

SENATE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chair of Committee

\_\_\_\_\_  
Date

April 18, 2019

Committee on Agriculture & Natural Resources.

After consideration on the merits, the Committee recommends the following:

SB19-240 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation:

1 Amend printed bill, page 2, line 3, after "(4)(b)(IV)" insert "and (7)".

2 Page 2, after line 20 insert:

3 "(7) (a) IF SENATE BILL 19-220 IS ENACTED IN 2019, THE  
4 DEPARTMENT, IN CONJUNCTION WITH THE COMMISSIONER OF THE  
5 DEPARTMENT OF AGRICULTURE OR THE COMMISSIONER'S DESIGNEE, SHALL  
6 PARTICIPATE IN THE STAKEHOLDER PROCESS THAT SENATE BILL 19-220  
7 REQUIRES TO BE CONVENED TO DEVELOP THE STATE'S HEMP MANAGEMENT  
8 PLAN IN ACCORDANCE WITH THE FEDERAL "AGRICULTURAL IMPROVEMENT  
9 ACT OF 2018".

10 (b) (I) ADDITIONALLY, THE DEPARTMENT MAY CONVENE A  
11 STAKEHOLDER WORK GROUP TO STUDY THE REGULATION OF INDUSTRIAL  
12 HEMP PRODUCTS. IN ADDITION TO REPRESENTATIVES FROM THE  
13 DEPARTMENT, THE DEPARTMENT SHALL INVITE REPRESENTATIVES OF THE  
14 FOLLOWING GROUPS TO PARTICIPATE IN THE STAKEHOLDER WORK GROUP:

15 (A) INDUSTRIAL HEMP PROCESSORS;

16 (B) MARIJUANA PROCESSORS;

17 (C) SUPPLEMENTS RETAILERS;

18 (D) LEGAL EXPERTS ON THE SALE OF PRODUCTS CONTAINING  
19 CANNABIDIOL AND THC;

20 (E) ORGANIZATIONS WITH SPECIFIC EXPERTISE IN THE FEDERAL  
21 SUPPLEMENTS REGULATORY FRAMEWORK;

22 (F) A CONSUMER ADVOCATE;

1 (G) LICENSED MARIJUANA RETAILERS; AND  
2 (H) ANY OTHER GROUP THE DEPARTMENT DETERMINES WOULD  
3 FACILITATE AN UNDERSTANDING OF THE LEGAL, PRACTICAL, OR BUSINESS  
4 CONSIDERATIONS OF REGULATING INDUSTRIAL HEMP PRODUCTS IN  
5 COLORADO AND IN COORDINATION WITH FEDERAL AUTHORITY.

6 (II) THE STAKEHOLDER WORK GROUP SHALL HAVE ITS FIRST  
7 MEETING AS SOON AS PRACTICABLE AFTER THE EFFECTIVE DATE OF THIS  
8 SUBSECTION (7). ON OR BEFORE DECEMBER 1, 2019, THE STAKEHOLDER  
9 WORK GROUP SHALL PREPARE A WRITTEN SUMMARY OF ITS CONCLUSIONS,  
10 INCLUDING ANY RECOMMENDATIONS FOR LEGISLATION, AND FURNISH  
11 COPIES OF THE WRITTEN SUMMARY TO THE LEGISLATIVE COMMITTEES  
12 WITH JURISDICTION OVER AGRICULTURAL MATTERS.

13 (III) THIS SUBSECTION (7) IS REPEALED, EFFECTIVE SEPTEMBER 1,  
14 2021."

15 Page 3, strike lines 19 through 27 and substitute:

16 "SECTION 4. **Applicability.** This act applies to conduct  
17 occurring on or after the effective date of this act.

18 SECTION 5. **Safety clause.** The general assembly hereby finds,  
19 determines, and declares that this act is necessary for the immediate  
20 preservation of the public peace, health, and safety."

21 Page 4, strike lines 1 through 3.

\*\* \*\*\* \*\* \*\*\* \*\*