HB1168 H ALW.001

HOUSE COMMITTEE OF REFERENCE REPORT

Date

Chair of Committee

February 24, 2022

Committee on Agriculture, Livestock, & Water.

After consideration on the merits, the Committee recommends the following:

HB22-1168 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 4, after line 10 insert:

2 "(6) NOTHING IN THIS SECTION PRECLUDES A LOCAL EDUCATION 3 PROVIDER FROM OFFERING HUNTER EDUCATION COURSES AS AN ELECTIVE 4 COURSE IN ANY OTHER GRADE.".

** *** ** ***