

SENATE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chair of Committee

April 24, 2023  
Date

Committee on Appropriations.

After consideration on the merits, the Committee recommends the following:

SB23-014 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 3, line 5, strike "OFFICE OF".
- 2 Page 3, line 6, after "PREVENTION" substitute "PROGRAM".
- 3 Page 3, strike lines 13 and 14.
- 4 Reletter succeeding paragraphs accordingly.
- 5 Page 4, line 9, strike "EATING" and substitute "EATING, PREVENT
- 6 DISORDERED EATING IN COLORADO,".
- 7 Page 4, strike lines 16 through 19.
- 8 Renumber succeeding subsections accordingly.
- 9 Page 4, after line 21 insert:  
10 "(2) "DISORDERED EATING PREVENTION PROGRAM" OR "PROGRAM"  
11 MEANS THE DISORDERED EATING PREVENTION PROGRAM CREATED IN  
12 SECTION 25-20.5-2003.".
- 13 Renumber succeeding subsections accordingly.
- 14 Page 4, strike lines 26 and 27.
- 15 Page 5, strike line 1.
- 16 Page 5, strike lines 4 through 27 and substitute:

1           **"25-20.5-2003. Disordered eating prevention program -**  
2 **creation - reports.** (1) ON OR BEFORE JULY 1, 2024, THE DISORDERED  
3 EATING PREVENTION PROGRAM IS CREATED IN THE DEPARTMENT WITHIN  
4 THE PREVENTION SERVICES DIVISION, ESTABLISHED IN SECTION  
5 25-20.5-103.

6           (2) THE DIVISION SHALL:

7           (a) CREATE AND MAINTAIN AN EXTERNAL-FACING RESOURCE THAT  
8 IS UPDATED ANNUALLY AND INCLUDES KEY INFORMATION ABOUT  
9 DISORDERED EATING, INCLUDING RISK FACTORS AND PREVENTION  
10 FACTORS. THE EXTERNAL-FACING RESOURCE MUST BE CULTURALLY  
11 SENSITIVE, AND, WHEN POSSIBLE, AVAILABLE IN BOTH ENGLISH AND  
12 SPANISH.

13           (b) COLLABORATE WITH THE OFFICE OF SUICIDE PREVENTION,  
14 CREATED IN SECTION 25-1.5-101 (1)(w), AND OTHER PROGRAMS WITHIN  
15 THE DIVISION TO ALIGN WORK FOCUSED ON DISORDERED EATING,  
16 FACILITATE PUBLIC OUTREACH, AND INCREASE AWARENESS REGARDING  
17 DISORDERED EATING PREVENTION WITH A FOCUS ON IMPACTED  
18 COMMUNITIES, SUCH AS YOUTH, PEOPLE OF COLOR, AND LESBIAN, GAY,  
19 BISEXUAL AND TRANSGENDER INDIVIDUALS;

20           (c) PARTNER WITH THE DEPARTMENT OF EDUCATION TO INFORM  
21 TEACHERS, ADMINISTRATORS, SCHOOL STAFF, STUDENTS AND PARENTS ON  
22 DISORDERED EATING PREVENTION; AND

23           (d) COORDINATE THE DISORDERED EATING PREVENTION RESEARCH  
24 GRANT PROGRAM.

25           (3) THE DIVISION MAY:

26           (a) CONTRACT WITH A THIRD-PARTY TO CONDUCT FOCUS GROUPS,  
27 INTERVIEW KEY INDIVIDUALS, CONDUCT SURVEYS, AND ESTABLISH A  
28 COLLABORATIVE GROUP TO DISCUSS KEY ISSUES REGARDING DISORDERED  
29 EATING PREVENTION;

30           (b) PARTNER WITH THE BEHAVIORAL HEALTH ADMINISTRATION,  
31 CREATED IN SECTION 27-50-102; AND

32           (c) IDENTIFY DISORDERED EATING PREVENTION STRATEGIES,  
33 INCLUDING DISMANTLING DISCRIMINATION AND BIAS WITH REGARD TO  
34 WEIGHT."

35 Strike page 6.

36 Renumber succeeding subsections accordingly.

37 Page 7, line 5, strike "2024," and substitute "2025,".

38 Page 7, line 6, strike "OFFICE OF DISORDERED EATING PREVENTION" and

- 1 substitute "DIVISION".
- 2 Page 7, lines 10 and 11, strike "THE COMMISSION PURSUANT TO SECTION  
3 25-20.5-2004 (4) AND".
- 4 Page 7, line 14, strike "OFFICE OF DISORDERED EATING PREVENTION" and  
5 substitute "DIVISION".
- 6 Page 7, strike lines 17 through 27.
- 7 Strike pages 8 and 9.
- 8 Page 10, strike lines 1 through 15.
- 9 Page 10, line 16, strike "**25-1.5-2005**" and substitute "**25-20.5-2004**".
- 10 Page 11, strike lines 4 through 13 and substitute "APPLICANTS TO  
11 CONDUCT RESEARCH ON THE ROOT CAUSES OF DISORDERED EATING AND  
12 EXAMINE THE RISK FACTORS AND PROTECTIVE FACTORS FOR DISORDERED  
13 EATING IN YOUTH AND YOUTH ADULTS.  
14 (b) ON OR BEFORE OCTOBER 1, 2024, THE DIVISION SHALL ADOPT  
15 GUIDELINES FOR THE GRANT".
- 16 Page 11, line 19, strike "AND".
- 17 Page 11, line 25, strike "GRANTEES." and substitute "GRANTEES; AND".
- 18 Page 11, after line 25 insert:
- 19 "(IV) ESTABLISH REPORTING PROCEDURES FOR GRANT  
20 RECIPIENTS."
- 21 Page 11, strike lines 26 and 27.
- 22 Page 12, strike line 1.
- 23 Page 12, strike lines 3 and 4 and substitute "TO THE DIVISION. THE REPORT  
24 MUST INCLUDE A SUMMARY OF".
- 25 Page 12, strike lines 20 through 27.
- 26 Page 13, strike lines 1 through 14.

1 Page 13, before line 15 insert:

2           **"SECTION 4. Appropriation.** For the 2023-24 state fiscal year,  
3 \$26,679 is appropriated to the department of public health and  
4 environment for use by the prevention services division. This  
5 appropriation is from the general fund and is based on an assumption that  
6 the division will require an additional 0.2 FTE. To implement this act, the  
7 division may use this appropriation for the disordered eating prevention  
8 program related to family and community health."

9 Renumber succeeding section accordingly.

10 Strike "DEPARTMENT" and substitute "DIVISION" on: **Page 7**, lines 1 and  
11 12; **Page 10**, line 26; **Page 11**, line 1; and **Page 12**, lines 6 and 16.

12 Page 1, line 101, strike "OFFICE OF".

13 Page 1, line 102, after "PREVENTION" insert "PROGRAM".

14 Page 1, line 103, strike "ENVIRONMENT." and substitute "ENVIRONMENT,  
15 AND, IN CONNECTION THEREWITH, MAKING AN APPROPRIATION."

\*\* \*\*\* \*\* \*\*\* \*\*