

HOUSE COMMITTEE OF REFERENCE REPORT

Chair of Committee

Date

February 16, 2022

Committee on Judiciary.

After consideration on the merits, the Committee recommends the following:

HB22-1003 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 2, strike lines 6 through 8 and substitute:
 - 2 "(b) Research demonstrates that it is best to offer up-front services
 - 3 and treatment to prevent youth from entering or further penetrating the
 - 4 juvenile justice system. Research demonstrates that early intervention
 - 5 results in better outcomes for youth."
- 6 Page 2, line 11, strike "Minority" and substitute "Communities of color".
- 7 Page 2, strike lines 13 through 15.
- 8 Reletter succeeding paragraphs accordingly.
- 9 Page 3, line 25, strike "THEREOF;" and substitute "THEREOF THAT HAS
- 10 EXPERIENCE WORKING WITH CHILDREN AND YOUTH CRIME PREVENTION OR
- 11 INTERVENTION PROGRAMS;".
- 12 Page 3, lines 26 and 27 strike "A SCHOOL DISTRICT OR DISTRICT CHARTER
- 13 SCHOOL; A CHARTER SCHOOL AUTHORIZED BY THE STATE CHARTER
- 14 SCHOOL INSTITUTE;".
- 15 Page 4, after line 14 insert:
 - 16 "(d) "YOUTH" MEANS AN INDIVIDUAL WHO IS LESS THAN
 - 17 TWENTY-ONE YEARS OF AGE."
- 18 Page 4, after line 21 insert:
 - 19 "(c) A GRANT RECIPIENT SHALL NOT USE GRANT MONEY TO SHARE
 - 20 OR FACILITATE THE SHARING OF ANY PERSONALLY IDENTIFIABLE
 - 21 INFORMATION ABOUT A YOUTH WITHOUT THE CONSENT OF THE YOUTH OR

1 THE YOUTH'S PARENT OR GUARDIAN. A GRANT RECIPIENT MAY USE GRANT
2 MONEY TO SHARE AGGREGATED, NONIDENTIFYING INFORMATION
3 CONCERNING JUVENILES."

4 Page 5, lines 24 and 25, strike "SHOWS A SIGNIFICANT COMMITMENT TO
5 REDUCING CRIME, INVOLVEMENT" and substitute "DEMONSTRATES
6 EXPERIENCE".

7 Page 5, line 26, strike "DELINQUENCY, AND RECIDIVISM" and substitute
8 "DELINQUENCY PREVENTION, AND REDUCING RECIDIVISM".

9 Page 5, line 27, strike "EVIDENCE-BASED" and substitute
10 "RESEARCH-INFORMED".

11 Page 6, line 12, strike "AGENCIES" and substitute "PARTNERS".

12 Page 6, after line 13 insert:

13 "(b) DESCRIBE ANY PARTNERS THE APPLICANT WILL WORK WITH
14 ON THE PROJECT, WHICH MAY INCLUDE ANOTHER ELIGIBLE ENTITY OR A
15 SCHOOL DISTRICT OR DISTRICT CHARTER SCHOOL; OR A CHARTER SCHOOL
16 AUTHORIZED BY THE STATE CHARTER SCHOOL INSTITUTE;".

17 Reletter succeeding paragraphs accordingly.

18 Page 7, line 5, strike "PARTNER AGENCIES" and substitute
19 "COMMUNITY-BASED PARTNERS".

20 Page 7, line 6, strike "CRIME AND" and strike "SYSTEM AND" and
21 substitute "SYSTEM."

22 Page 7, strike line 7.

23 Page 7, after line 10 insert:

24 "(d) A GRANT RECIPIENT MAY USE UP TO SEVEN AND ONE-HALF
25 PERCENT OF THE GRANT AWARD FOR ADMINISTRATIVE, STAFFING, AND
26 OTHER START-UP EXPENSES NECESSARY TO IMPLEMENT A PROJECT
27 SUPPORTED WITH A GRANT AWARD."

28 Page 7, strike lines 21 and 22.

29 Renumber succeeding subparagraphs accordingly.

** ** ** ** **