

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

March 18, 2024
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB24-1331 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 5, strike lines 13 through 16 and substitute:
2 "ACCORDANCE WITH THIS ARTICLE 105.5. THE STATE BOARD MAY
3 PROMULGATE RULES AS MAY BE NECESSARY TO IMPLEMENT THE GRANT
4 PROGRAM, WHICH MAY INCLUDE RULES THAT SPECIFY THE TIME FRAMES".

5 Page 6, strike lines 7 through 9 and substitute:
6 "APPLICATION TO THE DEPARTMENT. AT A MINIMUM, THE APPLICATION
7 MUST INCLUDE THE".

8 Page 7, strike lines 25 through 27.

9 Page 8, strike lines 1 through 6 and substitute:
10 "**22-105.5-106. Reporting requirements.** (1) ON OR BEFORE
11 JULY 1, 2025, AND ON OR BEFORE JULY 1 EACH YEAR THEREAFTER IN
12 WHICH A GRANT IS AWARDED, EACH GRANTEE SHALL SUBMIT A REPORT TO
13 THE DEPARTMENT. AT A MINIMUM, THE REPORT MUST INCLUDE THE
14 FOLLOWING INFORMATION:

15 (a) THE UNIQUE STUDENT IDENTIFIER THAT IS ASSIGNED PURSUANT
16 TO SECTION 22-16-105 (1) OR THE NAME, DATE OF BIRTH, AND ENROLLED
17 SCHOOL FOR EACH STUDENT WHO PARTICIPATES OR PARTICIPATED IN THE
18 OUT-OF-SCHOOL TIME PROGRAM DURING THE PRECEDING YEAR;

19 (b) THE TOTAL NUMBER OF HOURS FOR EACH STUDENT WHO
20 PARTICIPATES OR PARTICIPATED IN THE OUT-OF-SCHOOL TIME PROGRAM
21 DURING THE PRECEDING YEAR;".

22 Reletter succeeding paragraphs accordingly.

23 Page 8, after line 25 insert:

1 "(3) THE DEPARTMENT SHALL NOT CONTINUE TO PROVIDE GRANT
2 FUNDING TO THE GRANT RECIPIENT UNLESS THE GRANT RECIPIENT
3 COMPLIES WITH THE REPORTING REQUIREMENTS PURSUANT TO THIS
4 SECTION.

5 (4) THE DEPARTMENT SHALL CONDUCT A THOROUGH EVALUATION
6 OF THE GRANT PROGRAM, INCLUDING, AT A MINIMUM, ACADEMIC
7 OUTCOMES, ATTENDANCE OUTCOMES, AND OTHER OUTCOME DATA
8 PROVIDED BY GRANTEEES PURSUANT TO THIS SECTION. IN CONDUCTING THE
9 EVALUATION, THE DEPARTMENT SHALL USE STUDENT-LEVEL DATA ON THE
10 ACADEMIC PERFORMANCE INDICATORS, INCLUDING, AT A MINIMUM, STATE
11 ASSESSMENT PERFORMANCE SCORES, ATTENDANCE DATA, AND OTHER
12 DATA AS NECESSARY."

13 Renumber succeeding subsections accordingly.

14 Page 8, line 26, strike "JANUARY" and substitute "MARCH".

15 Page 8, line 27, strike "JANUARY" and substitute "MARCH".

16 Page 9, line 8, strike "(3)" and substitute "(5)".

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