HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee Pebruary 28, 2022 Date
Committee on Agriculture, Livestock, & Water.
After consideration on the merits, the Committee recommends the following:
HB22-1151 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:
Amend printed bill, page 2, line 6, strike "definitions." and substitute "definitions - repeal.".
Page 8, line 19, strike "AND".
Page 8, line 23, strike "PROGRAM." and substitute "PROGRAM; AND (III) IS ENCOURAGED TO REQUIRE THAT ITS PROGRAM PARTICIPANTS MAINTAIN OR CREATE DEFENSIBLE SPACE TO REDUCE WILDFIRE RISK.".
Page 10, line 11, strike "AND".
Page 10, line 13, after "SPECIES;" insert "AND (D) THERE IS AN EMPHASIS ON CREATING AND MAINTAINING DEFENSIBLE SPACE TO REDUCE WILDFIRE RISK.".
Page 10, line 20, after "RESPONSIBILITIES" insert "AND THE ACCOUNTABILITY".
Page 10, line 22, after "RESPONSIBILITIES" insert "AND ACCOUNTABILITY".
Page 11, line 3, strike "PROGRAM." and substitute "PROGRAM, INCLUDING ADMINISTRATIVE COSTS.".
Page 12, strike lines 12 through 14 and substitute:

"(b) Money in the fund is continuously appropriated to the

BOARD. THE BOARD MAY USE THE MONEY IN THE FUND FOR THE PURPOSES

- 1 SET FORTH IN THIS SECTION UNTIL THE MONEY IS EXPENDED.
- 2 (c) (I) On the effective date of this subsection (6)(c), the State treasurer shall transfer four million dollars from the
- 4 GENERAL FUND TO THE TURF REPLACEMENT FUND.
- 5 (II) This subsection (6)(c) is repealed, effective July 1, 6 2023.".
- 7 Page 12, after line 14, insert:
- 8 "(7) NOTHING IN THIS SECTION SHALL BE CONSTRUED TO ADD A
- 9 REQUIREMENT FOR A WATER CONSERVATION PLAN THAT A COVERED
- 10 ENTITY FILES PURSUANT TO SECTION 37-60-126 (2).".

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