

HOUSE COMMITTEE OF REFERENCE REPORT

\_\_\_\_\_  
Chairman of Committee

April 30, 2018  
Date

Committee on Agriculture, Livestock, & Natural Resources.

After consideration on the merits, the Committee recommends the following:

SB18-042 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend reengrossed bill, page 2, line 2, strike "35-1-104.5" and substitute
- 2 "24-46.3-106".
  
- 3 Page 2, line 4, strike "**35-1-104.5.**" and substitute "**24-46.3-106.**".
  
- 4 Page 2, line 20, strike "COMMISSIONER" and substitute "DIVISION OF
- 5 EMPLOYMENT AND TRAINING IN THE DEPARTMENT".
  
- 6 Page 3, line 27, strike "COMMISSIONER" and substitute "DIVISION OF
- 7 EMPLOYMENT AND TRAINING".
  
- 8 Page 4, line 8, strike "agriculture" and substitute "labor and employment".
  
- 9 Page 4, line 9, strike "commissioner's office." and substitute "division of
- 10 employment and training."

\*\* \*\* \*\* \*\* \*\*