

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

February 21, 2023
Date

Committee on Transportation, Housing & Local Government.

After consideration on the merits, the Committee recommends the following:

HB23-1139 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

- 1 Amend printed bill, page 2, strike line 3 and substitute "(1.5)(a)(I)(A),
2 (1.5)(a)(II), (1.5)(a)(III), (1.5)(a)(IV)(A),".
- 3 Page 2, line 10, after "Douglas" insert "EAGLE,".
- 4 Page 2, line 12, strike "Eagle," and substitute "Eagle,".
- 5 Page 2, line 13, after "Garfield," insert "GRAND,".
- 6 Page 2, after line 13 insert:
7 "(B) CATEGORY II-B COUNTIES CONSIST OF THE COUNTY OF
8 PITKIN;
9 ~~(B)~~ (C) Category II-C counties consist of the ~~counties of Fremont~~
10 ~~and Pitkin~~ COUNTY OF FREMONT.".
- 11 Page 2, line 16, after "Morgan," insert "OURAY,".
- 12 Page 2, line 18, strike "Grand," and substitute "Grand,".
- 13 Page 2, after line 18 insert:
14 "(C) Category III-C counties consist of the ~~county~~ COUNTIES of
15 LAS ANIMAS AND Otero;
16 (D) Category III-D counties consist of the ~~counties of Las Animas~~
17 ~~and~~ COUNTY OF Montezuma.
18 (IV) (A) Category IV-A counties consist of the counties of Custer,
19 Elbert, ~~Ouray~~, and Prowers;".

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