

HOUSE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chair of Committee

\_\_\_\_\_  
Date

February 7, 2019

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB19-1110 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 2, strike lines 23 through 24 and substitute:

2           "(II) ONE MEMBER WHO IS A TEACHER IN A RURAL SCHOOL  
3 DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN SECTION  
4 22-7-1211 (4), AND HOLDS AN INITIAL OR PROFESSIONAL TEACHER'S  
5 LICENSE PURSUANT TO ARTICLE 60.5 OF TITLE 22;".

6 Page 3, strike lines 1 through 9 and substitute:

7           "(III) ONE MEMBER WHO IS A TEACHER IN A SCHOOL DISTRICT  
8 THAT IS NOT A RURAL SCHOOL DISTRICT OR A SMALL RURAL SCHOOL  
9 DISTRICT, AS DEFINED IN SECTION 22-7-1211 (4), AND HOLDS AN INITIAL  
10 OR PROFESSIONAL TEACHER'S LICENSE PURSUANT TO ARTICLE 60.5 OF  
11 TITLE 22;

12           (IV) ONE MEMBER WHO IS A LIBRARIAN AND IS A MEMBER OF A  
13 PROFESSIONAL ASSOCIATION OF LIBRARIANS;

14           (V) ONE MEMBER WHO IS A SCHOOL ADMINISTRATOR IN A RURAL  
15 SCHOOL DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN  
16 SECTION 22-7-1211 (4), AND IS A MEMBER OF A PROFESSIONAL  
17 ASSOCIATION OF SCHOOL ADMINISTRATORS;

18           (VI) ONE MEMBER WHO IS A SCHOOL ADMINISTRATOR IN A SCHOOL  
19 DISTRICT THAT IS NOT A RURAL SCHOOL DISTRICT OR A SMALL SCHOOL  
20 DISTRICT, AS DEFINED IN SECTION 22-7-1211 (4), AND IS A MEMBER OF A  
21 PROFESSIONAL ASSOCIATION OF SCHOOL ADMINISTRATORS;

1 (VII) ONE MEMBER WHO IS A PARENT OR LEGAL GUARDIAN OF A  
2 STUDENT WHO ATTENDS A PUBLIC SCHOOL AND IS A MEMBER OF A PARENT  
3 ORGANIZATION;  
4 (VIII) ONE MEMBER WHO IS A STUDENT IN A RURAL SCHOOL  
5 DISTRICT OR A SMALL RURAL SCHOOL DISTRICT, AS DEFINED IN SECTION  
6 22-7-1211 (4); AND  
7 (IX) ONE MEMBER WHO IS A STUDENT IN A SCHOOL DISTRICT THAT  
8 IS NOT A RURAL SCHOOL DISTRICT OR A SMALL SCHOOL DISTRICT, AS  
9 DEFINED IN SECTION 22-7-1211 (4)."

10 Page 3, after line 9 insert:

11 "(b) THE GOVERNOR SHALL APPOINT THE FOLLOWING MEMBERS TO  
12 SERVE ON THE COMMITTEE:  
13 (I) ONE MEMBER WHO REPRESENTS A NONPROFIT ORGANIZATION  
14 SPECIALIZING IN MEDIA LITERACY;  
15 (II) ONE MEMBER WHO REPRESENTS A NONPROFIT ORGANIZATION  
16 SPECIALIZING IN JOURNALISM;  
17 (III) ONE MEMBER WHO IS A PROFESSIONAL PRINT JOURNALIST AND  
18 IS A MEMBER OF A PROFESSIONAL ASSOCIATION OF JOURNALISTS; AND  
19 (IV) ONE MEMBER WHO IS A PROFESSIONAL BROADCAST  
20 JOURNALIST AND IS A MEMBER OF A PROFESSIONAL ASSOCIATION OF  
21 BROADCASTERS."

22 Reletter succeeding paragraph accordingly.

23 Page 3, line 10 after "EDUCATION" insert "AND THE GOVERNOR".

24 Page 3, lines 11 and 12, strike "TWO MONTHS AFTER THE EFFECTIVE DATE  
25 OF THIS SECTION," and substitute "JULY 15, 2019,".

26 Page 3, lines 13 and 14, strike "THREE MONTHS AFTER THE EFFECTIVE  
27 DATE OF THIS SECTION." and substitute "SEPTEMBER 1, 2019,".

28 Page 4, line 7, strike "MARCH 1, 2020," and substitute "JANUARY 1,  
29 2020,".

30 Page 4, strike lines 12 through 17.

31 Renumber succeeding subsection accordingly.

\*\* \*\* \*\* \*\* \*\*