## HOUSE COMMITTEE OF REFERENCE REPORT

	April 22, 2024
Chair of Committee	Date

Committee on Agriculture, Water & Natural Resources.

After consideration on the merits, the Committee recommends the following:

<u>HB24-1458</u> be amended as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation:

- Amend printed bill, page 3, line 6, after the period add "PRIOR TO
- 2 CREATING A VOLUNTARY PROGRAM OR AWARDING GRANTS PURSUANT TO
- 3 THIS SUBSECTION (1)(gg), THE DEPARTMENT SHALL CONDUCT A
- 4 STAKEHOLDER PROCESS TO RECEIVE INPUT FROM THOSE INTERESTED IN
- 5 THE PROPOSED PROGRAM OR GRANT AND RECEIVE APPROVAL FROM THE
- 6 COMMISSION.".

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