

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

March 20, 2024
Date

Committee on Business Affairs & Labor.

After consideration on the merits, the Committee recommends the following:

HB24-1360 be amended as follows, and as so amended, be referred to the Committee on Finance with favorable recommendation:

- 1 Amend printed bill, page 7, line 14, strike "DEPARTMENT" and substitute
- 2 "DEPARTMENT, IN CONSULTATION WITH THE OFFICE OF THE GOVERNOR,".

- 3 Page 10, line 17, before "GOVERNOR" insert "OFFICE OF THE".

- 4 Page 16, line 21, strike "entities" and substitute "entities, COUNTY
- 5 DEPARTMENTS OF HUMAN SERVICES, AND COUNTY DEPARTMENTS OF
- 6 SOCIAL SERVICES".

- 7 Page 17, after line 13 insert:

- 8 "(1.5) TO QUALIFY FOR CONSIDERATION UNDER SUBSECTION (2) OF
- 9 THIS SECTION, A COUNTY DEPARTMENT OF HUMAN SERVICES OR A COUNTY
- 10 DEPARTMENT OF SOCIAL SERVICES MUST MEET THE REQUIREMENT OF
- 11 SUBSECTION (1)(b) OF THIS SECTION."

- 12 Page 19, strike lines 13 and 14 and substitute:

- 13 "(b) (I) Have a".

- 14 Page 19, line 22, strike "HAVE" and substitute "FOR ORGANIZATIONS THAT
- 15 DO NOT MEET THE GOVERNANCE REQUIREMENTS OF SUBSECTION (2)(b)(II)
- 16 OF THIS SECTION, HAVE".

- 17 Page 24, strike lines 22 through 26.

- 18 Page 25, line 1, strike "September 1, 2026." and substitute "~~September 1,~~
- 19 ~~2026~~ SEPTEMBER 1, 2029."

1 Page 25, strike line 6 and substitute "title 24; except that 24-30-2211 is
2 not relocated."

3 Page 25, strike lines 7 and 8 and substitute:

4 "SECTION 4. In Colorado Revised Statutes, 24-34-104, **repeal**
5 (27)(a)(XVIII); and **add** (30)(a)(IX) as follows:"

6 Page 25, strike lines 13 and 14 and substitute:

7 "(XVIII) ~~The assistance program for disability benefits under part~~
8 ~~22 of article 30 of this title 24.~~

9 (30) (a) The following agencies, functions, or both, are scheduled
10 for repeal on September 1, 2029:

11 (IX) THE ASSISTANCE PROGRAM FOR DISABILITY BENEFITS UNDER
12 ARTICLE 88 OF TITLE 8."

13 Page 28, line 21, strike "IF" and substitute "ON OR BEFORE JANUARY 1,
14 2027, IF".

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