 | | |
| 083 | LUNDBERG RANSOM | | Education Income Tax Credits For Nonpublic School | 1/12 | FIN | R2/7 | APP | | FI | | | | |
| 084 | KEFALAS LANDGRAF & LUNDEEN | | Protection Minor Victims Of Human Trafficking | 1/16 | HHS | R2/16* | APP | | FI | | | | |
| 085 | TODD MCLACHLAN | | Financial Incentives For Education In Rural Areas | 1/16 | ED | R2/2* | APP | | FI | | | | |
| 086 | LAMBERT & WILLIAMS A. GINAL & RANKIN | | Cyber Coding Cryptology For State Records | 1/16 | BLT | R2/8* | APP | | FI | | | | |
| 087 | FENBERG MICHAELSON JENET & WINTER | | In-state Tuition Foreign Nationals Settled In CO | 1/16 2/14 | SA ED | 2/6 | | | FI | 2/8 | 2/9 | | |
| 088* | GARDNER BECKER K. | | Taxation Of Retail Marijuana Sales | 1/16 2/1 | FIN FIN | 1/24 2/6* | | | FI | 1/29 2/8* | 1/30 2/9 | 2/13 | SIG2/22 |
| 089 | WILLIAMS A. MELTON | | Elements Of The Crime Of Hazing | 1/16 | SA | PI2/15 | | | FI | | | | |
| 090* | ZENZINGER HOOTON | | Terminology Referencing "Rights Of Married Women" | 1/22 2/15 | JUD JUD | 2/8* | | | NFI | 2/12* | 2/13 | | |
| 091* | MARTINEZ HUMENIK THURLOW | | Modernize Behavioral Health Terminology | 1/22 2/15 | HHS PHC | 2/8* 2/28 | | | FI | 2/12* 3/5 | 2/13 3/6 | | |
| 092* | MARTINEZ HUMENIK HOOTON | | Update References County Depts Social Services | 1/22 2/15 | HHS PHC | 2/8* 2/28 | | | NFI | 2/12* 3/5 | 2/13 3/6 | | |
| 093* | MORENO ARNDT | | Repeal Obsolete Medicaid Waiver Persons With AIDS | 1/22 2/12 | HHS PHC | 2/2* 2/28 | | | NFI | 2/6* 3/5 | 2/7 3/6 | | |
| 094* | MARTINEZ HUMENIK HOOTON | | Behavioral Health Definition Sections | 1/22 2/15 | JUD PHC | 2/8* 2/28 | | | NFI | 2/12* 3/5 | 2/13 3/6 | | |
| 095* | ZENZINGER & MARTINEZ HUMENIK HOOTON & MCKEAN | | Outdated References To "Illegitimate" Children | 1/22 2/15 | JUD JUD | 2/8* | | | NFI | 2/12* | 2/13 | | |
| 096* | MARTINEZ HUMENIK THURLOW | | Modernize "Mental Retardation" Terminology | 1/22 2/15 | JUD PHC | 2/8* 2/28 | | | NFI | 2/12* 3/5 | 2/13 3/6 | | |
| 097* | NEVILLE T. VAN WINKLE | | Concealed Handgun Carry With No Permit | 1/22 | SA | R2/15 | APP | 2/27* | FI | 3/5* | LO03/08 | | |
| 098* | TATE & ZENZINGER HOOTON & THURLOW | | Unconstitutional Language Interest On Damages | 1/22 3/2 | JUD | 2/22* | | | FI | 2/26* | 2/27 | | |
| 099* | MERRIFIELD & PRIOLA PETERSEN & WILSON | | Align Early Childhood Quality Improvement Programs | 1/22 2/23 | ED | 2/15* | | | FI | 2/21* | 2/22 | | |
| 100 | NEVILLE T. KRAFT-THARP & VAN WINKLE | | Motor Vehicle Rental Charges Disclosures | 1/22 2/8 | FIN FIN | 1/31 3/1 | | | FI | 2/2 3/5 | 2/5 3/6 | | |
| 101 | HOLBERT & TODD HAMNER & VAN WINKLE | | CSU Global Campus Student Admission Criteria | 1/22 2/8 | ED ED | 2/1 2/27 | | | FI | 2/5 3/5 | 2/6 3/6 | | |
| 102* | TATE & ZENZINGER HOOTON & THURLOW | | Odometer Reading Physical VIN Verification | 1/22 2/13 | TRA TRA | 2/7* | | | FI | 2/9* | 2/12 | | |
| 103 | TODD & SMALLWOOD KRAFT-THARP & LEONARD | | Issuance Of Performance-based Incentives For Film | 1/22 2/15 | FIN BUS | 2/9 2/28 | | | FI | 2/13 3/5 | 2/14 3/6 | | |
| 104* | DONOVAN WILLETT & MCLACHLAN | | Federal Funds For Rural Broadband Deployment | 1/22 2/14 | BLT FIN | 2/6* | | | FI | 2/8* | 2/9 | | |

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| 105 | BAUMGARDNER | PABON | Correction To HB 17-1367 Change "And" To "Or" | 1/24 2/7 | BLT FIN | 1/30 2/13 | | | NFI | 2/1 2/16 | 2/2 2/23 | | SIG3/5 |
| 106* | TATE | THURLOW | Loc Gov Pledging Sales & Use Tax Cap Improvement | 1/29 2/21 | LG FIN | 2/14* | | | NFI | 2/15* | 2/16 | | |
| 107* | ZENZINGER | THURLOW | Repeal Nomination Vacancy Filling In Mun Elections | 1/29 2/21 | SA SA | 2/13* | | | FI | 2/15* | 2/16 | | |
| 108 | CROWDER & CORAM | ARNDT & SINGER | Eligibility Colorado Road & Community Safety Act | 1/29 | SA | R2/15* | APP | | FI | | | | |
| 109 | GARDNER | GARNETT & WIST | Authorize Audio-video Communication Notarial Acts | 1/29 | BLT | R3/6* | FIN | | FI | | | | |
| 110* | TATE | ARNDT | Repeal State Agency Reports Of Fed Money Received | 1/29 2/15 | SA FIN | 2/8 | | | FI | 2/12* | 2/13 | | |
| 111* | TATE | ARNDT | Remove Obsolete Date From State Legal Holiday Law | 1/29 2/15 | SA SA | 2/8 | | | FI | 2/12* | 2/13 | | |
| 112 | JAHN & CROWDER | LAWRENCE | Veterans Outdoor Terrain Restoration Grant Prog | 1/29 | SA | R2/13* | APP | | FI | | | | |
| 113 | GARCIA | ESGAR | Circle Substance Use Disorder Treatment Prog | 1/29 | SA | PI2/8 | | | FI | | | | |
| 114 | TODD | MCLACHLAN & WILSON | Suicide Prevention Enhance Student Life Skills | 1/29 | SA | PI2/15 | | | FI | | | | |
| 115 | AGUILAR | PETTERSEN | Apply Stark Laws To Med Referrals Outside Medicaid | 1/29 | SA | PI2/15 | | | FI | | | | |
| 116 | COOKE | WILLIAMS D. & VAN WINKLE | Capitol Identification Card | 1/29 | FIN | R2/14* | APP | 3/6* | FI | | | | |
| 117 | DONOVAN | HANSEN | Collect Long-term Climate Change Data | 1/29 | SA | PI2/14 | | | FI | | | | |
| 118 | MERRIFIELD | ARNDT | Local School Board Authority Over Charter Schools | 1/29 | ED | PI2/22 | | | NFI | | | | |
| 119 | GARDNER | | False Imprisonment Of A Minor | 1/29 | JUD | R2/8 | APP | | FI | | | | |
| 120 | WILLIAMS A. & PRIOLA | JACKSON & WILSON | Time Period For Tenant To Cure Unpaid Rent | 1/29 | BLT | PI2/15 | | | FI | | | | |
| 121* | TATE | ARNDT | State Employee Moving & Relocation Expenses | 1/29 2/15 | SA SA | 2/8 | | | FI | 2/12* | 2/13 | | |
| 122 | MARTINEZ HUMENIK | MCKEAN | Deputy Sheriffs No P.O.S.T. Certification | 1/29 2/15 | JUD JUD | 2/6 | | | NFI | 2/9 | 2/12 | | |
| 123 | SONNENBERG | LISTON | Asbestos Trust Claims Transparency Act | 1/29 | JUD | 3/1 | | | FI | LO03/08 | | | |
| 124 | HILL | PABON | Imported Alcohol Beverages Waiting Period | 1/29 2/13 | BLT BUS | 2/6 2/21 | | | FI | 2/8 2/26 | 2/9 2/27 | | |
| 125* | GARDNER & KAGAN | LEE | Title Insurance Entity Fiduciary Duties | 1/29 3/1 | BLT BUS | 2/15* | | | | 2/23* | 2/26* | | |
| 126 | GRANTHAM & GUZMAN | PABON & VAN WINKLE | Traditional & Large Premium Cigars Tax Definition | 1/29 2/14 | BLT BUS | 2/6 2/21 | | | NFI | 2/8 LO03/13 | 2/9 | | |
| 127* | MARTINEZ HUMENIK | THURLOW | Repeal Publishing Reqmnt DOR Income Tax Rate Mods | 1/29 2/15 | FIN FIN | 2/7* | | | NFI | 2/9* | 2/12 | | |
| 128 | GARDNER | LISTON | Legislative Approval For State Agency Fee Increase | 1/29 2/26 | FIN SA | 2/14 | | | FI | 2/20 | 2/21 | | |
| 129* | MORENO | ARNDT | Reorganize Drugs & Med Devices Sales Tax Exemption | 1/29 2/22 | HHS FIN | 2/9* | | | NFI | 2/15* | 2/16 | | |
| 130 | SMALLWOOD | MCKEAN | Repeal Carrier Reporting Requirements To DOI | 1/29 2/27 | HHS HIE | 2/15 | | | FI | 2/21 | 2/22 | | |
| 131* | TATE | HOOTON | State Employees Group Benefits Act Modifications | 1/29 2/15 | HHS HIE | 2/9* | | | FI | 2/13* | 2/14 | | |

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|---|---|---------------|--|--------------|-------------------|-----------------|-----------|-----------|---------------|------------------|------------------|-------------|--------------|
| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 132* | SMALLWOOD KENNEDY | | 1332 State Waiver Catastrophic Health Plans | 1/29 | HHS | R2/16* | APP | 2/27* | FI | 3/5* | LO03/08 | | |
| 133 | GARDNER DURAN | | Higher Ed Certificate Performance Funding | 1/29 | ED | | | | FI | | | | |
| 134* | COOKE ARNDT | | PUC Deregulate Nonprofit Water Utilities | 1/29 2/20 | AGR AGR | 2/9* | | | NFI | 2/13* | 2/14 | | |
| 135* | GARDNER CARVER & LEE | | Update Colorado Code Of Military Justice | 1/29 2/14 | JUD JUD | 2/6 | | | FI | 2/8 | 2/9* | | |
| 136* | NEVILLE T. KRAFT-THARP & SIAS | | Health Insurance Producer Fees & Fee Disclosure | 1/29 2/27 | FIN HIE | 2/14 | | | FI | 2/21* | 2/22 | | |
| 137 | SCOTT | | Grand Slam Wildlife Hunting Raffle | 1/29 | FIN | PI2/28 | | | FI | | | | |
| 138* | GARDNER & KERR GRAY & LISTON | | Transfer Alcohol From Surrendered License | 1/29 2/21 | BLT BUS | 2/13* | | | FI | 2/15* | 2/16 | | |
| 139 | COOKE SINGER | | Statewide Regulation Of Products With Nicotine | 1/29 | BLT | PI2/22 | | | FI | | | | |
| 140 | MERRIFIELD | | Motor Vehicle & Vulnerable Road User Penalties | 1/29 | JUD | PI2/15 | | | FI | | | | |
| 141* | COURT WILSON | | Income Tax Check-off Nonprofit Donation Fund | 1/29 2/27 | FIN FIN | 2/16* | | | FI | 2/21* | 2/22 | | |
| 142 | CROWDER & KEFALAS MELTON & HEROD | | Pilot Project For Sustainable Communities | 1/29 | SA | PI2/13 | | | FI | | | | |
| 143 | FENBERG & CORAM ARNDT & WILSON | | Parks & Wildlife Measures To Increase Revenue | 1/29 | FIN | R2/14* | APP | 3/6 | FI | | | | |
| 144* | KERR WILLETT | | Bicycle Operation Approaching Intersection | 1/29 2/22 | SA TRA | 2/14 | | | FI | 2/20* | 2/21 | | |
| 145 | KEFALAS GINAL | | Implement Employment First Recommendations | 1/29 | BLT | R3/1* | APP | | FI | | | | |
| 146* | KEFALAS & SMALLWOOD SIAS & SINGER | | Freestanding Emer Depts Required Consumer Notices | 1/29 3/5 | HHS APP HIE | R2/15* 2/27* | FIN | R2/21 | FI | 3/1* | 3/5 | | |
| 147 | ZENZINGER & CORAM MCLACHLAN & RANKIN | | Educator Loan Forgiveness Program | 1/29 | FIN | PI2/14 | | | FI | | | | |
| 148 | MARTINEZ HUMENIK & MORENO LAWRENCE & EXUM | | Med Benefits After State Empl Work-related Death | 1/29 2/14 | HHS PHC | 2/9 2/21 | | | CFI | 2/13 2/23 | 2/14 2/27 | | |
| 149 | GARDNER GRAY & HEROD | | Records Of Denver Health & Hospital Authority | 1/29 2/22 | HHS HIE | 2/15 | | | NFI | 2/20 | 2/21 | | |
| 150 | FENBERG & LUNDBERG MCKEAN & LEE | | Voter Regis Individuals Criminal Justice System | 1/29 | SA | R2/15* | APP | | FI | | | | |
| 151* | FIELDS & PRIOLA BUCKNER & WILSON | | CDE Bullying Policies Research | 1/29 2/23 | ED ED | 2/15* | | | FI | 2/21* | 2/22 | | |
| 152 | AGUILAR LONTINE | | Prohibit Price Gouging On Prescription Drugs | 1/29 | SA | PI2/15 | | | FI | | | | |
| 153 | KEFALAS | | Behavioral Health Care Related To Suicide Ideation | 1/29 | SA | PI2/15 | | | FI | | | | |
| 154 | FIELDS SALAZAR | | Juvenile Planning Committee Crossover Youth Plans | 1/29 2/21 | JUD JUD | 2/13 | | | FI | 2/15 | 2/16 | | |
| 155 | AGUILAR PETTERSEN | | Hospital Community Benefits Reporting Requirements | 1/29 | SA | PI2/15 | | | FI | | | | |
| 156* | COOKE KENNEDY | | Publish County Financial Reports Online Annually | 1/29 3/2 | SA SA | 2/15* | | | FI | 2/22* | 2/27 | | |
| 157 | WILLIAMS A. DANIELSON | | Colorado Women's Veterans Act | 1/31 | SA | PI2/27 | | | FI | | | | |
| 158 | CORAM & GARCIA DURAN & CATLIN | | School Access To Interoperable Communication Tech | 2/5 | ED | R2/15* | APP | | FI | | | | |

| DAILY STATUS SHEET | | | | | | | | | | | | |
|--|--|--|-------------|------------|--------------|-----------|-----------|---------------|------------------|------------------|-------------|--------------|
| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 159 | ZENZINGER | Innovation Sch Operating As A Community Sch | 2/5 | ED | | | | NFI | | | | |
| 160 | LAMBERT HAMNER | Charter Sch Induction & Alternative Licensure Prog | 2/5 2/27 | ED ED | 2/15 | | | FI | 2/21 | 2/22 | | |
| 161 | SMALLWOOD KRAFT-THARP & LANDGRAF | Repeal Behavioral Health Transformation Council | 2/5 2/27 | HHS PHC | 2/16 | | | FI | 2/21 | 2/22 | | |
| 162 | MARTINEZ HUMENIK BUCKNER & WILSON | Substitute Placement Agency Licensure | 2/5 2/15 | HHS PHC | 2/9 | | | FI | 2/13 | 2/14 | | |
| 163 | MARTINEZ HUMENIK & MERRIFIELD PETTERSEN & WILSON | Extend Repeal Early Childhood Legislative Commn | 2/5 | HHS | R2/15 | APP | | FI | | | | |
| 164* | MORENO THURLOW | Outdated Dept Human Services Reports | 2/5 2/15 | HHS PHC | 2/9* 2/28 | | | FI | 2/13* 3/5 | 2/14 3/6 | | |
| 165 | NEVILLE T. & TODD WINTER & SAINE | Requirements For Public Administrators & Deputies | 2/5 2/27 | FIN FIN | 2/14 | | | FI | 2/21 | 2/22 | | |
| 166 | CORAM HEROD | Change Max Criminal Penalty One Year To 364 Days | 2/5 | JUD | 2/22* | | | FI | LO03/08 | | | |
| 167 | SCOTT & DONOVAN WINTER & SAINE | Enforce Reqmnts 811 Locate Underground Facilities | 2/12 | TRA APP | 2/23* | FIN | R3/2* | FI | | | | |
| 168 | TATE | Medication-assisted Treatment Through Pharmacies | 2/21 | BLT | | | | FI | | | | |
| 169 | GARDNER CARVER | Offenses Against Civil & Admin Witnesses | 2/21 | JUD | 3/1 | | | FI | 3/5 | LO03/08 | | |
| 170* | SONNENBERG HANSEN & MCKEAN | Reservoir Releases For Fish & Wildlife Mitigation | 2/21 | AGR | 3/1* | | | FI | 3/5* | LO03/08 | | |
| 171 | HOLBERT & WILLIAMS A. PABON & SIAS | Marketplace Contractor Workers' Comp Unemployment | 2/21 | BLT | 3/1* | | | FI | LO03/08 | | | |
| 172 | GARDNER LEE | Horse Racing Licensee Alcohol & Drug Testing | 2/21 | AGR | 3/1* | | | NFI | LO03/08 | | | |
| 173 | GARDNER HEROD | Removal Of Vinous Liquor From Licensed Premises | 2/21 3/5 | BLT BUS | 2/27 | | | NFI | 3/1 | 3/5 | | |
| 174 | GARDNER | Serv Providers For Persons With Dev Disab | 2/21 | LG | 2/28 | | | | 3/2 | LO03/08 | | |
| 175 | GARDNER LUNDEEN | Prohibit Paid Union Activity By Public Employees | 2/21 | BLT | 3/1* | | | FI | LO03/08 | | | |
| 176 | CORAM MCLACHLAN & CATLIN | Board Meeting Dates SW Water Conservation Dist | 2/21 | AGR | 3/1 | | | NFI | 3/5 | LO03/08 | | |
| 177 | PRIOLA & TODD BRIDGES & SIAS | Private Sch & Private Occupational Sch Bonds | 2/21 | ED | | | | FI | | | | |
| 178 | SMALLWOOD KRAFT-THARP | Similar Coverage Independent Commercial Vehicles | 2/21 | BLT | | | | FI | | | | |
| 179* | HILL & WILLIAMS A. HOOTON & PABON | Extend Credit For Out-of-state Tobacco Sales | 2/21 | FIN | 2/28 | | | FI | 3/2* | 3/5 | | |
| 180 | GARDNER WIST & GRAY | Colorado Trust Code | 2/21 | JUD | | | | FI | | | | |
| 181 | COOKE & HOLBERT | 4-year Motor Vehicle Emissions Inspection Cycle | 2/26 | TRA | | | | | | | | |

| DAILY STATUS SHEET | | | | | | | | | | | | |
|--|---|--|--------------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|------------------|
| SEVENTY-FIRST COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| Bill # | Senate Sponsor House Sponsor | Bill Topic | | | | | | | | | | |
| 182 | CORAM & GUZMAN CATLIN & ARNDT | Source Market Fee Allocation To Horse Purse Fund | 2/26 | AGR | | | | FI | | | | |
| 183 | TATE ARNDT & LISTON | Agent of Insurer Motor Vehicle Title Records | 2/26 | BLT | | | | | | | | |
| 184 | CORAM MCKEAN & ESGAR | Permit Short-term Extraction Construction Material | 3/1 | AGR | | | | FI | | | | |
| 185 | SMALLWOOD | Deadly Force Against Intruder At A Business | 3/5 | JUD | | | | | | | | |
| 186 | MARBLE | Allow Retail Marijuana Store To Sell Consumables | 3/5 | BLT | | | | | | | | |
| 187 | MARBLE & TATE | Marijuana Waste Recycling | 3/5 | BLT | | | | | | | | |
| 188 | SONNENBERG ARNDT & BECKER J. | Ag Marketing Act Notices & Inclusion Of Millet | 3/5 | AGR | | | | | | | | |
| 189 | ZENZINGER & PRIOLA | Alcohol Beverage Service Special Events | 3/5 | BLT | | | | | | | | |
| 190 | GARDNER | Bd County Commns Delegation Land Use Decisions | 3/5 | LG | | | | | | | | |
| 191 | GARDNER CARVER | Local Government Limited Gaming Impact Fund | 3/5 | FIN | | | | | | | | |
| 192 | MARBLE BUCK | Local Gov Liable Fracking Ban Oil & Gas Moratorium | 3/5 | AGR | | | | CFI | | | | |
| 193 | CORAM | Limit State Agency Occupational Regulations | 3/5 | BLT | | | | | | | | |
| 194 | CORAM ROBERTS & WILLETT | Contributions CO Natural Resources Foundn Fund | 3/5 | FIN | | | | | | | | |
| 195 | MORENO RANKIN | Healthcare Afford & Sustain Fee Cash Fund Approps | 3/5 | APP | | | | FI | | | | |
| 196 | NEVILLE T. & LUNDBERG RANSOM | Repeal Late Vehicle Registration Fee | 3/5 | FIN | | | | FI | | | | |
| 197 | SONNENBERG & CROWDER | Agriculture Motor Vehicle Port Of Entry | 3/5 | AGR | | | | | | | | |
| SENATE JOINT MEMORIALS 18- | | | | | | | | | | | | |
| 001 | JONES & BAUMGARDNER SINGER & THURLOW | Memorialize Congress To Fund Wildfire Response | 1/10 1/19 | | | | | N/A | | 1/16 1/22 | | A1/22 |
| 002 | JONES FOOTE | Eliminate Energy Subsidies | 1/12 | AGR | PI1/25 | | | N/A | | | | |
| 003 | GARCIA COVARRUBIAS & ESGAR | New Veterans Admin Hospital In Southern CO | 2/5 2/12 | | | | | N/A | | 2/7 2/14 | | A2/14 |
| 004 | GARCIA ESGAR | Memorialize Former Congressman Ray Kogovsek | 2/5 2/6 | | | | | N/A | | 2/6 2/9 | | A2/9 |
| SENATE JOINT RESOLUTIONS 18- | | | | | | | | | | | | |
| 001 | HOLBERT BUCKNER | G. A. Salary Ranges | 1/10 1/10 | | | | | N/A | | 1/10 1/12 | | A1/12 |
| 002 | MARBLE & WILLIAMS A. BUCK & HEROD | Commemorate Doctor Martin Luther King Junior | 1/11 1/12 | | | | | N/A | | 1/12 1/12 | | A1/12 |
| 003 | BAUMGARDNER ARNDT | Water Projects Eligibility Lists | 1/12 1/22 | AGR | 1/25 | | | N/A | | 1/17 1/29 | | A1/29 SIG2/13 |
| 004 | SONNENBERG & FIELDS LAWRENCE | Missing Persons Day | 2/2 2/5 | | | | | N/A | | 2/2 2/5 | | A2/5 |
| 005 | GARDNER LISTON & LONTINE | Approval Of U.S.S. Colorado Ship's Crest Donation | 2/12 2/20 | | | | | N/A | | 2/13 2/27 | | A2/27 |
| 006 | GARCIA & HILL EXUM & PABON | Intl Assn Fire Fighters 100th Anniversary | 2/27 2/28 | | | | | N/A | | 2/28 2/28 | | A2/28 |

DAILY STATUS SHEET

**SEVENTY-FIRST
COLORADO GENERAL ASSEMBLY**

| Bill # | Senate Sponsor | House Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
|-------------------------------|--|---------------|--|------------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|--------------|
| 007 | ZENZINGER & LAMBERT CARVER & PETERSEN | | National Speech & Debate Education Day | 3/1 3/5 | | | | | N/A | | 3/2 LO03/07 | | |
| SENATE RESOLUTIONS 18- | | | | | | | | | | | | | |
| 001 | HOLBERT | | Senate Officers And Employees | 1/10 | | | | | N/A | | 1/11 | | A1/11 |

- | | | | |
|-------------------------------|------------------------------------|-----------------------------|------------------------|
| * Amended | FI Fiscal Impact | PI Postponed Indefinitely | RL Recalled |
| A Adopted | H House | PV Portions Vetoed | RR Rereferred |
| AD Adherence | L Lost | PVO Portion Veto Overridden | S Senate |
| BL Became Law | LOT Laid On Table | R Referred | SIG Signed by Governor |
| CC Confer. Committee | LOD Laid Over Daily | RC Reconsideration | V Vetoed by Governor |
| CFI Conditional Fiscal Impact | LO MM/DD Laid Over To Date Certain | RE Receded | VO Veto Overridden |
| CR Con. Committee Report | NFI No Fiscal Impact | RJ Rejected | VS Veto Sustained |

**House action follows House Sponsor
Senate action follows Senate Sponsor**

For information - Call 303-866-3055, Bill Status Clerk 303-866-2900, or Docket Clerk 303-866-4839

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