

SENATE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chair of Committee

\_\_\_\_\_  
Date

March 17, 2021

Committee on Education.

After consideration on the merits, the Committee recommends the following:

SB21-119 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 4, line 16, strike "(1)(b), (1)(c)".
- 2 Page 4, line 17, before "(1)(k);" strike "and".
- 3 Page 4, strike lines 22 through 27.
- 4 Page 5, strike lines 1 through 9.
- 5 Page 5, strike lines 23 through 27 and substitute:
  - 6 "(j) "~~Qualified internship, residency, or construction industry~~
  - 7 ~~pre-apprenticeship, or apprenticeship~~ WORKPLACE TRAINING program"
  - 8 means an internship program, ~~a residency program~~, a construction
  - 9 industry apprenticeship program, ~~or~~ a construction industry
  - 10 pre-apprenticeship program, ~~which program~~ OR ANY OTHER INDUSTRY
  - 11 APPRENTICESHIP OR PRE-APPRENTICESHIP PROGRAM THAT is identified by
  - 12 the Colorado work force development council as provided in subsection
  - 13 (3) of this section."
- 14 Page 6, strike line 1.
- 15 Page 8, line 15, after "CREDENTIAL" insert "PATHWAY".
- 16 Page 8, line 16, before "AND" insert "COURSES THAT ARE PART OF A
- 17 STATEWIDE DEGREE TRANSFER AGREEMENT ESTABLISHED PURSUANT TO

1 SECTION 23-1-108 (7)(a), OR CONCURRENT ENROLLMENT COURSES,".

2 Strike "~~internship, residency, or construction industry pre-apprenticeship,~~  
3 ~~or INDUSTRY apprenticeship~~" and substitute "~~internship, residency, or~~  
4 ~~construction industry pre-apprenticeship, or apprenticeship~~ WORKPLACE  
5 TRAINING" on: **Page 6**, lines 14 through 16 and 21 and 22; **Page 7**, lines  
6 3 and 4 and 7 and 8; **Page 9**, lines 1 and 2; **Page 10**, lines 6 and 7, 12  
7 through 14, and 19 and 20; **Page 11**, lines 23 and 24; and **Page 12**, lines  
8 10 and 11.

9 Strike "INTERNSHIP, INDUSTRY PRE-APPRENTICESHIP, OR INDUSTRY  
10 APPRENTICESHIP" and substitute "WORKPLACE TRAINING" on: **Page 11**,  
11 lines 10 and 11; **Page 12**, lines 19 and 20 and 24 and 25; and **Page 14**,  
12 lines 1 and 2.

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