

HOUSE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

March 27, 2023  
Date

Committee on State, Civic, Military, & Veterans Affairs.

After consideration on the merits, the Committee recommends the following:

HB23-1245 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 2, line 9, strike "OTHER THAN" and substitute
- 2 "INCLUDING A POLITICAL PARTY, AND EXCLUDING".
  
- 3 Page 2, line 12, strike "CYCLE".
  
- 4 Page 3, strike lines 4 through 8.
  
- 5 Renumber succeeding subparagraph accordingly.
  
- 6 Page 3, line 11, strike "CYCLE".
  
- 7 Page 3, strike lines 13 through 16.
  
- 8 Reletter succeeding paragraph accordingly.
  
- 9 Page 3, line 18, strike "A CITY MANAGER,".
  
- 10 Page 3, lines 19 and 20, strike "BOARD OR COMMISSION." and substitute
- 11 "OFFICER.".
  
- 12 Page 3, lines 24 and 25, strike "~~required to be filed with the municipal~~
- 13 ~~clerk and such reports~~" and substitute "required to be filed with the
- 14 municipal clerk FOR MUNICIPALITIES WITH A POPULATION OF LESS THAN
- 15 ONE THOUSAND and such reports".
  
- 16 Page 4, line 5, after "CLERK" insert "FOR MUNICIPALITIES THAT HAVE A
- 17 POPULATION OF ONE THOUSAND OR MORE".

- 1 Page 4, line 5, strike "NINETY DAYS,".
- 2 Page 4, line 9, strike "OCCURS." and substitute "OCCURS; EXCEPT THAT,  
3 FOR A RUNOFF ELECTION REPORTS MUST BE FILED NO LATER THAN FIFTEEN  
4 DAYS BEFORE AND FIFTEEN DAYS AFTER THE RUNOFF ELECTION.".
- 5 Page 4, line 20, strike "ALSO".
- 6 Page 5, line 3, strike "PROVIDE FREE OF" and substitute "MAKE PUBLICLY  
7 AVAILABLE WITHOUT".

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