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MANUFACTURED HOME.".

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee March 1, 2022 Date
Committee on <u>Transportation & Local Government</u> .
Committee on Itansportation & Local Government.
After consideration on the merits, the Committee recommends the following:
HB22-1223 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:
Amend printed bill, page 2, line 5, strike "declaration." and substitute "declaration - definition.".
Page 2, after line 19 insert:
"(2) As used in this section, "mobile home" means a mobile home as defined in section 39-1-102 (8) or a "manufactured home" as defined in section 39-1-102 (7.8) and, in either case, for which a certificate of title has been issued pursuant to part 1 of article 29 of title 38 and that does not have a certificate of permanent location pursuant to section 38-29-202.".
Renumber succeeding subsection accordingly.
Page 2, line 21, strike "ASSESSED" and substitute "ACTUAL".
Page 2, line 22, strike "TWO" and substitute "TWENTY-EIGHT".
Page 3, line 18, after "(3)" insert "(a)".
Page 3, line 20, strike "(a)" and substitute "(I)".
Page 3, line 23, strike "(b)" and substitute "(II)".
Page 3, after line 24 insert:

"(b) FOR PURPOSES OF THIS SECTION, "MOBILE HOME" INCLUDES A

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