

HOUSE COMMITTEE OF REFERENCE REPORT

March 8, 2022

Chair of Committee

Date

Committee on Transportation & Local Government.

After consideration on the merits, the Committee recommends the following:

HB22-1042 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, strike everything below the enacting clause and
2 substitute:

3
4 **"SECTION 1.** In Colorado Revised Statutes, **add** 26-2-141 as
5 follows:

6 **26-2-141. Colorado teen parent driver's license program -**
7 **report - rules - definitions - appropriation.** (1) AS USED IN THIS
8 SECTION, UNLESS THE CONTEXT OTHERWISE REQUIRES:

9 (a) "ELIGIBLE INDIVIDUAL" MEANS AN INDIVIDUAL WHO IS:
10 (I) FIFTEEN YEARS OF AGE OR OLDER AND UNDER TWENTY YEARS
11 OF AGE; AND

12 (II) A PARENT.

13 (b) "PROGRAM" MEANS THE TEEN PARENT DRIVER'S LICENSE
14 PROGRAM CREATED IN SUBSECTION (2) OF THIS SECTION.

15 (2) THERE IS CREATED IN THE STATE DEPARTMENT THE COLORADO
16 TEEN PARENT DRIVER'S LICENSE PROGRAM TO PROVIDE FINANCIAL
17 ASSISTANCE FOR THE COST OF DRIVER'S EDUCATION SCHOOL TRAINING FOR
18 ELIGIBLE INDIVIDUALS AND THE COST TO OBTAIN A DRIVER'S LICENSE OR
19 PERMIT.

20 (3) (a) THE STATE DEPARTMENT SHALL SOLICIT INTEREST AND
21 COST DISTRIBUTION PROPOSALS FROM TEEN PARENT ORGANIZATIONS TO
22 ADMINISTER THE PROGRAM. UPON THE STATE DEPARTMENT'S APPROVAL,
23 THE TEEN PARENT ORGANIZATIONS MAY SUBCONTRACT WITH AND PAY
24 MONEY RECEIVED PURSUANT TO THIS SECTION TO THE PROVIDERS OF THE
25 SERVICES AS NECESSARY TO SERVE ELIGIBLE INDIVIDUALS. THE SELECTED
26 TEEN PARENT ORGANIZATIONS MUST BE OPERATIONAL NO LATER THAN
27 THIRTY DAYS AFTER ENTERING INTO A CONTRACT WITH THE STATE
28 DEPARTMENT.

1 (b) FOR PURPOSES OF SELECTING A TEEN PARENT ORGANIZATION
2 BEFORE JULY 1, 2023, TO ADMINISTER THE PROGRAM, THE SELECTION
3 PROCESS DESCRIBED IN SUBSECTION (3)(a) OF THIS SECTION IS NOT
4 SUBJECT TO THE "PROCUREMENT CODE", ARTICLES 101 TO 112 OF TITLE
5 24. FOR PURPOSES OF SELECTING A TEEN PARENT ORGANIZATION ON OR
6 AFTER JULY 1, 2023, THE STATE DEPARTMENT SHALL COMMENCE A
7 SELECTION PROCESS THAT COMPLIES WITH THE "PROCUREMENT CODE",
8 ARTICLES 101 TO 112 OF TITLE 24.

9 (4) THE STATE DEPARTMENT MAY PROMULGATE RULES FOR THE
10 IMPLEMENTATION OF THIS SECTION.

11 (5) FOR THE 2022-23 STATE FISCAL YEAR, THE STATE DEPARTMENT
12 SHALL SUBMIT A PRELIMINARY REPORT, AND BEGINNING IN STATE FISCAL
13 YEAR 2023-24 AND EACH FISCAL YEAR THEREAFTER, SHALL REPORT TO
14 THE PUBLIC THROUGH THE ANNUAL HEARING PURSUANT TO THE "STATE
15 MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT
16 (SMART) GOVERNMENT ACT", PART 2 OF ARTICLE 7 OF TITLE 2. AT A
17 MINIMUM, THE REPORT MUST INCLUDE:

18 (a) THE TOTAL NUMBER OF TEEN PARENT ORGANIZATIONS
19 CONTRACTED WITH THE STATE DEPARTMENT PURSUANT TO SUBSECTION
20 (3) OF THIS SECTION, INCLUDING ANY SUBCONTRACTORS;

21 (b) THE TOTAL AMOUNT OF MONEY AWARDED TO EACH TEEN
22 PARENT ORGANIZATION;

23 (c) THE LOCATION OF EACH TEEN PARENT ORGANIZATION AND THE
24 COUNTIES SERVED;

25 (d) THE TOTAL NUMBER OF ELIGIBLE INDIVIDUALS WHO RECEIVED
26 DRIVER'S LICENSES EACH YEAR, DISAGGREGATED BY EACH MONTH; AND

27 (e) THE TOTAL NUMBER OF ELIGIBLE INDIVIDUALS WHO RECEIVED
28 TRAINING FROM A DRIVER'S EDUCATION SCHOOL, DISAGGREGATED BY
29 EACH MONTH.

30 (6)(a) FOR STATE FISCAL YEAR 2022-23, THE GENERAL ASSEMBLY
31 SHALL APPROPRIATE ONE HUNDRED THOUSAND DOLLARS FROM THE
32 GENERAL FUND TO THE STATE DEPARTMENT FOR USE BY THE STATE
33 DEPARTMENT TO IMPLEMENT THIS SECTION. FOR THE 2023-24 STATE
34 FISCAL YEAR AND EACH STATE FISCAL YEAR THEREAFTER, THE GENERAL
35 ASSEMBLY MAY APPROPRIATE MONEY FROM THE GENERAL FUND TO THE
36 STATE DEPARTMENT FOR USE BY THE STATE DEPARTMENT TO IMPLEMENT
37 THIS SECTION.

38 (b) THE STATE DEPARTMENT MAY USE UP TO SEVEN AND ONE HALF
39 PERCENT OF ANY MONEY APPROPRIATED BY THE GENERAL ASSEMBLY FOR
40 ADMINISTRATIVE COSTS INCURRED BY THE STATE DEPARTMENT PURSUANT
41 TO THIS SECTION.

42 **SECTION 2. Safety clause.** The general assembly hereby finds,

- 1 determines, and declares that this act is necessary for the immediate
- 2 preservation of the public peace, health, or safety."

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