

SENATE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

March 17, 2022

Committee on Education.

After consideration on the merits, the Committee recommends the following:

SB22-087 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend corrected printed bill, page 6, after line 10, insert:
- 2 "(12) "RURAL SCHOOL DISTRICT" MEANS A SCHOOL DISTRICT IN
- 3 COLORADO THAT THE DEPARTMENT OF EDUCATION DETERMINES IS RURAL,
- 4 BASED ON THE GEOGRAPHIC SIZE OF THE SCHOOL DISTRICT AND THE
- 5 DISTANCE OF THE SCHOOL DISTRICT FROM THE NEAREST LARGE,
- 6 URBANIZED AREA."
- 7 Renumber succeeding subsections accordingly.
- 8 Page 6, strike line 23 and substitute "PROGRAM THROUGH WHICH".
- 9 Page 6, line 27, after "AUTHORITY" insert "THAT PARTICIPATE IN THE
- 10 NATIONAL SCHOOL LUNCH PROGRAM OR NATIONAL SCHOOL BREAKFAST
- 11 PROGRAM".
- 12 Page 7, line 1, after the period add "THE PROGRAM IS EFFECTIVE
- 13 BEGINNING IN THE FIRST FULL BUDGET YEAR AFTER THE STATE OF
- 14 COLORADO IS CERTIFIED TO PARTICIPATE IN THE DEMONSTRATION PROJECT
- 15 FOR DIRECT CERTIFICATION FOR CHILDREN RECEIVING MEDICAID BENEFITS
- 16 AS PROVIDED IN SUBSECTION (4) OF THIS SECTION AND BEGINS INCLUDING
- 17 MEDICAID DIRECT CERTIFICATION IN DETERMINING SCHOOL DISTRICTS'
- 18 IDENTIFIED STUDENT PERCENTAGES."
- 19 Page 10, line 8, strike "(2)(b)" and substitute "(2)(c)".
- 20 Page 10, strike line 13 and substitute "DOLLARS OR:
- 21 (I) FOR SCHOOL FOOD AUTHORITIES THAT ARE RURAL SCHOOL
- 22 DISTRICTS AND OTHER SCHOOL FOOD AUTHORITIES THAT HAVE AN

- 1 IDENTIFIED STUDENT PERCENTAGE OF FIFTY PERCENT OR HIGHER, AN
2 AMOUNT EQUAL TO TWENTY CENTS MULTIPLIED BY".
- 3 Page 10, strike line 16 and substitute "PRECEDING SCHOOL YEAR;
4 (II) FOR SCHOOL FOOD AUTHORITIES THAT ARE NOT RURAL SCHOOL
5 DISTRICTS AND HAVE AN IDENTIFIED STUDENT PERCENTAGE OF AT LEAST
6 TWENTY PERCENT BUT LESS THAN FIFTY PERCENT, AN AMOUNT EQUAL TO
7 TEN CENTS MULTIPLIED BY THE NUMBER OF LUNCHES THAT QUALIFIED AS
8 AN ELIGIBLE MEAL THAT THE PARTICIPATING SCHOOL FOOD AUTHORITY
9 SERVED TO STUDENTS IN THE PRECEDING SCHOOL YEAR; AND
10 (III) FOR SCHOOL FOOD AUTHORITIES THAT ARE NOT RURAL
11 SCHOOL DISTRICTS AND HAVE AN IDENTIFIED STUDENT PERCENTAGE THAT
12 IS LESS THAN TWENTY PERCENT, AN AMOUNT EQUAL TO FIVE CENTS
13 MULTIPLIED BY THE NUMBER OF LUNCHES THAT QUALIFIED AS AN ELIGIBLE
14 MEAL THAT THE PARTICIPATING SCHOOL FOOD AUTHORITY SERVED TO
15 STUDENTS IN THE PRECEDING SCHOOL YEAR.
16 (b) A PARTICIPATING SCHOOL FOOD AUTHORITY".
- 17 Reletter succeeding paragraph accordingly.
- 18 Page 11, line 12, strike "(2)(b)." and substitute "(2)(c).".
- 19 Page 12, line 14, strike "SEPTEMBER 1, 2024," and substitute "SEPTEMBER
20 1 OF THE SECOND BUDGET YEAR IN WHICH THE PROGRAM IS
21 IMPLEMENTED,".
- 22 Page 12, line 26, strike "**increase.**" and substitute "**increase or stipend.**".
- 23 Page 13, line 2, strike "TWELVE" and substitute "SIX".
- 24 Page 13, line 8, after "WAGES" insert "OR PROVIDE STIPENDS".
- 25 Page 13, line 13, after "WAGES" insert "OR PROVISION OF STIPENDS".
- 26 Page 15, lines 5 and 6, strike "DECEMBER 1, 2024," and substitute
27 "DECEMBER 1 OF THE SECOND BUDGET YEAR IN WHICH THE PROGRAM IS
28 IMPLEMENTED,".
- 29 Page 15, line 18, after "PAID" insert "OR THE AMOUNT OF STIPENDS
30 PROVIDED".
- 31 Page 16, line 11, after "WAGES" insert "OR PROVISION OF STIPENDS".

1 Page 16, strike lines 14 and 15 and substitute "22-82.9-207. THE AUDIT OF
2 THE TWO BUDGET YEARS IN EACH BIENNIAL CYCLE MUST BE COMPLETED
3 BY DECEMBER 1 OF THE FOLLOWING BUDGET YEAR. THE DEPARTMENT".

4 Page 16, strike lines 18 and 19 and substitute:
5 "22-82.9-209. **Program - funding.** BEGINNING WITH THE FIRST
6 BUDGET YEAR IN WHICH THE PROGRAM TAKES EFFECT AND FOR".

7 Page 17, line 1, after "WAGES" insert "OR PROVIDE STIPENDS".

8 Page 17, line 2, strike "FIVE MILLION" and substitute "TWO MILLION FIVE
9 HUNDRED THOUSAND".

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