

HOUSE COMMITTEE OF REFERENCE REPORT

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Chair of Committee

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Date

May 10, 2021

Committee on Legislative Council.

After consideration on the merits, the Committee recommends the following:

HB21-1171 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 3, strike lines 18 through 27.

2 Strike pages 4 through 7.

3 Page 8, strike lines 1 through 5 and substitute:

4           **"SECTION 2.** In Colorado Revised Statutes, **add** 25-1-131 as  
5 follows:

6           **25-1-131. Kidney disease prevention and education task force**  
7 **- created - powers and duties - report - selection of chair and**  
8 **vice-chair - sunset review - repeal.** (1) THE KIDNEY DISEASE  
9 PREVENTION AND EDUCATION TASK FORCE, REFERRED TO IN THIS SECTION  
10 AS THE "TASK FORCE", IS HEREBY CREATED.

11           (2) THE TASK FORCE CONSISTS OF THE FOLLOWING NINE VOTING  
12 MEMBERS:

13           (a) TWO MEMBERS FROM THE GENERAL ASSEMBLY, COLLECTIVELY  
14 REFERRED TO IN THIS SECTION AS THE "ELECTED MEMBERS", AS FOLLOWS:

15           (I) ONE MEMBER OF THE SENATE, APPOINTED BY THE PRESIDENT OF  
16 THE SENATE; AND

17           (II) ONE MEMBER OF THE HOUSE OF REPRESENTATIVES, APPOINTED  
18 BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES.

19           (b) THE TASK FORCE CONSISTS OF THE FOLLOWING OTHER VOTING  
20 MEMBERS, COLLECTIVELY REFERRED TO IN THIS SECTION AS THE  
21 "NONELECTED MEMBERS", WITH FOUR MEMBERS BEING APPOINTED BY THE

1 PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE OF  
2 REPRESENTATIVES AND THREE MEMBERS BEING APPOINTED BY THE  
3 MINORITY LEADER OF THE SENATE AND THE MINORITY LEADER OF THE  
4 HOUSE OF REPRESENTATIVES:

5 (I) THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OR THE  
6 EXECUTIVE DIRECTOR'S DESIGNEE;

7 (II) ONE MEMBER REPRESENTING THE RENAL PROVIDER  
8 COMMUNITY;

9 (III) ONE MEMBER REPRESENTING A COLORADO MEDICAL CENTER  
10 WITH A PROGRAM DEDICATED TO TREATING KIDNEY DISEASE;

11 (IV) ONE MEMBER REPRESENTING THE NEPHROLOGIST  
12 COMMUNITY;

13 (V) ONE MEMBER FROM A NONPROFIT ORGANIZATION FOCUSING  
14 ON KIDNEY DISEASE;

15 (VI) ONE MEMBER REPRESENTING THE KIDNEY PATIENT  
16 COMMUNITY; AND

17 (VII) ONE MEMBER FROM AN ORGANIZATION REPRESENTING THE  
18 HEALTH INTERESTS OF MINORITY POPULATIONS.

19 (3)(a) ALL APPOINTMENTS TO THE TASK FORCE SHALL BE MADE NO  
20 LATER THAN OCTOBER 1, 2021. THE ELECTED MEMBERS APPOINTED TO  
21 SERVE ON THE TASK FORCE SHALL BE OF DIFFERENT PARTY AFFILIATIONS.  
22 THE TERMS OF THE ELECTED MEMBERS TERMINATE ON THE CONVENING  
23 DATE OF THE FIRST REGULAR SESSION OF THE SEVENTY-FOURTH GENERAL  
24 ASSEMBLY. AS SOON AS PRACTICABLE AFTER SUCH CONVENING DATE, BUT  
25 NO LATER THAN THE END OF THE LEGISLATIVE SESSION, THE SPEAKER OF  
26 THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT OF THE SENATE  
27 SHALL EACH APPOINT OR REAPPOINT THE ELECTED MEMBERS.  
28 THEREAFTER, THE TERMS OF THE ELECTED MEMBERS EXPIRE ON THE  
29 CONVENING DATE OF THE FIRST REGULAR SESSION OF EACH GENERAL  
30 ASSEMBLY, AND ALL SUBSEQUENT APPOINTMENTS AND REAPPOINTMENTS  
31 OF THE ELECTED MEMBERS MUST BE MADE AS SOON AS PRACTICABLE  
32 AFTER THE CONVENING DATE, BUT NO LATER THAN THE END OF THE  
33 LEGISLATIVE SESSION.

34 (b) THE TERMS OF THE NONELECTED MEMBERS ARE FOR THE  
35 DURATION OF THE TASK FORCE. THE PERSON MAKING THE ORIGINAL  
36 APPOINTMENT OR REAPPOINTMENT TO THE TASK FORCE SHALL FILL ANY  
37 VACANCY BY APPOINTMENT FOR THE REMAINDER OF AN UNEXPIRED TERM.  
38 MEMBERS APPOINTED OR REAPPOINTED SERVE AT THE PLEASURE OF THE  
39 APPOINTING AUTHORITY AND CONTINUE TO SERVE UNTIL THE MEMBER'S  
40 SUCCESSOR IS APPOINTED.

41 (4) (a) THE ELECTED MEMBERS SHALL CONVENE THE FIRST

1 MEETING OF THE TASK FORCE NO LATER THAN NOVEMBER 1, 2021. AT THE  
2 FIRST MEETING, THE MEMBERS SHALL SELECT A CHAIR AND A VICE-CHAIR  
3 FROM AMONG THE ELECTED MEMBERS. THE ELECTED MEMBERS SHALL  
4 ALTERNATE AS CHAIR AND VICE-CHAIR EVERY YEAR THEREAFTER FOR THE  
5 DURATION OF THE TASK FORCE.

6 (b) THE TASK FORCE SHALL MEET AT LEAST FOUR TIMES EACH  
7 YEAR AND AT SUCH OTHER TIMES AS IT DEEMS NECESSARY. THE CHAIR  
8 AND VICE-CHAIR MAY ESTABLISH SUCH ORGANIZATIONAL AND  
9 PROCEDURAL RULES AS ARE NECESSARY FOR THE OPERATION OF THE TASK  
10 FORCE.

11 (5) THE PURPOSES OF THE TASK FORCE ARE:

12 (a) TO WORK DIRECTLY WITH POLICYMAKERS, PUBLIC HEALTH  
13 ENTITIES, NONPROFIT ORGANIZATIONS THAT WORK WITH PEOPLE WITH  
14 DISABILITIES, AND EDUCATIONAL INSTITUTIONS TO CREATE HEALTH  
15 EDUCATIONAL PROGRAMS CONCERNING KIDNEY DISEASE AND TO INCREASE  
16 AWARENESS OF KIDNEY DISEASE THROUGHOUT THE STATE OF COLORADO;

17 (b) TO EXAMINE CHRONIC KIDNEY DISEASE, TRANSPLANTATION,  
18 LIVING AND DECEASED KIDNEY DONATION, KIDNEY DISEASE IN CHILDREN  
19 AND PEOPLE WITH DISABILITIES, AND THE HIGHER RATES OF AFFLICTION IN  
20 MINORITY POPULATIONS; AND

21 (c) TO DEVELOP A SUSTAINABLE PLAN TO RAISE AWARENESS  
22 ABOUT EARLY DETECTION OF KIDNEY DISEASE AND TO PROMOTE HEALTH  
23 EQUITY, TRANSPLANTATION, AND TO REDUCE THE BURDEN OF KIDNEY  
24 DISEASE THROUGHOUT THE STATE OF COLORADO, WHICH SHALL INCLUDE  
25 AN ONGOING CAMPAIGN THAT INCORPORATES:

26 (I) HEALTH EDUCATION WORKSHOPS AND SEMINARS;

27 (II) PREVENTATIVE SCREENINGS;

28 (III) SOCIAL MEDIA CAMPAIGNS; AND

29 (IV) TELEVISION AND RADIO COMMERCIALS.

30 (6) THE DEPARTMENT SHALL SELECT A COLORADO MEDICAL  
31 CENTER OWNED OR OPERATED BY A HOSPITAL AUTHORITY CREATED IN  
32 STATE LAW WITH A PROGRAM DEDICATED TO TREATING KIDNEY DISEASE  
33 TO ADMINISTER THE TASK FORCE. THE DEPARTMENT SHALL AWARD  
34 GRANTS TO THE MEDICAL CENTER TO PROVIDE FOR THE REASONABLE  
35 COSTS OF ADMINISTERING THE TASK FORCE. THE DEPARTMENT MAY SEEK,  
36 ACCEPT, AND EXPEND GIFTS, GRANTS, OR DONATIONS FROM PRIVATE OR  
37 PUBLIC SOURCES FOR THE PURPOSES OF THIS SECTION.

38 (7) (a) ON OR BEFORE DECEMBER 1, 2023, THE TASK FORCE SHALL  
39 SUBMIT ITS INITIAL REPORT, INCLUDING ITS FINDINGS AND  
40 RECOMMENDATIONS ON THE ISSUES IDENTIFIED IN SUBSECTION (5) OF THIS  
41 SECTION, TO THE DEPARTMENT.



1 (b) ON OR BEFORE AUGUST 31, 2026, THE TASK FORCE SHALL  
2 SUBMIT ITS FINAL REPORT, INCLUDING ITS FINDINGS AND  
3 RECOMMENDATIONS ON THE ISSUES IDENTIFIED IN SUBSECTION (5) OF THIS  
4 SECTION, TO THE DEPARTMENT.

5 (c) NOTWITHSTANDING SECTION 24-1-136(11), AFTER DECEMBER  
6 1, 2023, THE DEPARTMENT SHALL INCLUDE THE INITIAL REPORT OR FINAL  
7 REPORT SUBMITTED TO THE DEPARTMENT, AS APPLICABLE, AS PART OF THE  
8 DEPARTMENT'S PRESENTATION TO ITS JOINT COMMITTEES OF REFERENCE  
9 AT A HEARING HELD PURSUANT SECTION 2-7-203 (2)(a) OF THE "STATE  
10 MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT  
11 (SMART) GOVERNMENT ACT".

12 (8) THIS SECTION IS REPEALED, EFFECTIVE SEPTEMBER 1, 2026.  
13 BEFORE THE REPEAL, THE TASK FORCE IS SCHEDULED FOR REVIEW IN  
14 ACCORDANCE WITH SECTION 2-3-1203.

15 **SECTION 3.** In Colorado Revised Statutes, 2-3-1203, **add**  
16 (17)(a)(IV) as follows:

17 **2-3-1203. Sunset review of advisory committees - legislative**  
18 **declaration - definition - repeal.** (17) (a) The following statutory  
19 authorizations for the designated advisory committees will repeal on  
20 September 1, 2026:

21 (IV) THE KIDNEY DISEASE PREVENTION AND EDUCATION TASK  
22 FORCE CREATED IN SECTION 25-1-131."

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