

HOUSE COMMITTEE OF REFERENCE REPORT

June 9, 2020

\_\_\_\_\_  
Chair of Committee

\_\_\_\_\_  
Date

Committee on Appropriations.

After consideration on the merits, the Committee recommends the following:

HB20-1113 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Strike the Public Health Care & Human Services Committee Report,  
2 dated February 5, 2020, and substitute:

3 "Amend printed bill, strike everything below the enacting clause and  
4 substitute:

5 "SECTION 1. In Colorado Revised Statutes, 24-31-606, **amend**  
6 (2)(e), (2)(f), (2)(g), (2)(k), and (2)(l); and **add** (3) as follows:

7 **24-31-606. Safe2tell program - creation - duties.** (2) The  
8 program must:

9 (e) Promptly forward information received by the program to the  
10 appropriate law enforcement or public safety agency or school officials.

11 THE PROGRAM IS NOT REQUIRED TO FORWARD INFORMATION IF THE CALL  
12 WAS TRANSFERRED TO THE STATEWIDE BEHAVIORAL CRISIS RESPONSE  
13 SYSTEM CREATED PURSUANT TO SECTION 27-60-103.

14 (f) Train law enforcement dispatch centers, school districts,  
15 individual schools, and other entities determined by the attorney general  
16 on appropriate awareness and response to safe2tell tips. TRAINING  
17 MATERIALS OUTLINING APPROPRIATE RESPONSE TO SAFE2TELL TIPS MAY  
18 BE DEVELOPED IN COLLABORATION WITH STAKEHOLDERS TO ENSURE  
19 STANDARDIZED MESSAGING.

20 (g) Provide safe2tell awareness and ~~education~~ EDUCATIONAL  
21 materials to all ~~preschool~~, elementary and secondary schools in Colorado  
22 WITH A PRIMARY FOCUS ON TARGETING MARKETING MATERIALS TO  
23 COLORADO SCHOOL-AGE CHILDREN, TEACHERS, ADMINISTRATORS,

1 EDUCATION PROFESSIONALS, AND, SUBJECT TO AVAILABLE FUNDS, OTHER  
2 YOUTH-RELATED ORGANIZATIONS, INCLUDING BOYS AND GIRLS CLUBS AND  
3 4-H EXTENSION OFFICES, at no charge to the school ~~on or before June 30,~~  
4 ~~2017, and annually each fiscal year thereafter~~ OR RECIPIENT;

5 (k) Provide training and support to all ~~preschool,~~ elementary and  
6 secondary schools and school districts in Colorado regarding school  
7 safety related to the safe2tell program, including answering questions and  
8 discussing reports received by the program;

9 (l) Provide educational materials to all ~~preschool,~~ elementary and  
10 secondary schools in Colorado aimed at preventing misuse of the  
11 program;

12 (3) ON OR BEFORE FEBRUARY 1, 2021, THE DEPARTMENT, IN  
13 COLLABORATION WITH STAKEHOLDERS, SHALL DEVISE A PROCESS AND  
14 DEVELOP STANDARDIZED PROTOCOLS SO THAT ANY COMMUNICATION  
15 RELATED TO MENTAL HEALTH OR SUBSTANCE USE RECEIVED BY  
16 SAFE2TELL, INCLUDING ANY COMMUNICATION RELATED TO ANOTHER  
17 PERSON, MAY BE TRANSFERRED, AS APPROPRIATE, TO THE STATEWIDE  
18 BEHAVIORAL CRISIS RESPONSE SYSTEM CREATED PURSUANT TO SECTION  
19 27-60-103.

20 **SECTION 3. Safety clause.** The general assembly hereby finds,  
21 determines, and declares that this act is necessary for the immediate  
22 preservation of the public peace, health, or safety."

23 Page 1, line 102, strike "CREATING A WEBSITE WITH" and substitute  
24 "MAKING ENHANCEMENTS TO THE SAFE2TELL PROGRAM."

25 Page 1, strike lines 103 through 107."."

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