

SENATE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 16, 2018
Date

Committee on Judiciary.

After consideration on the merits, the Committee recommends the following:

SB18-223 be amended as follows, and as so amended, be referred to the Committee of the Whole with favorable recommendation and with a recommendation that it be placed on the consent calendar:

- 1 Amend printed bill, page 3, strike lines 4 through 6 and substitute
2 "TOXICOLOGICAL TEST RESULTS."
- 3 Page 3, line 26, strike "AGENCY;" and substitute "AGENCY, INCLUDING A
4 DISTRICT ATTORNEY;"
- 5 Page 4, line 8, strike "DEFENDANT OR THE RESPONDENT" and substitute
6 "DEFENDANT, OR THE DEFENDANT IF HE OR SHE IS NOT REPRESENTED BY
7 COUNSEL,"
- 8 Page 4, strike line 12 and substitute "PROCEDURE ONLY IF DISCOVERY HAS
9 NOT OTHERWISE BEEN PROVIDED TO COUNSEL OR THE DEFENDANT;"
- 10 Page 4, line 15, strike "OR".
- 11 Page 4, line 18, strike "SYSTEM." and substitute "SYSTEM;"
- 12 Page 4, after line 18 insert:
13 "(VII) THE COLORADO CHILD FATALITY REVIEW TEAM, DEFINED
14 AS "TEAM" IN SECTION 26-1-139(2)(e), UPON THE REQUEST OF THE REVIEW
15 TEAM;
- 16 (VIII) A COUNTY DEPARTMENT OF HUMAN OR SOCIAL SERVICES IN
17 CONNECTION WITH THE INVESTIGATION OF AN INCIDENCE OF ALLEGED

1 ABUSE OR NEGLECT OF A MINOR;
2 (IX) THE DIVISION OF YOUTH SERVICES IN THE DEPARTMENT OF
3 HUMAN SERVICES IN CONNECTION WITH THE INVESTIGATION OF A
4 FATALITY THAT HAS OCCURRED WITHIN A STATE OWNED OR OPERATED
5 RESIDENTIAL FACILITY;
6 (X) A COMMUNITY CLINIC AS DEFINED IN SECTION 25-1.5-103
7 (2)(a.5) OR A TREATING HOSPITAL FOR INCLUSION WITHIN THE MEDICAL
8 RECORDS OF THE DECEASED;
9 (XI) AN EYE BANK, AN ORGAN PROCUREMENT ORGANIZATION, OR
10 A TISSUE BANK, AS THOSE TERMS ARE DEFINED IN SECTION 15-19-202 (10),
11 (16), AND (31), RESPECTIVELY; OR
12 (XII) A LOCAL OR REGIONAL DOMESTIC VIOLENCE FATALITY
13 REVIEW TEAM AS DEFINED BY THE TERM "REVIEW TEAM" IN SECTION
14 24-31-701 (4) OR THE COLORADO DOMESTIC VIOLENCE FATALITY REVIEW
15 BOARD CREATED IN SECTION 24-31-702 (1) UPON THE REQUEST OF A TEAM
16 OR THE BOARD, AS APPLICABLE."

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