

SENATE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chair of Committee

\_\_\_\_\_  
May 4, 2023  
Date

Committee on Appropriations.

After consideration on the merits, the Committee recommends the following:

SB23-306 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 3, after line 1 insert:
- 2       **"SECTION 1.** In Colorado Revised Statutes, 24-82-101, **amend**
- 3 (1)(a), (1)(b), and (2)(a) as follows:
- 4       **2-2-321. Designation and assignment of space in capitol**
- 5 **buildings group and on the grounds thereof.** (1) (a) The general
- 6 assembly, by joint resolution, shall designate and assign such space in the
- 7 capitol building (except for space on the first floor, which shall be
- 8 designated and assigned by the executive department for the use of
- 9 elected officials) and on the grounds surrounding the capitol which is
- 10 necessary for the use of the legislative department, including, but not
- 11 limited to, parking space on the grounds and streets surrounding the
- 12 capitol building, all areas of the subbasement of the capitol building, and
- 13 access to all tunnels providing access to the subbasements of the capitol
- 14 building, the legislative services building, ~~and~~ the state office building at
- 15 1525 Sherman street, AND THE CAPITOL BUILDING ANNEX AT 1375
- 16 SHERMAN STREET.
- 17       (b) Notwithstanding any law, rule, or provision of any tenant
- 18 handbook for the capitol complex facilities to the contrary, the executive
- 19 committee of the legislative council created in section 2-3-301 (1) may
- 20 grant any member or employee of the general assembly access to any or
- 21 all of the tunnels providing access to the subbasements of the capitol
- 22 building, the legislative services building, ~~and~~ the state office building at
- 23 1525 Sherman street, AND THE CAPITOL BUILDING ANNEX AT 1375
- 24 SHERMAN STREET, unless, after consultation with the department of
- 25 personnel and the Colorado state patrol, the executive committee
- 26 determines that denial of access is necessary to address immediate
- 27 concerns about building security and occupant protection.
- 28       (2)(a) In addition, the general assembly shall designate and assign

1 such space in the legislative services building at Fourteenth avenue and  
2 Sherman street, including, but not limited to, all areas of the subbasement  
3 of the legislative services building, and on no more than two floors of the  
4 state office building at 1525 Sherman street after the attorney general and  
5 the staff of the attorney general vacate said state office building, AND IN  
6 THE AREAS OF THE CAPITOL BUILDING ANNEX AT 1375 SHERMAN STREET  
7 THAT ARE DETERMINED TO BE LEGISLATIVE SPACE PURSUANT TO SECTION  
8 24-82-101 (4)(a), and may provide for the furnishing and equipping  
9 thereof as may be necessary for the use of the legislative department."

10 Renumber succeeding sections accordingly.

11 Page 8, line 16, strike "(1)(a);" and substitute "(1);".

12 Page 9, after line 13 insert:

13 "(b) Shall be responsible for the supervision of the provision of  
14 maintenance for legislative spaces in the capitol, the legislative services  
15 building, the state office building at 1525 Sherman street ~~two floors of~~  
16 SUBJECT TO THE PROVISIONS OF SUBSECTION (4)(b) OF THIS SECTION, the  
17 capitol building annex at 1375 Sherman street SUBJECT TO THE  
18 PROVISIONS OF SUBSECTION (4)(a) OF THIS SECTION, and the grounds and  
19 tunnels specified in subsection (1)(a) of this section if the executive  
20 committee of the legislative council adopts a resolution assuming such  
21 responsibility. The executive committee shall deliver a copy of any  
22 resolution it adopts pursuant to this subsection (1)(b) to the executive  
23 director of the department of personnel."

24 Page 9, line 24, strike "SHALL" and substitute "SHALL, SUBJECT TO THE  
25 APPROVAL OF THE EXECUTIVE COMMITTEE OF THE LEGISLATIVE COUNCIL  
26 AND THE GOVERNOR,".

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