After consideration on the merits, the Committee recommends the following:

HB19-1319 be amended as follows, and as so amended, be referred to the Committee on Legislative Council with favorable recommendation:

Amend printed bill, page 4, line 1, strike "19-___," and substitute "19-1319,"

Page 4, strike lines 6 through 27 and substitute:

"SECTION 2. In Colorado Revised Statutes, 2-3-1304, add (3) as follows:

2-3-1304. Powers and duties of capital development committee. (3) Not later than October 15, 2019, each state agency and state institution of higher education shall submit to the capital development committee a list of all nondeveloped real property owned by or under the control of the agency or institution. Not later than October 15 of each year thereafter, each agency or institution shall submit to the capital development committee any additions or deletions to the list identifying any nondeveloped real property the agency has acquired or disposed of during the preceding state fiscal year. The capital development committee shall include this information in an annual report published on the website of the general assembly. The division of housing within the department of local affairs shall provide a link to the report on the division’s website. The division of parks and wildlife in the department of natural resources is exempt from the requirements of this subsection (3)."
(II) FOR PURPOSES OF THIS SUBSECTION (3), "NONDEVELOPED REAL
PROPERTY" MEANS UNIMPROVED REAL PROPERTY THAT IS NOT OTHERWISE
PROTECTED FOR OR DEDICATED TO ANOTHER USE SUCH AS AN ACCESS OR
A CONSERVATION EASEMENT."

Page 5, strike lines 1 through 22.

Page 5, strike lines 25 through 27 and substitute:

"24-32-705. Functions of division. (4) ON A PAGE ON THE
WEBSITE MAINTAINED BY THE DEPARTMENT OF LOCAL AFFAIRS THAT IS
DEDICATED TO THE DIVISION OF HOUSING, THE DIVISION SHALL PROVIDE
A LINK TO THE ANNUAL REPORT THAT INCLUDES INFORMATION ON
NONDEVELOPED REAL PROPERTY OWNED BY OR UNDER THE CONTROL OF
EACH STATE AGENCY OR INSTITUTION OF HIGHER EDUCATION PURSUANT
TO SECTION 2-3-1304 (3). NOT LATER THAN ONCE ANNUALLY BY
DECEMBER 31 OF EACH YEAR, THE DIVISION SHALL UPDATE THE LINK IT IS
REQUIRED TO MAINTAIN BY THIS SUBSECTION (4)."

Page 6, strike lines 1 through 8.

Page 1, strike lines 103 and 104 and substitute "THEREWITH,".

** *** ** *** **