

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

March 14, 2023
Date

Committee on Health & Insurance.

After consideration on the merits, the Committee recommends the following:

HB23-1209 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, strike lines 16 through 18 and substitute:
2 "QUESTIONS REGARDING UNIVERSAL HEALTH CARE; AND".
- 3 Page 2, strike line 20, and substitute "LEGISLATION FOR A UNIVERSAL
4 HEALTH CARE SYSTEM IN ORDER TO".
- 5 Page 4, line 1, before "TREATMENTS" insert "PREVENTION AND".
- 6 Page 4, line 4, strike "25-1-137." and substitute "25.5-1-133".
- 7 Page 4, line 8, after "(a)" insert "(I)".
- 8 Page 4, line 9, strike "IMPLEMENTING".
- 9 Page 4, after line 12 insert:
10 "(II) THE COLORADO SCHOOL OF PUBLIC HEALTH SHALL MAKE THE
11 MODEL LEGISLATION IT ACQUIRES PUBLICLY AVAILABLE ON A WEBSITE SO
12 THAT INTERESTED PARTIES MAY EVALUATE AND REVIEW THE MODEL
13 LEGISLATION."
- 14 Page 5, strike lines 13 through 15, and substitute "SECTION. THE ANALYSIS
15 MAY:".
- 16 Page 7, line 3, strike "DECEMBER 1, 2023," and substitute "OCTOBER 1,
17 2024,".
- 18 Page 7, line 10, strike "25-1-137" and substitute "25.5-1-133".

- 1 Page 7, line 12, strike "**25-1-137.**" and substitute "**25.5-1-133.**".
- 2 Page 7, line 14, before "DEPARTMENT" insert "STATE".
- 3 Page 8, line 2, strike "AND".
- 4 Page 8, strike line 4 and substitute "PHYSICIANS;
5 (VI) ONE MEMBER WHO REPRESENTS A STATEWIDE ASSOCIATION
6 OF MENTAL HEALTH-CARE PROVIDERS;
7 (VII) ONE MEMBER WHO IS A STATE TAX EXPERT OR AN EXPERT ON
8 SECTION 20 OF ARTICLE X OF THE STATE CONSTITUTION;
9 (VIII) ONE MEMBER WHO IS A RURAL HEALTH CARE ADVOCATE;
10 AND
11 (IX) ONE MEMBER WHO IS A REGISTERED NURSE REPRESENTING A
12 STATEWIDE NURSES ASSOCIATION."
- 13 Page 8, line 16, strike "DEPARTMENTS" and substitute "DEPARTMENT".
- 14 Page 8, strike line 17.
- 15 Page 8, line 18, strike "POLICY AND FINANCING;" and substitute "SERVICES
16 AND THE STATE DEPARTMENT;"
- 17 Page 8, lines 23 and 24, strike "DEPARTMENT OF PUBLIC HEALTH AND
18 ENVIRONMENT," and substitute "STATE DEPARTMENT,"
- 19 Page 9, after line 5 insert:
- 20 "(c) THE TASK FORCE SHALL MEET AT LEAST SIX TIMES BEFORE
21 OCTOBER 2024 AND MAY CONVENE ADDITIONAL MEETINGS BY A MAJORITY
22 VOTE OF THE MEMBERS OF THE TASK FORCE.
23 (6) AT THE FIRST MEETING OF THE TASK FORCE, A REPRESENTATIVE
24 FROM THE ENTITY PROVIDING THE MODEL LEGISLATION SELECTED BY THE
25 COLORADO SCHOOL OF PUBLIC HEALTH SHALL PRESENT THE MODEL
26 LEGISLATION TO THE TASK FORCE FOR FEEDBACK."
- 27 Renumber succeeding subsections accordingly.
- 28 Page 9, line 12, strike "DECEMBER 1, 2024." and substitute "DECEMBER
29 1, 2025."

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