

SENATE COMMITTEE OF REFERENCE REPORT

Chair of Committee

April 27, 2023
Date

Committee on Health & Human Services.

After consideration on the merits, the Committee recommends the following:

HB23-1209 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend reengrossed bill, page 7, line 10, strike "AND".

2 Page 7, after line 10 insert:

3 "(m) ANALYZE THE IMPACT OF A UNIVERSAL HEALTH-CARE
4 SYSTEM ON UNION MEMBERS AND CONTRACTORS THAT EMPLOY UNION
5 MEMBERS RELATED TO THE PRICE THAT UNION MEMBERS, INCLUDING
6 UNION MEMBERS FROM OTHER STATES, MUST PAY FOR COLORADO'S
7 POTENTIAL UNIVERSAL HEALTH-CARE SYSTEM AND ON ANY EXISTING
8 HEALTH INSURANCE COVERAGE THAT A UNION HAS COLLECTIVELY
9 BARGAINED FOR; AND".

10 Reletter succeeding paragraph accordingly.

11 Page 7, after line 12 insert:

12 "(5) (a) THE COLORADO SCHOOL OF PUBLIC HEALTH SHALL
13 INCORPORATE AN ACTUARIAL ANALYSIS OF THE MODEL LEGISLATION
14 SELECTED PURSUANT TO SUBSECTION (3) OF THIS SECTION INTO THE
15 ANALYSIS CONDUCTED PURSUANT TO SUBSECTION (4) OF THIS SECTION.

16 (b) THE ACTUARIAL ANALYSIS CONDUCTED PURSUANT TO THIS
17 SUBSECTION MUST:

18 (I) ANALYZE THE COSTS OF IMPLEMENTING A UNIVERSAL
19 HEALTH-CARE SYSTEM IN COLORADO;

20 (II) ANALYZE THE OVERALL FUNDING REQUIREMENTS OF
21 IMPLEMENTING A UNIVERSAL HEALTH-CARE SYSTEM IN COLORADO; AND

22 (III) BE CONDUCTED BY A QUALIFIED ACTUARIAL FIRM THAT HAS
23 EXPERIENCE WORKING IN COLORADO."

1 Renumber succeeding subsections accordingly.

2 Page 7, line 13, after "(5)" insert "(a)".

3 Page 7, line 15, strike "SUBSECTION 4" and substitute "SUBSECTIONS (4)
4 AND (5)".

5 Page 7, after line 18 insert:

6 "(b) BEFORE THE REPORT BY THE COLORADO SCHOOL OF PUBLIC
7 HEALTH IS SUBMITTED TO THE GENERAL ASSEMBLY PURSUANT TO
8 SUBSECTION (5)(a) OF THIS SECTION, THE REPORT MUST BE APPROVED BY
9 A MAJORITY VOTE OF THE MEMBERS APPOINTED TO THE TASK FORCE AT A
10 MEETING OF THE TASK FORCE."

11 Page 7, line 23, after "(1)" insert "(a)".

12 Page 7, after line 26 insert:

13 "(b) THE STATEWIDE HEALTH-CARE ANALYSIS TASK FORCE MUST
14 APPROVE THE REPORT PREPARED BY THE COLORADO SCHOOL OF PUBLIC
15 HEALTH PURSUANT TO SECTION 23-20-145 (5) BY A MAJORITY VOTE OF
16 THE MEMBERS APPOINTED TO THE TASK FORCE AT A MEETING OF THE TASK
17 FORCE."

18 Page 8, line 3, strike "SHALL" and substitute "MAY".

19 Page 8, line 21, strike "AND".

20 Page 8, line 23, strike "COMPANY." and substitute "COMPANY;

21 (XI) ONE MEMBER WHO IS A REPRESENTATIVE OF A PHARMACY
22 BENEFIT MANAGER, AS DEFINED IN SECTION 10-16-102 (49);

23 (XII) ONE MEMBER WHO IS AN ACTUARIAL CONSULTANT SERVING
24 INSURANCE CARRIERS THAT PROVIDE HEALTH INSURANCE COVERAGE TO
25 COLORADANS;

26 (XIII) ONE MEMBER WHO IS A REPRESENTATIVE OF A
27 SELF-INSURED EMPLOYER THAT PROVIDES HEALTH INSURANCE TO ITS
28 EMPLOYEES UNDER A HEALTH INSURANCE PLAN COVERED BY THE FEDERAL
29 "EMPLOYEE RETIREMENT INCOME SECURITY ACT OF 1974", 29 U.S.C.
30 SEC. 1001 ET SEQ., AS AMENDED; AND

31 (XIV) ONE MEMBER WHO REPRESENTS MANAGEMENT OF
32 ORGANIZED LABOR THAT PROVIDES HEALTH INSURANCE COVERAGE FOR

1 INDIVIDUALS WHO ARE INSURED UNDER A HEALTH INSURANCE PLAN
2 COVERED BY THE FEDERAL "EMPLOYEE RETIREMENT INCOME SECURITY
3 ACT OF 1974", 29 U.S.C. SEC. 1001 ET SEQ., AS AMENDED."

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