

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

April 24, 2023
Date

Committee on State, Civic, Military, & Veterans Affairs.

After consideration on the merits, the Committee recommends the following:

SB23-111 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend reengrossed bill, page 5, line 13, strike "OR".
- 2 Page 5, after line 16 insert:
 - 3 "(XI) ANY SCHOOL DISTRICT AS DEFINED IN SECTION 22-7-1003
 - 4 (20);
 - 5 (XII) A DISTRICT CHARTER SCHOOL PURSUANT TO PART 1 OF
 - 6 ARTICLE 30.5 OF TITLE 22; OR
 - 7 (XIII) AN INSTITUTE CHARTER SCHOOL WHICH MEANS A CHARTER
 - 8 SCHOOL AUTHORIZED BY THE STATE CHARTER SCHOOL INSTITUTE
 - 9 PURSUANT TO PART 5 OF ARTICLE 30.5 OF TITLE 22."

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