

DAILY STATUS SHEET

| SEVENTY-SECOND COLORADO GENERAL ASSEMBLY | | | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
|---|--|--|-------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|--------------|
| Bill # | House Sponsor Senate Sponsor | Bill Topic | | | | | | | | | | |
| HOUSE BILLS 19- | | | | | | | | | | | | |
| 1001 | KENNEDY | Hospital Transparency Measures To Analyze Efficacy | 1/4 | HI | 1/17* | | | FI | | | | |
| 1002 | MCLACHLAN & WILSON ZENZINGER | Leadership Profi Dev For School Principals | 1/4 | ED | R1/18* | APP | | FI | | | | |
| 1003 | HANSEN | Community Solar Gardens Modernization Act | 1/4 | ENE | R1/18* | APP | | FI | | | | |
| 1004 | ROBERTS & CATLIN DONOVAN | Proposal For Affordable Health Coverage Option | 1/4 | HI | | | | FI | | | | |
| 1005 | BUCKNER & WILSON TODD & PRIOLA | Income Tax Credit For Early Childhood Educators | 1/4 | ED APP | | FIN | | FI | | | | |
| 1006 | MCLACHLAN & CARVER FIELDS | Wildfire Mitigation Wildland-urban Interface Areas | 1/4 | RAA | | | | | | | | |
| 1007 | SIROTA | Contribution Limits For County Offices | 1/4 | SA | R1/16* | APP | | FI | | | | |
| 1008 | KRAFT-THARP & LARSON TODD & LUNDEEN | Include Career & Technical Ed In BEST Program | 1/4 | ED | 1/16* | | | FI | LO01/25 | | | |
| 1009 | KENNEDY & SINGER PRIOLA & PETERSEN | Substance Use Disorders Recovery | 1/4 | PHC | | APP | | | | | | |
| 1010 | MULLICA & LANDGRAF | Freestanding Emergency Departments Licensure | 1/4 | HI | R1/17* | FIN | | FI | | | | |
| 1011* | HOOTON TATE | Scope Of Manufactured Home Sales Tax Exemption | 1/4 | TLG | 1/17* | | | NFI | 1/18* | LO01/23 | | |
| 1012 | BECKMAN & VALDEZ A. FIELDS | DPA Flex Admin Of Controlled Maintenance Payments | 1/4 | FIN | 1/15 | | | FI | 1/18 | LO01/23 | | |
| 1013 | EXUM PETERSEN | Child Care Expenses Tax Credit Low-income Families | 1/4 | FIN | | APP | | FI | | | | |
| 1014 | SINGER & BIRD GINAL | Retail Food Establishments Inspection & Suspension | 1/4 | BUS | | | | FI | | | | |
| 1015* | ARNDT GINAL | Recreation Of The Colorado Water Institute | 1/4 | RAA | 1/15* | | | FI | 1/18* | LO01/23 | | |
| 1016 | GEITNER | Basic Skills Placement Tests For High School | 1/4 | ED | | | | FI | | | | |
| 1017 | MICHAELSON JENET FIELDS | K-5 Social And Emotional Health Act | 1/4 | ED | | APP | | | | | | |
| 1018 | BOCKENFELD | End Local Gov Opt Out Of Unclaimed Property Act | 1/4 | TLG | | FIN | | FI | | | | |
| 1019 | COLEMAN WILLIAMS A. | Psychotherapists Continuing Competency Reqmnts | 1/4 | HI | | | | FI | | | | |
| 1020 | ROBERTS & BECKMAN FIELDS & STORY | Capital Development Cmt Administrative Matters | 1/4 | FIN | 1/15 | | | NFI | 1/18 | LO01/23 | | |
| 1021 | SAINE & HUMPHREY | Repeal Ammunition Magazine Prohibition | 1/4 | SA | | | | FI | | | | |
| 1022 | SANDRIDGE | Deadly Force Against Intruder At A Business | 1/4 | SA | | | | FI | | | | |
| 1023 | SAINE & JACKSON MARBLE & TODD | Foster Children Driving Licenses | 1/4 | TLG | | | | FI | | | | |
| 1024 | MCKEAN | Colorado Youth Advisory Council Review Committee | 1/4 | ED | | | | FI | | | | |
| 1025 | MELTON & HEROD | Limits On Job Applicant Criminal History Inquiries | 1/4 | JUD | | | | | | | | |

DAILY STATUS SHEET

| SEVENTY-SECOND COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
|--|------------------------|-----------------|--|-------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|--------------|
| Bill # | House Sponsor | Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 1026 | CATLIN & MCCLUSKIE | CORAM & DONOVAN | Parks & Wildlife Violations Of Law | 1/4 | RAA | R1/18* | FIN | | FI | | | | |
| 1027 | BECKMAN | | Clean Syringe Envtl Impact Mitigation Plan | 1/4 | PHC | | | | FI | | | | |
| 1028 | HOOTON & RANSOM | CORAM & FENBERG | Medical Marijuana Condition Autism | 1/4 | HI | | | | FI | | | | |
| 1029* | ARNDT | CROWDER | Republican River Water Conservation District | 1/4 | RAA | 1/15* | | | FI | 1/18* | LO01/23 | | |
| 1030 | SOPER | | Unlawful Electronic Sexual Communication | 1/4 | JUD | | | | | | | | |
| 1031 | GRAY | | Child Patient More Than One Primary Caregiver | 1/4 | PHC | | | | FI | | | | |
| 1032 | LONTINE | TODD & CORAM | Comprehensive Human Sexuality Education | 1/4 | HI | | | | | | | | |
| 1033 | TIPPER & KENNEDY | FIELDS & PRIOLA | Local Governments May Regulate Nicotine Products | 1/4 | HI | | | | | | | | |
| 1034 | SULLIVAN & ESGAR | | Minimum Two-person Crew On Freight Trains | 1/4 | TLG | | | | FI | | | | |
| 1035 | RICH & ROBERTS | WOODWARD | Remove Fee Cap Elec Inspection Loc Gov Higher Ed | 1/4 | TLG | | | | FI | | | | |
| 1036 | ARNDT & MCLACHLAN | TODD | Annual Stipends For Certified School Professionals | 1/4 | ED | | | | FI | | | | |
| 1037 | HANSEN | | Colorado Energy Impact Assistance Act | 1/4 | ENE | | | | | | | | |
| 1038 | DURAN & LONTINE | GINAL & STORY | Dental Services For Pregnant Women On CHP+ | 1/4 | PHC | | | | FI | | | | |
| 1039 | ESGAR | MORENO | Identity Documents For Transgender Persons | 1/4 | HI | | | | | | | | |
| 1040 | VALDEZ D. | DONOVAN & CORAM | Professional Land Surveyors Continuing Education | 1/4 | BUS | | | | FI | | | | |
| 1041 | BUCKNER | RODRIGUEZ | Require Surgical Smoke Protection Policies | 1/4 | HI | | | | FI | | | | |
| 1042 | GONZALES-GUTIERREZ | | Extend Court Jurisdiction For Vulnerable Youth | 1/4 | JUD | | | | FI | | | | |
| 1043 | GALINDO | | Life Care Institutions Post Surety Bond As Reserve | 1/4 | BUS | | | | NFI | | | | |
| 1044 | KRAFT-THARP & LANDGRAF | TODD & CORAM | Advance Behavioral Health Orders Treatment | 1/4 | PHC | | | | NFI | | | | |
| 1045 | SNYDER | | Ofc Of Public Guardianship Operation Conditions | 1/4 | JUD | | | | | | | | |
| 1046 | WILLIAMS D. | | Freedom To Vote Act | 1/4 | SA | 1/16* | | | NFI | LO01/25 | | | |
| 1047 | BUENTELLO | | Metropolitan District Fire Protection Sales Tax | 1/4 | RAA | | | | CFI | | | | |
| 1048 | LEWIS | | Local Election Of Library District Trustees | 1/4 | TLG | | | | FI | | | | |
| 1049 | NEVILLE | | Concealed Handguns On School Grounds | 1/4 | SA | | | | FI | | | | |
| 1050 | TITONE | | Encourage Use Of Xeriscape In Common Areas | 1/4 | ENE | 1/18* | | | NFI | | | | |
| 1051 | CARVER & MCLACHLAN | GARDNER & GINAL | CDPS Human Trafficking-related Training | 1/4 | JUD | R1/18* | APP | | FI | | | | |
| 1052 | RANKIN & MCCLUSKIE | | Early Childhood Development Special District | 1/4 | TLG | | | | | | | | |

* PREPARED AS AN INFORMATIONAL SERVICE ONLY SHOULD NOT BE RELIED UPON AS AN OFFICIAL RECORD OF ACTION BY THE GENERAL ASSEMBLY

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| SEVENTY-SECOND COLORADO GENERAL ASSEMBLY | | | | | | | | | | | | | |
|--|---------------------------|-------------------|--|-------|-----------|-----------|-----------|-----------|---------------|------------------|------------------|-------------|--------------|
| Bill # | House Sponsor | Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
| 1053 | VALDEZ D. & CATLIN | CORAM & RODRIGUEZ | Computer Science Courses Offered In Schools | 1/4 | ED | | | | FI | | | | |
| 1054 | BRIDGES | | Disability Trust Requirements | 1/4 | FIN | | | | | | | | |
| 1055 | BIRD | ZENZINGER | Public School Cap Constr Financial Assistance | 1/4 | ED | | FIN | | | | | | |
| 1056 | BENAVIDEZ | GONZALES | Election Day Holiday In Place Of Columbus Day | 1/4 | SA | | APP | | FI | | | | |
| 1057 | PELTON | | Publish County Financial Reports Online Annually | 1/4 | BUS | | | | | | | | |
| 1058 | LANDGRAF & BECKMAN | PRIOLA | Income Tax Benefits For Family Leave | 1/4 | FIN | | | | | | | | |
| 1059 | ARNDT | TATE | Remove Redundant Language In Educator Licensing | 1/7 | ED | 1/16 | | | NFI | 1/18 | LO01/23 | | |
| 1060 | MCKEAN | ZENZINGER | Repeal CDPHE Health Facility Life Safety Statutes | 1/7 | JUD | 1/18 | | | NFI | | | | |
| 1061 | BOCKENFELD | | Zero-based Budgeting Review Principal Departments | 1/8 | APP | | | | FI | | | | |
| 1062 | RICH | SCOTT | Grand Junction Regional Center Campus | 1/8 | FIN | | | | FI | | | | |
| 1063 | KRAFT-THARP & LARSON | GARDNER & LEE | At-risk Information Sharing Between County Depts | 1/10 | PHC | | | | | | | | |
| 1064 | SULLIVAN | | Victim Notification Criminal Proceedings | 1/10 | JUD | | | | | | | | |
| 1065 | RANKIN | | Public Hospital Boards Of Trustees | 1/10 | HI | | | | | | | | |
| 1066 | BUENTELLO | | Counting Special Education In Graduation Rates | 1/10 | ED | | | | FI | | | | |
| 1067 | MCLACHLAN | | Motor Vehicle Window Tint | 1/10 | TLG | | | | | | | | |
| 1068 | ARNDT | MORENO | Repeal CDPHE Preparation Operational Planning | 1/10 | PHC | | | | NFI | | | | |
| 1069 | JACKSON | DANIELSON | Sign Language Interpreters Title Certification | 1/10 | HI | | | | | | | | |
| 1070 | ARNDT | TATE | CDPHE Cancer Drug Testing | 1/11 | PHC | | | | NFI | | | | |
| 1071 | MCKEAN | ZENZINGER | CDPHE Water Quality Control | 1/11 | ENE | | | | NFI | | | | |
| 1072 | MCKEAN | | Require Traffic Signals Cycle Yellow Before Green | 1/11 | TLG | | | | FI | | | | |
| 1073 | BENAVIDEZ | FIELDS | Law Enforcement Information Sharing Grant Prog | 1/11 | JUD | | | | | | | | |
| 1074 | RANSOM & BUCK | | Daylight Saving Time Exemption | 1/11 | RAA | | | | | | | | |
| 1075 | WILSON | | Tax Credit Employer-assisted Housing Pilot Program | 1/11 | FIN | | APP | | | | | | |
| 1076 | MICHAELSON JENET & LARSON | PRIOLA & DONOVAN | Clean Indoor Air Act Add E-cigs Remove Exceptions | 1/11 | HI | | | | | | | | |
| 1077 | ROBERTS | TATE & PETTERSEN | Pharmacist Dispense Drug Without Rx In Emergency | 1/11 | HI | | | | FI | | | | |
| 1078 | LEWIS | | Landowner Consent Listing National Register | 1/11 | ENE | | | | | | | | |
| 1079 | WILLIAMS D. | | End Taxpayer-funded Lobbying Act | 1/11 | SA | | | | | | | | |
| 1080 | BOCKENFELD | | Benefits For First Responders With A Disability | 1/11 | RAA | | APP | | | | | | |

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| Bill # | House Sponsor Senate Sponsor | Bill Topic | | | | | | | | | | |
| 1081 | WILLIAMS D. | Respondent Rights Discrimination Complaints | 1/11 | SA | | | | | | | | |
| 1082 | CATLIN & VALDEZ D. CORAM | Water Rights Easements | 1/11 | RAA | | | | NFI | | | | |
| 1083 | HOOTON & VAN WINKLE WILLIAMS A. & COOKE | Athletic Trainers License | 1/14 | BUS | | | | | | | | |
| 1084 | GRAY ZENZINGER | Notice To Property Owners Whether Area Blighted | 1/14 | TLG | | | | | | | | |
| 1085 | EXUM | Grants For Property Tax Rent & Heat | 1/14 | FIN | | APP | | | | | | |
| 1086 | DURAN | Plumbing Inspections Ensure Compliance | 1/14 | BUS | | | | FI | | | | |
| 1087 | SOPER & HANSEN WOODWARD | Local Public Meeting Notices Posted On Website | 1/14 | TLG | | | | | | | | |
| 1088 | BUCK DONOVAN | Modify Income Tax Credit Health Care Preceptors | 1/14 | RAA | | FIN | | FI | | | | |
| 1089 | TIPPER & VALDEZ A. | Exemption From Garnishment For Medical Debt | 1/14 | FIN | | | | | | | | |
| 1090 | GRAY & VAN WINKLE GONZALES & HILL | Publicly Licensed Marijuana Companies | 1/14 | FIN | | APP | | | | | | |
| 1091 | LEWIS | Conservation Easement Transparency | 1/14 | RAA | | | | | | | | |
| 1092 | VALDEZ A. GINAL | Animal Ban For Cruelty To Animals Conviction | 1/14 | JUD | | | | | | | | |
| 1093 | WILSON TODD | Higher Education Fixed-rate Tuition Contracts | 1/14 | ED | | | | | | | | |
| 1094 | SOPER WOODWARD | Internet Link To Basic Life Skills Ed Courses | 1/14 | ED | | | | | | | | |
| 1095 | CUTTER & LANDGRAF FIELDS | Physician Assistants Supervision & Liability | 1/14 | HI | | | | | | | | |
| 1096 | MELTON | Colorado Right To Rest | 1/14 | TLG | | | | | | | | |
| 1097 | NEVILLE | General Fund Reductions | 1/14 | SA | | FIN | | FI | | | | |
| 1098 | GRAY | Deeds To Convey Real Property | 1/14 | BUS | | | | | | | | |
| 1099 | HUMPHREY & MELTON | Eliminate Red Light Cameras | 1/14 | TLG | | | | | | | | |
| 1100 | GEITNER | Prohibit Use Restriction On School District Prop | 1/14 | ED | | | | NFI | | | | |
| 1101 | RANSOM SMALLWOOD | Prohibit Discrimination Labor Union Participation | 1/14 | SA | | | | FI | | | | |
| 1102 | PELTON & LEWIS SONNENBERG & GINAL | Nonanimal & Lab-grown Meat Misbranding | 1/14 | PHC | | | | | | | | |
| 1103 | HUMPHREY & SAINE | Protect Human Life At Conception | 1/14 | HI | | | | | | | | |
| 1104 | RANSOM LEE | Rights Of Persons Ofc Respondent Parents' Counsel | 1/14 | JUD | | | | FI | | | | |
| 1105 | MULLICA & SAINE MARBLE & WINTER | Nurse Practitioner Workers' Compensation | 1/14 | HI | | | | | | | | |
| 1106 | TITONE & GONZALES- GUTIERREZ PETERSEN | Rental Application Fees | 1/14 | BUS | | | | | | | | |
| 1107 | COLEMAN FIELDS & PRIOLA | Employment Support Job Retention Services Program | 1/14 | BUS | | APP | | | | | | |
| 1108 | LISTON & HOOTON TATE | Nonresident Electors & Special Districts | 1/14 | SA | | | | | | | | |

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| 1109 | HOOTON & LARSON PETTERSEN & TATE | Convalescent Centers As Pharmacies | 1/14 | PHC | | | | | | | | |
| 1110 | CUTTER | Media Literacy | 1/15 | ED | | | | | | | | |
| 1111 | BAISLEY | Training Requirement For CO Civil Rights Commn | 1/15 | SA | | | | FI | | | | |
| 1112 | NEVILLE | Child Safety Accounts | 1/15 | SA | | | | | | | | |
| 1113 | ROBERTS & MCLACHLAN | Protect Water Quality Adverse Mining Impacts | 1/15 | RAA | | | | | | | | |
| 1114 | CATLIN & VALDEZ D. | Agriculture Commissioner Farm Produce Safety | 1/15 | RAA | | | | | | | | |
| 1115 | LISTON FIELDS | Assault On Detention Workers | 1/16 | JUD | | | | | | | | |
| 1116 | MCKEAN | Hunter Education Courses In Public Schools | 1/16 | ED | | | | | | | | |
| 1117 | SANDRIDGE | Regulation Of Professions & Occupations Reform | 1/16 | BUS | | APP | | | | | | |
| 1118 | JACKSON & GALINDO WILLIAMS A. | Time Period To Cure Lease Violation | 1/16 | BUS | | | | FI | | | | |
| 1119 | COLEMAN | Peace Officer Internal Investigation Open Records | 1/16 | JUD | | | | | | | | |
| 1120 | MICHAELSON JENET & ROBERTS FENBERG | Youth Mental Hlth Ed & Suicide Prevention | 1/16 | PHC | | APP | | | | | | |
| 1121 | MCCLUSKIE & ROBERTS | Fifth-year High School & ASCENT Prog Students | 1/16 | ED | | APP | | | | | | |
| 1122 | BUCKNER & LANDGRAF FIELDS & GARDNER | CDPHE Maternal Mortality Review Committee | 1/16 | PHC | | | | | | | | |
| 1123 | LARSON SMALLWOOD | Income Tax Deduction For 529 Acct K-12 Expenses | 1/16 | ED APP | | FIN | | | | | | |
| 1124 | BENAVIDEZ | Protect CO Residents From Federal Gov Overreach | 1/16 | TLG | | APP | | | | | | |
| HOUSE JOINT RESOLUTIONS 19- | | | | | | | | | | | | |
| 1001 | GARNETT FENBERG | Canvass Of Votes | 1/4 1/4 | | | | | N/A | | 1/4 1/4 | | A1/4 |
| 1002 | GARNETT FENBERG | Joint Session For Governor's Message | 1/4 1/7 | | | | | N/A | | 1/7 1/7 | | A1/7 |
| 1003 | GARNETT FENBERG | Joint Session For Message From Judiciary | 1/4 1/7 | | | | | N/A | | 1/7 1/7 | | A1/7 |
| 1004 | GARNETT FENBERG | Joint Rules Committees Of Reference | 1/10 1/11 | | | | | N/A | | 1/11 | | A1/11 |
| 1005 | ROBERTS DONOVAN | Water Projects Eligibility Lists | 1/10 | RAA | 1/18 | | | N/A | | | | |
| 1006 | MELTON & HEROD FIELDS & WILLIAMS A. | Commemorate Doctor Martin Luther King Junior | 1/17 1/18 | | | | | N/A | | 1/18 | | A1/18 |
| HOUSE MEMORIALS 19- | | | | | | | | | | | | |
| 1001 | NEVILLE | Memorialize Former Speaker John Fuhr | 1/11 | | | | | N/A | | | | |
| HOUSE RESOLUTIONS 19- | | | | | | | | | | | | |
| 1001 | GARNETT | Temporary House Rules | 1/4 | | | | | N/A | | 1/4 | | A1/4 |
| 1002 | BUCKNER | House Employees And Offices | 1/7 | | | | | N/A | | | | A1/7 |
| 1003 | GARNETT | House Of Representatives Committees Of Reference | 1/8 | | | | | N/A | | | | A1/8 |

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**SEVENTY-SECOND
COLORADO GENERAL ASSEMBLY**

| Bill # | House Sponsor | Senate Sponsor | Bill Topic | Intro | Comm Asgn | Comm Rprt | Comm Asgn | Comm Rprt | Fiscal Impact | Pass 2nd Reading | Pass 3rd Reading | Concurrence | Other Action |
|-------------------------------|---------------|----------------|------------------------------------|-------|-------------------------|-----------|-----------|-----------|--------------------|------------------|------------------|-------------|--------------|
| * Amended | | | FI Fiscal Impact | PI | Postponed Indefinitely | | | RL | Recalled | | | | |
| A Adopted | | | H House | PV | Portions Vetoed | | | RR | Rereferred | | | | |
| AD Adherence | | | L Lost | PVO | Portion Veto Overridden | | | S | Senate | | | | |
| BL Became Law | | | LOT Laid On Table | R | Referred | | | SIG | Signed by Governor | | | | |
| CC Confer. Committee | | | LOD Laid Over Daily | RC | Reconsideration | | | V | Vetoed by Governor | | | | |
| CFI Conditional Fiscal Impact | | | LO MM/DD Laid Over To Date Certain | RE | Receded | | | VO | Veto Overridden | | | | |
| CR Con. Committee Report | | | NFI No Fiscal Impact | RJ | Rejected | | | VS | Veto Sustained | | | | |

**House action follows House Sponsor
Senate action follows Senate Sponsor**

For information - Call 303-866-3055, Bill Status Clerk 303-866-2900, or Docket Clerk 303-866-4839

Legislative Home Page: leg.colorado.gov