

HOUSE COMMITTEE OF REFERENCE REPORT

March 24, 2021

Chair of Committee

Date

Committee on Transportation & Local Government.

After consideration on the merits, the Committee recommends the following:

HB21-1014 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 2, strike lines 4 and 5 and substitute:

2 "(a) People living with visible and invisible disabilities, including
3 cognitive disabilities, neurological diversities, mental health disorders,
4 sensory needs, chronic illness, chronic pain, and physical disabilities, are
5 equal and valuable citizens of the state of".

6 Page 3, line 8, strike "and".

7 Page 3, line 9, strike "(h) The" and substitute:

8 "(h) One way to avoid unnecessary escalation resulting from the
9 failure of law enforcement officers to identify a person with a disability
10 is by marking the person's driver's license or state identification card with
11 a simple, widely recognized symbol, such as that adopted by the Invisible
12 Disabilities Association, Inc., for this purpose, and by having disability
13 information about a driver or regular passenger attached to a vehicle
14 registration made available when law enforcement queries the vehicle's
15 registration information, which symbol will indicate that the person has
16 a disability that may result in behaviors or communications that may be
17 misinterpreted in a stressful situation; and

18 (i) By directing the department of revenue to issue drivers'
19 licenses and identification cards marked with such a symbol, the".

1 Page 3, line 26, strike "LICENSEE'S" and substitute "FACT THAT THE
2 LICENSEE HAS REQUESTED THAT A" and after "SYMBOL" insert "BE".

3 Page 4, strike lines 10 through 13 and substitute "LICENSE IN
4 ACCORDANCE WITH THIS SUBSECTION (12) MUST BE DISCREET AND MUST
5 REPRESENT ALL TYPES OF DISABILITIES, INCLUDING COGNITIVE
6 DISABILITIES, NEUROLOGICAL DIVERSITIES, MENTAL HEALTH DISORDERS,
7 SENSORY NEEDS, CHRONIC ILLNESS, CHRONIC PAIN, AND PHYSICAL
8 DISABILITIES. THE DESIGN MUST CONFORM TO THE CURRENT STANDARDS
9 ADOPTED BY THE INVISIBLE DISABILITIES ASSOCIATION, INC., OR ITS
10 SUCCESSOR ORGANIZATION."

11 Page 4, after line 18, insert:

12 "(e) BY JANUARY 15, 2023, AND EACH YEAR THEREAFTER, THE
13 DEPARTMENT SHALL REPORT TO THE HOUSE OF REPRESENTATIVES HEALTH
14 AND INSURANCE COMMITTEE AND TRANSPORTATION AND LOCAL
15 GOVERNMENT COMMITTEE AND THE SENATE HEALTH AND HUMAN
16 SERVICES COMMITTEE AND TRANSPORTATION AND ENERGY COMMITTEE,
17 OR THEIR SUCCESSOR COMMITTEES, ON THE PERCENTAGE OF INDIVIDUALS
18 ISSUED A DRIVER'S LICENSE WHO HAVE REQUESTED A DISABILITY
19 IDENTIFIER SYMBOL ISSUED IN ACCORDANCE WITH THIS SUBSECTION (12)
20 IN THE PREVIOUS CALENDAR YEAR."

21 Page 5, line 6, strike "REGISTRANT'S" and substitute "FACT THAT THE
22 REGISTRANT HAS REQUESTED THAT A" and after "SYMBOL" insert "BE".

23 Page 5, strike lines 17 through 20 and substitute "IDENTIFICATION CARD
24 IN ACCORDANCE WITH THIS SUBSECTION (6) MUST BE DISCREET AND MUST
25 REPRESENT ALL TYPES OF DISABILITIES, INCLUDING COGNITIVE
26 DISABILITIES, NEUROLOGICAL DIVERSITIES, MENTAL HEALTH DISORDERS,
27 SENSORY NEEDS, CHRONIC ILLNESS, CHRONIC PAIN, AND PHYSICAL
28 DISABILITIES. THE DESIGN MUST CONFORM TO THE CURRENT STANDARDS
29 ADOPTED BY THE INVISIBLE DISABILITIES ASSOCIATION, INC., OR ITS
30 SUCCESSOR ORGANIZATION."

31 Page 5, after line 25, insert:

32 "(e) BY JANUARY 15, 2023, AND EACH YEAR THEREAFTER, THE
33 DEPARTMENT SHALL REPORT TO THE HOUSE OF REPRESENTATIVES HEALTH
34 AND INSURANCE COMMITTEE AND TRANSPORTATION AND LOCAL



1 GOVERNMENT COMMITTEE AND THE SENATE HEALTH AND HUMAN
2 SERVICES COMMITTEE AND TRANSPORTATION AND ENERGY COMMITTEE,
3 OR THEIR SUCCESSOR COMMITTEES, ON THE PERCENTAGE OF INDIVIDUALS
4 ISSUED AN IDENTIFICATION CARD WHO HAVE REQUESTED A DISABILITY
5 IDENTIFIER SYMBOL ISSUED IN ACCORDANCE WITH THIS SUBSECTION (6) IN
6 THE PREVIOUS CALENDAR YEAR."

7 Page 5, line 26, strike "**amend (9)**" and substitute "**add (9.5)**".

8 Page 6, strike lines 1 through 12 and substitute:

9 **"42-3-113. Records of application and registration - disability**
10 **of a driver - definitions.** (9.5) (a) WHEN REGISTERING OR RENEWING THE
11 REGISTRATION OF A VEHICLE PURSUANT TO THIS SECTION, THE
12 DEPARTMENT SHALL COLLECT INFORMATION THAT THE".

13 Page 6, line 18, strike "(c)" and substitute "(b)".

14 Page 6, strike lines 20 through 23.

15 Page 6, before line 24, insert:

16 "(c) BY JANUARY 15, 2023, AND EACH YEAR THEREAFTER, THE
17 DEPARTMENT SHALL REPORT TO THE HOUSE OF REPRESENTATIVES HEALTH
18 AND INSURANCE COMMITTEE AND TRANSPORTATION AND LOCAL
19 GOVERNMENT COMMITTEE AND THE SENATE HEALTH AND HUMAN
20 SERVICES COMMITTEE AND TRANSPORTATION AND ENERGY COMMITTEE,
21 OR THEIR SUCCESSOR COMMITTEES, ON THE PERCENTAGE OF INDIVIDUALS
22 REGISTERING A VEHICLE WHO HAVE DISCLOSED DISABILITY INFORMATION
23 IN ACCORDANCE WITH THIS SUBSECTION (9) IN THE PREVIOUS CALENDAR
24 YEAR."

25 Page 6, strike lines 25 and 26 and substitute "takes effect July 1, 2022;
26 except".

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