

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

March 24, 2022

Committee on Business Affairs & Labor.

After consideration on the merits, the Committee recommends the following:

HB22-1282 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 3, line 8, strike "WORKING CAPITAL GRANTS,"
2 and substitute "GRANTS THAT REIMBURSE OPERATING EXPENSES,".

3 Page 3, line 24, strike "THAT" and substitute "THAT:".

4 Page 3, strike lines 25 through 27.

5 Page 4, strike lines 1 through 9 and substitute:

6 "(I) MANUFACTURES ONE OR MORE MANUFACTURED HOMES, AS
7 DEFINED IN SECTION 24-32-3302 (20); OR

8 (II) MANUFACTURES HOUSING IN ANY OTHER MANNER THAT THE
9 OFFICE DETERMINES TO BE INNOVATIVE AND ELIGIBLE FOR FUNDING
10 INCLUDING, BUT NOT LIMITED TO, PREFABRICATED PANELIZED
11 CONSTRUCTION, WHICH MAY INCLUDE STRUCTURAL INSULATED PANELS OR
12 INSULATING CONCRETE FORMS, 3D-PRINTED HOUSING, KIT HOMES
13 INSTALLED ON A PERMANENT FOUNDATION, OR TINY HOMES INSTALLED ON
14 A PERMANENT FOUNDATION."

15 Page 4, after line 13 add:

16 "(g) (I) "TINY HOME" MEANS A STRUCTURE THAT:

17 (A) IS PERMANENTLY CONSTRUCTED ON A VEHICLE CHASSIS;

18 (B) IS DESIGNED FOR LONG-TERM RESIDENCY;

19 (C) INCLUDES ELECTRICAL, MECHANICAL, OR PLUMBING SERVICES
20 THAT ARE FABRICATED, FORMED, OR ASSEMBLED AT A LOCATION OTHER
21 THAN THE SITE OF THE COMPLETED HOME;

22 (D) IS NOT SELF-PROPELLED; AND

- 1 (E) HAS A SQUARE FOOTAGE OF NOT MORE THAN FOUR HUNDRED
2 SQUARE FEET.
- 3 (II) "TINY HOME" DOES NOT INCLUDE:
- 4 (A) A MANUFACTURED HOME;
- 5 (B) A RECREATIONAL PARK TRAILER AS DEFINED IN SECTION
6 24-32-902 (8);
- 7 (C) A RECREATIONAL VEHICLE AS DEFINED IN SECTION 24-32-902
8 (9);
- 9 (D) A SEMITRAILER AS DEFINED IN SECTION 42-1-102 (89); OR
- 10 (E) AN INTERMODAL SHIPPING CONTAINER."

11 Page 5, line 7, strike "CAPITAL".

12 Page 5, line 11, after "DOLLARS." insert "THE OFFICE MAY CONSULT WITH
13 THE DIVISION, INDUSTRY EXPERTS, AND STAKEHOLDERS TO CONSIDER
14 OTHER AREAS WARRANTING AN AMOUNT NOT LESS THAN SEVENTY-FIVE
15 THOUSAND DOLLARS, INCLUDING BUT NOT LIMITED TO CONCENTRATED
16 AREAS WITH LIMITED ECONOMIC OPPORTUNITY AND INADEQUATE OR
17 POOR-QUALITY HOUSING."

18 Page 6, line 1, strike "COVID-19-IMPACTED" and substitute "CERTAIN".

19 Page 6, line 8, after the period add "IN ORDER TO IDENTIFY CERTAIN
20 AREAS OF THE STATE ELIGIBLE FOR ADDITIONAL CUMULATIVE INCENTIVES
21 PURSUANT TO THIS SUBSECTION (4)(b)(II), THE OFFICE MAY CONSIDER
22 WHETHER THE AREA HAS LIMITED ECONOMIC OPPORTUNITY OR
23 INADEQUATE OR POOR-QUALITY HOUSING, WHETHER THE AREA HAS A
24 LACK OF HOUSING INVENTORY, ESPECIALLY WORKFORCE HOUSING, DUE TO
25 POPULATION MIGRATION FROM URBAN AREAS, AND OTHER RELEVANT
26 DATA AS DETERMINED BY THE OFFICE."

27 Page 6, line 14, after "A" insert "NEW".

28 Page 6, line 15, after "FACTORY" insert "OR THE EXPANSION OF AN
29 EXISTING PRIVATELY OWNED HOUSING FACTORY".

30 Page 7, line 2, strike "MARGIN;" and substitute "PRICE OR MARGIN OR A
31 PORTION OF ITS PRODUCTION FOR PURCHASE BY INDIVIDUALS OR
32 ORGANIZATIONS PROVIDING AFFORDABLE HOME OWNERSHIP
33 OPPORTUNITIES, INCLUDING OPPORTUNITIES THAT PROMOTE LONG-TERM
34 AFFORDABILITY;"

1 Page 7, after line 14 insert:

2 "(IV) THE OFFICE AND THE DIVISION SHALL COLLABORATE ON
3 REVIEWING LOAN APPLICATIONS AND THE APPROVAL OF LOAN AWARDS. IN
4 CONNECTION WITH THE REVIEW OF LOAN APPLICATIONS AND AWARDS, THE
5 OFFICE SHALL SOLICIT INPUT FROM A STAKEHOLDER GROUP THAT
6 INCLUDES REPRESENTATIVES FROM THE OFFICE, THE DIVISION,
7 GEOGRAPHICALLY DIVERSE INDUSTRY EXPERTS, AFFORDABLE HOUSING
8 EXPERTS, AND OTHER RELEVANT STAKEHOLDERS."

9 Renumber succeeding subparagraph accordingly.

10 Strike "WORKING CAPITAL" on: **Page 5**, lines 5, 11, and 12.

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