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## SENATE COMMITTEE OF REFERENCE REPORT

		April 5, 2023
Chair of Committee		Date
Committee o	on <u>Transportation &amp; Energy</u> .	
After consideration following:	deration on the merits, the	e Committee recommends the
SB23-198	•	d as so amended, be referred to ppropriations with favorable
Amend print		after "(1)(e)(VIII.5)(G)," inser
Page 6, line repeal.".	e 16, strike " <b>definitions.</b> "	and substitute "definitions -
(1)(e)(VIII.2) VERIFYING A JUDGMENT OF	2), "INDEPENDENTLY DET A CLEAN ENERGY PLAN, THE OF THE EMISSIONS IMPACT OF T ORMATION PRESENTED TO TH	AS USED IN THIS SUBSECTION ERMINED" MEANS THAT, IN DIVISION MAKES INDEPENDENT THE CLEAN ENERGY PLAN BASED EDIVISION BY THE APPLICABLE ON, AND ANY STAKEHOLDERS.".
_	TION, THE DIVISION IS NOT R	In making this independent equired to conduct its own
Page 12, line 7, strike "SECTION." and substitute "SECTION OR TO SUBMIT A PLAN PURSUANT TO SUBSECTION (1)(e)(VIII)(I) OF THIS SECTION.".		
Page 15, afte	er line 19 insert:	
"(H) NO LATER THAN MARCH 31, 2026, ANY ENTITY REQUIRED TO SUBMIT A CLEAN ENERGY PLAN OR A PLAN PURSUANT TO SUBSECTION		

(1)(e)(VIII)(I) OF THIS SECTION TO THE DIVISION MAY INFORM THE

DIVISION IN WRITING OF ANY CHALLENGES THE ENTITY IS ENCOUNTERING

OR EXPECTS TO ENCOUNTER IN ACHIEVING AT LEAST AN EIGHTY PERCENT

REDUCTION OF GREENHOUSE GAS EMISSIONS CAUSED BY THE ENTITY'S

- 1 Colorado electricity sales by 2030 relative to 2005 levels. If an
- 2 ENTITY INFORMS THE DIVISION OF ANY CHALLENGES IN ACHIEVING THE
- 3 GREENHOUSE GAS EMISSIONS REDUCTION PERCENTAGE, THE DIVISION, IN
- 4 COORDINATION WITH THE COLORADO ENERGY OFFICE CREATED IN SECTION
- 5 24-38.5-101 (1), SHALL HOLD AT LEAST ONE PUBLIC STAKEHOLDER
- 6 MEETING IN 2026 TO DISCUSS THE CHALLENGES RAISED BY THE ENTITY
- 7 AND STRATEGIES FOR THE ENTITY TO ACHIEVE THE GREENHOUSE GAS
- 8 EMISSIONS REDUCTION PERCENTAGE. IF, AFTER THE PUBLIC STAKEHOLDER
- 9 MEETING, AN ENTITY INFORMS THE DIVISION IN WRITING THAT THE ENTITY
- 10 IS STILL ENCOUNTERING OR EXPECTS TO ENCOUNTER CHALLENGES IN
- 11 ACHIEVING THE GREENHOUSE GAS EMISSIONS REDUCTION PERCENTAGE, NO
- 12 LATER THAN DECEMBER 31, 2026, THE DIVISION SHALL SUBMIT A CONCISE
- 13 REPORT TO THE GENERAL ASSEMBLY SUMMARIZING THE CHALLENGES THE
- 14 ENTITY IS ENCOUNTERING OR EXPECTS TO ENCOUNTER AND DESCRIBING
- 15 ANY POTENTIAL SOLUTIONS TO THE CHALLENGES. THIS SUBSECTION
- (1)(e)(VIII.5)(H) is repealed, effective July 1, 2027.".
- 17 Page 15, line 25, strike the second "SUBMITTED".
- Page 16, strike lines 3 and 4 and substitute "OBTAINS MORE THAN".
- 19 Page 16, line 5, after "A" insert "GREENHOUSE-GAS-EMITTING
- 20 GENERATION".
- Page 16, line 6, after "THE" insert "COOPERATIVE RETAIL ELECTRIC
- 22 UTILITY'S" and strike "AND ANY" and substitute "PROVIDER.".
- Page 16, strike lines 7 through 10.
- Page 18, after line 17 insert:
- 25 "(G) Upon the request of a cooperative retail electric
- 26 UTILITY, A WHOLESALE POWER MARKETER, AS DEFINED IN SUBSECTION
- 27 (1)(e)(VIII.7)(A) OF THIS SECTION, PUBLIC UTILITY, OR OWNER OF AN
- 28 ELECTRIC-GENERATING-RESOURCE THAT SUPPLIES ELECTRICITY TO THE
- 29 COOPERATIVE RETAIL ELECTRIC UTILITY SHALL PROVIDE ANY EMISSIONS
- 30 DATA IN ITS POSSESSION RELATING TO THE COOPERATIVE RETAIL ELECTRIC
- 31 UTILITY THAT IS NECESSARY FOR THE COOPERATIVE RETAIL ELECTRIC
- 32 UTILITY TO DEVELOP AND SUBMIT A CLEAN ENERGY PLAN TO THE DIVISION.
- 33 IN COMPLYING WITH THIS SUBSECTION (1)(e)(VIII.6)(G), A PERSON MAY
- 34 WITHHOLD ANY PROPRIETARY OR CONFIDENTIAL INFORMATION OR TRADE
- 35 SECRETS.".

- 1 Page 18, line 21, strike "STATE." and substitute "STATE AND THAT
- 2 SUPPLIES THREE HUNDRED THOUSAND MEGAWATT-HOURS OR MORE OF
- 3 ELECTRICITY TO ENTITIES IN THE STATE ANNUALLY.".
- 4 Page 18, line 25, strike "OR".
- 5 Page 18, line 26, strike "DIVISION." and substitute "DIVISION, OR AN
- 6 ENTITY THAT SUPPLIES CAPACITY OR ENERGY TO ELECTRIC UTILITIES
- 7 LOCATED IN THE STATE SOLELY THROUGH AN ORGANIZED MARKET THAT
- 8 ELECTRIC UTILITIES LOCATED IN THE STATE PARTICIPATE IN.".
- 9 Page 19, lines 14 through 17, strike "ACHIEVES AT LEAST A FORTY-SIX
- 10 PERCENT REDUCTION IN GREENHOUSE GAS EMISSIONS CAUSED BY THE
- 11 WHOLESALE POWER MARKETER'S COLORADO ELECTRICITY SALES BY 2027
- 12 RELATIVE TO 2005 LEVELS AND" and substitute "MEETS THE
- 13 REQUIREMENTS OF SUBSECTION (1)(e)(VIII.9) OF THIS SECTION AND
- 14 ACHIEVES".
- Page 20, lines 14 through 17, strike "ACHIEVES AT LEAST A FORTY-SIX
- 16 PERCENT REDUCTION IN GREENHOUSE GAS EMISSIONS CAUSED BY THE
- 17 WHOLESALE POWER MARKETER'S COLORADO ELECTRICITY SALES BY 2027
- 18 RELATIVE TO 2005 LEVELS AND" and substitute "MEETS THE
- 19 REQUIREMENTS OF SUBSECTION (1)(e)(VIII.9) OF THIS SECTION AND
- 20 ACHIEVES".
- 21 Page 21, lines 13 through 17, strike "ACHIEVE AT LEAST A FORTY-SIX
- 22 PERCENT REDUCTION IN GREENHOUSE GAS EMISSIONS CAUSED BY THE
- 23 UTILITY'S COLORADO ELECTRICITY SALES BY 2027 RELATIVE TO THE NEW
- 24 ELECTRIC UTILITY'S ANNUAL GREENHOUSE GAS EMISSIONS DURING ITS
- 25 FIRST YEAR OF OPERATIONS" and substitute "MEET THE REQUIREMENTS OF
- 26 SUBSECTION (1)(e)(VIII.9) OF THIS SECTION".
- 27 Page 22, line 1, strike "UTILITY ACHIEVES: AT LEAST" and substitute
- 28 "UTILITY:".
- 29 Page 22, strike lines 2 through 5 and substitute "MEETS THE
- 30 REQUIREMENTS OF SUBSECTION (1)(e)(VIII.9) OF THIS SECTION; AND
- 31 ACHIEVES AT LEAST AN".
- Page 22, line 11, after "PLAN" insert "OR ANY PLAN SUBMITTED PURSUANT
- TO SUBSECTION (1)(e)(VIII)(I) OF THIS SECTION THAT IS SUBMITTED TO
- 34 THE DIVISION ON OR AFTER JANUARY 1, 2024,".

- 1 Page 22, line 14, strike "LEVELS." and substitute "LEVELS, IF THE
- 2 ACHIEVEMENT OF THE FORTY-SIX PERCENT REDUCTION IN GREENHOUSE
- 3 GAS EMISSIONS WILL MAINTAIN RELIABILITY AND RESULT IN AN
- 4 INCREMENTAL AVERAGE ANNUAL COST TO THE ENTITY OF NO MORE THAN
- 5 TWO AND ONE-HALF PERCENT OF THE ENTITY'S TOTAL SYSTEM COSTS.".
- 6 Page 22, strike lines 15 through 27.

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- 7 Page 23, strike lines 1 through 13 and substitute:
  - "(B) SUBSECTIONS (1)(e)(VIII.9)(C) AND (1)(e)(VIII.9)(D) OF THIS SECTION APPLY TO ANY ENTITY THAT, BEFORE JANUARY 1, 2024, SUBMITS A CLEAN ENERGY PLAN OR A PLAN PURSUANT TO SUBSECTION (1)(e)(VIII)(I) OF THIS SECTION TO THE DIVISION AND THE VERIFICATION WORKBOOK FOR THE PLAN PROJECTS THAT THE PLAN WILL NOT ACHIEVE THE REDUCTION IN GREENHOUSE GAS EMISSIONS DESCRIBED IN SUBSECTION (1)(e)(VIII.9)(A) OF THIS SECTION.
    - (C) ANY ENTITY DESCRIBED IN SUBSECTION (1)(e)(VIII.9)(B) OF THIS SECTION IS ENCOURAGED TO ACHIEVE THE REDUCTION IN GREENHOUSE GAS EMISSIONS DESCRIBED IN SUBSECTION (1)(e)(VIII.9)(A) OF THIS SECTION. AS A PART OF ANY ELECTRIC RESOURCE PLAN DEVELOPED, FINALIZED, OR SUBMITTED ON OR AFTER JULY 1, 2023, ANY ENTITY DESCRIBED IN SUBSECTION (1)(e)(VIII.9)(B) OF THIS SECTION SHALL MODEL: AT LEAST ONE PORTFOLIO THAT ACHIEVES THE REDUCTION IN GREENHOUSE GAS EMISSIONS DESCRIBED IN SUBSECTION (1)(e)(VIII.9)(A) OF THIS SECTION AND ACHIEVES AT LEAST AN EIGHTY PERCENT REDUCTION IN GREENHOUSE GAS EMISSIONS CAUSED BY THE ENTITY'S COLORADO ELECTRICITY SALES BY 2030 RELATIVE TO 2005 LEVELS; AND AT LEAST ONE PORTFOLIO THAT ACHIEVES GREATER GREENHOUSE GAS EMISSIONS REDUCTIONS THAN THE REDUCTIONS THAT THE CLEAN ENERGY PLAN SUBMITTED BEFORE JANUARY 1, 2024, IS PROJECTED TO ACHIEVE BY 2027 AND ACHIEVES AT LEAST AN EIGHTY PERCENT REDUCTION IN GREENHOUSE GAS EMISSIONS CAUSED BY THE ENTITY'S COLORADO ELECTRICITY SALES BY 2030 RELATIVE TO 2005 LEVELS. THE ENTITY'S GOVERNING BODY SHALL CONSIDER THESE TWO PORTFOLIOS AS PART OF THE ELECTRIC RESOURCE PLANNING PROCESS.
    - (D) TO ASSIST ENTITIES THAT HAVE SUBMITTED A CLEAN ENERGY PLAN OR A PLAN PURSUANT TO SUBSECTION (1)(e)(VIII)(I) OF THIS SECTION TO COST-EFFECTIVELY MAXIMIZE REDUCTION IN GREENHOUSE GAS EMISSIONS AS PART OF THE ELECTRIC RESOURCE PLANNING PROCESS AND TO OTHERWISE ACCELERATE GREENHOUSE GAS EMISSIONS REDUCTIONS, AT THE REQUEST OF AN ENTITY THAT HAS SUBMITTED A CLEAN ENERGY PLAN OR A PLAN SUBMITTED PURSUANT TO SUBSECTION

- 1 (1)(e)(VIII)(I) OF THIS SECTION THAT HAS BEEN VERIFIED BY THE DIVISION
- 2 IN CONSULTATION WITH THE PUBLIC UTILITIES COMMISSION, THE
- 3 COLORADO ENERGY OFFICE, CREATED IN SECTION 24-38.5-101 (1), SHALL
- 4 PROVIDE THE ENTITY WITH INFORMATION REGARDING FEDERAL FUNDING
- 5 OPPORTUNITIES FOR ACCELERATING REDUCTIONS IN GREENHOUSE GAS
- 6 EMISSIONS.".
- 7 Page 24, strike lines 13 through 16.
- 8 Renumber succeeding section accordingly.
- 9 Strike "EIGHTEEN" and substitute "TWENTY-FOUR" on Page 16, lines 12,
- 10 14, and 21.
- Strike "NINE" and substitute "TWELVE" on Page 16, line 27; and Page 17,
- 12 line 14.
- 13 Strike "ACHIEVE AT LEAST A FORTY-SIX PERCENT REDUCTION IN
- 14 GREENHOUSE GAS EMISSIONS CAUSED BY THE UTILITY'S COLORADO
- 15 ELECTRICITY SALES BY 2027 RELATIVE TO 2005 LEVELS" and substitute
- 16 "MEET THE REQUIREMENTS OF SUBSECTION (1)(e)(VIII.9) OF THIS
- 17 SECTION" on: **Page 17**, lines 5 through 8 and lines 20 through 22.

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