

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

April 26, 2018
Date

Committee on Business Affairs and Labor.

After consideration on the merits, the Committee recommends the following:

SB18-086 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend reengrossed bill, page 12, line 4, after "(4)" insert "(a)".
- 2 Page 12, after line 10 insert:
 - 3 "(b) ON OR BEFORE OCTOBER 1, 2019, AND ON OR BEFORE
 - 4 OCTOBER 1 EACH YEAR THEREAFTER, THE DEPARTMENT OF HIGHER
 - 5 EDUCATION, IN CONSULTATION WITH THE GOVERNING BOARD OF EACH
 - 6 INSTITUTION OF HIGHER EDUCATION THAT RECEIVES FUNDING PURSUANT
 - 7 TO SUBSECTION (4)(a) OF THIS SECTION, SHALL PREPARE A REPORT USING
 - 8 DATA SUBMITTED BY THE INSTITUTIONS TO THE DEPARTMENT THAT
 - 9 DEMONSTRATES ALL PROGRESS MADE TOWARD THE GOALS SPECIFIED IN
 - 10 SECTION 24-33-5-1904 (2)(h), AND SECTION 24-33.5-1905 (2)(j), (2)(k),
 - 11 AND (2)(l). THE REPORT SHALL BE BASED ON BASELINE ESTIMATES
 - 12 PROVIDED TO THE DEPARTMENT OF HIGHER EDUCATION IN APRIL 2018 BY
 - 13 EACH APPLICABLE INSTITUTION OF HIGHER EDUCATION. THE REPORT
 - 14 SHALL INCLUDE, AT A MINIMUM:
 - 15 (I) THE NUMBER OF FACULTY OR ADJUNCT FACULTY HIRED AT
 - 16 EACH INSTITUTION OF HIGHER EDUCATION AS A RESULT OF THE FUNDING;
 - 17 (II) THE NUMBER OF STUDENT INTERNSHIPS CREATED WITH THE
 - 18 FUNDING AT EACH INSTITUTION OF HIGHER EDUCATION;
 - 19 (III) THE NUMBER OF DEGREES OR CERTIFICATES THAT HAVE BEEN
 - 20 AWARDED AT EACH INSTITUTION OF HIGHER EDUCATION IN CONNECTION
 - 21 WITH THE FUNDING;
 - 22 (IV) THE NUMBER OF SCHOLARSHIPS AWARDED AT EACH
 - 23 INSTITUTION OF HIGHER EDUCATION IN CONNECTION WITH THE FUNDING;

1 (V) THE NUMBER OF PRESENTATIONS AND SEMINARS GIVEN ON
2 CYBERSECURITY BY EACH INSTITUTION OF HIGHER EDUCATION; AND

3 (VI) THE AMOUNT OF ALL OTHER MONEY THAT HAS BEEN RAISED
4 TO MATCH THE STATE INVESTMENT, WHICH MAY INCLUDE TUITION, FEES,
5 FEDERAL FUNDS, AND INDUSTRY DONATIONS.

6 (c) (I) THE DEPARTMENT OF HIGHER EDUCATION SHALL SUBMIT
7 THE REPORT PREPARED PURSUANT TO SUBSECTION (4)(b) OF THIS SECTION
8 TO THE JOINT BUDGET COMMITTEE, TO THE BUSINESS AFFAIRS AND LABOR
9 COMMITTEE OF THE HOUSE OF REPRESENTATIVES, THE BUSINESS, LABOR,
10 AND TECHNOLOGY COMMITTEE OF THE SENATE, AND THE EDUCATION
11 COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND THE SENATE, OR
12 ANY SUCCESSOR COMMITTEES. THE DEPARTMENT OF HIGHER EDUCATION
13 AS WELL AS EACH INSTITUTION OF HIGHER EDUCATION THAT RECEIVES
14 MONEY PURSUANT TO SUBSECTION (4)(a) OF THIS SECTION SHALL PRESENT
15 THE FINDINGS FROM THE ANNUAL REPORT AT THE ANNUAL "STATE
16 MEASUREMENT FOR ACCOUNTABLE, RESPONSIVE, AND TRANSPARENT
17 (SMART) GOVERNMENT ACT" HEARINGS OF THE JOINT BUSINESS
18 COMMITTEE.

19 (II) AT THE "STATE MEASUREMENT FOR ACCOUNTABLE,
20 RESPONSIVE, AND TRANSPARENT (SMART) GOVERNMENT ACT" HEARING
21 OF THE JOINT BUSINESS AND JOINT EDUCATION COMMITTEES IN 2021 AND
22 AT SUCH HEARING EVERY THREE YEARS THEREAFTER, THE JOINT BUSINESS
23 COMMITTEE SHALL MAKE A RECOMMENDATION TO THE JOINT BUDGET
24 COMMITTEE REGARDING WHETHER THE FUNDING RECEIVED BY THE
25 INSTITUTIONS OF HIGHER EDUCATION PURSUANT TO SUBSECTION (4)(a) OF
26 THIS SECTION SHALL CONTINUE IN SUBSEQUENT FISCAL YEARS."

27 Page 14, strike lines 10 through 16 and substitute:

28 **"SECTION 8. Appropriation.** (1) For the 2018-19 state fiscal
29 year, \$250,000 is appropriated to the office of the governor for use by the
30 office of information technology. This appropriation is from the general
31 fund and is based on an assumption that the office of information
32 technology will require an additional 1.0 FTE. To implement this act, the
33 office of information technology may use this appropriation for security
34 governance to evaluate the potential use of distributed ledger
35 technologies, including blockchain, in state data systems."

36 Page 14, line 17, strike "\$4,800,000" and substitute "\$5,100,000".

37 Page 14, line 22, strike "\$4,800,000" and substitute "\$5,100,000".

1 Page 15, after line 2 insert:

2 "Trustees of Metropolitan state university
3 of Denver \$300,000".

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