

HOUSE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

March 8, 2023  
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB23-1207 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, strike lines 6 through 8 and substitute  
2 **"definitions - repeal. (1) ~~Beginning with the 2009-10 school year for~~**  
3 **~~teachers, school counselors, and principals who hold a certification from~~**  
4 **~~the national board for professional teaching standards,"~~**
  
- 5 Page 3, strike lines 1 through 9 and substitute "~~and school counselors who~~  
6 ~~hold a certification from the national board for certified counselors, and~~  
7 ~~beginning with the 2019-20 school year for nationally certified school~~  
8 ~~psychologists who hold a certification from the national association of~~  
9 ~~school psychologists, collectively referred to in this section as "school~~  
10 ~~professionals",~~".
  
- 11 Page 3, line 10, strike "'NATIONAL BOARD-CERTIFIED EDUCATORS", the"  
12 and substitute "The".
  
- 13 Page 3, line 13, strike "in a school district, a" and substitute "~~in a school~~  
14 ~~district, a~~".
  
- 15 Page 3, strike lines 14 through 16 and substitute "~~program operated by a~~  
16 ~~board of cooperative services, a charter school authorized by a school~~  
17 ~~district pursuant to part 1 of article 30.5 of this title 22, or a charter school~~  
18 ~~authorized by the state charter school institute~~".
  
- 19 Page 3, line 17, strike "pursuant to part 5 of article 30.5 of this title 22."  
20 and substitute "~~pursuant to part 5 of article 30.5 of this title 22~~ WITH A  
21 LOCAL EDUCATION PROVIDER FOR THE FULL ACADEMIC YEAR."
  
- 22 Page 3, lines 18 and 19, strike "school district" and substitute "school

- 1 ~~district~~ LOCAL EDUCATION PROVIDER".
- 2 Page 3, line 20, strike "school district" and substitute "~~school district~~  
3 LOCAL EDUCATION PROVIDER".
- 4 Page 3, line 22, strike "school district" and substitute "~~school district~~  
5 LOCAL EDUCATION PROVIDER".
- 6 Page 3, line 27, strike "May 1, 2009" and substitute "~~May 1, 2009~~ JUNE  
7 1," and strike "each May 1" and substitute "each ~~May 1~~ JUNE 1".
- 8 Page 4, line 11, strike "MAY 1," and substitute "JUNE 1,".
- 9 Page 4, line 12, strike "MAY 1" and substitute "JUNE 1".
- 10 Page 4, line 15, strike "May 1" and substitute "~~May 1~~ JUNE 1".
- 11 Page 4, line 16, strike "school Subject" and substitute "~~school Subject~~".
- 12 Page 4, line 22, strike "OR" and substitute "SCHOOL, A" and after  
13 "DISTRICT," insert "AN INSTITUTE CHARTER SCHOOL IN A RURAL AREA,".
- 14 Page 5, line 4, strike "SCHOOL OR" and substitute "SCHOOL, A".
- 15 Page 5, line 5, strike "DISTRICT" and substitute "DISTRICT, OR AN  
16 INSTITUTE CHARTER SCHOOL IN A RURAL AREA".
- 17 Page 5, line 6, strike "SCHOOL OR RURAL SCHOOL DISTRICT," and  
18 substitute "SCHOOL, A RURAL SCHOOL DISTRICT, OR AN INSTITUTE  
19 CHARTER SCHOOL IN A RURAL AREA,".
- 20 Page 5, line 9, strike "SCHOOL OR" and substitute "SCHOOL, A".
- 21 Page 5, line 10, after "DISTRICT," insert "OR AN INSTITUTE CHARTER  
22 SCHOOL IN A RURAL AREA,".
- 23 Page 6, line 9, strike "MAY 1," and substitute "JUNE 1," and strike "MAY  
24 1" and substitute "JUNE 1".
- 25 Page 6, strike lines 14 through 19 and substitute: "REQUIRES:  
26 (a) "LOCAL EDUCATION PROVIDER" MEANS A SCHOOL DISTRICT; A  
27 CHARTER SCHOOL AUTHORIZED BY A SCHOOL DISTRICT PURSUANT TO PART  
28 1 OF ARTICLE 30.5 OF THIS TITLE 22; A CHARTER SCHOOL AUTHORIZED BY

1 THE STATE CHARTER SCHOOL INSTITUTE PURSUANT TO PART 5 OF ARTICLE  
2 30.5 OF THIS TITLE 22; OR A SCHOOL OPERATED BY A BOARD OF  
3 COOPERATIVE SERVICES.  
4 (b) "NATIONAL BOARD-CERTIFIED EDUCATOR" MEANS:  
5 (I) BEGINNING WITH THE 2009-10 BUDGET YEAR, TEACHERS AND  
6 SCHOOL COUNSELORS WHO HOLD A CERTIFICATION FROM THE NATIONAL  
7 BOARD FOR PROFESSIONAL TEACHING STANDARDS AND SCHOOL  
8 COUNSELORS WHO HOLD A CERTIFICATION FROM THE NATIONAL BOARD  
9 FOR CERTIFIED COUNSELORS;  
10 (II) BEGINNING WITH THE 2019-20 BUDGET YEAR, NATIONALLY  
11 CERTIFIED SCHOOL PSYCHOLOGISTS WHO HOLD A CERTIFICATION FROM THE  
12 NATIONAL ASSOCIATION OF SCHOOL PSYCHOLOGISTS; AND  
13 (III) BEGINNING WITH THE 2023-24 BUDGET YEAR, LIBRARIANS  
14 WHO HOLD A CERTIFICATION FROM THE NATIONAL BOARD FOR  
15 PROFESSIONAL TEACHING STANDARDS AND NATIONALLY CERTIFIED  
16 SCHOOL SOCIAL WORKERS WHO HOLD A CERTIFICATION FROM THE  
17 NATIONAL ASSOCIATION OF SOCIAL WORKERS OR THE SCHOOL SOCIAL  
18 WORK ASSOCIATION OF AMERICA.  
19 (c) "RURAL SCHOOL DISTRICT" MEANS A SCHOOL DISTRICT IN  
20 COLORADO THAT THE DEPARTMENT DETERMINES IS RURAL, BASED ON THE  
21 GEOGRAPHIC SIZE OF THE SCHOOL DISTRICT AND THE DISTANCE OF THE  
22 SCHOOL DISTRICT FROM THE NEAREST LARGE, URBANIZED AREA, AND THE  
23 TOTAL STUDENT ENROLLMENT IS SIX THOUSAND FIVE HUNDRED STUDENTS  
24 OR FEWER."

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