## HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

<u>April 2, 2018</u> Date

Committee on Finance.

After consideration on the merits, the Committee recommends the following:

<u>HB18-1316</u> be amended as follows, and as so amended, be referred to the Committee on <u>Appropriations</u> with favorable recommendation:

1 Amend printed bill, page 2, after line 1 insert:

2 "SECTION 1. In Colorado Revised Statutes, 8-83-303, add (2.5)
3 as follows:

**8-83-303. Definitions.** As used in this part 3 unless the context
otherwise requires:

6 (2.5) "COUNCIL" MEANS THE STATE WORK FORCE DEVELOPMENT
7 COUNCIL CREATED IN SECTION 24-46.3-101.".

- 8 Renumber succeeding sections accordingly.
- 9 Page 2, line 3, strike "(1)(d) introductory portion," and substitute
  10 "(1)(d),".
- 11 Page 2, strike lines 16 through 18.

Page 3, strike line 1 and substitute "procedure for accepting and reviewing an application APPLICATIONS from an eligible applicant that
 received matching grant awards in the 2015-16 or 2016-17 fiscal year and is applying for an additional matching grant or to extend a matching grant
 award under an existing agreement if APPLICANTS.
 (I) The eligible applicant demonstrates positive outcomes

- 18 resulting from its receipt and use of matching grants under the WORK
- 19 grant program;

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1 (II) The eligible applicant demonstrates that all organizations that 2 were named in the original grant application agree to participate in an

- 3 expedited application process; and
- 4 (III) The WORK grant review committee approves the use of an 5 expedited application process for the eligible applicant.".
- Page 3, line 11, before "(2)(c)" insert "(1) introductory portion, (1)(i),
  and".
- Page 3, strike line 14 and substitute "grant award recommendations.
  (1) There is created the skilled worker outreach, recruitment, and key
  training grant review committee, also referred to as the "WORK grant
  review committee". The grant review committee consists of thirteen
  members appointed by the governor COUNCIL as follows:
- (i) One member of the state work force development council.
   created in section 24-46.3-101, C.R.S.
  - (2) (c) (I) After reviewing the grant".

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- Page 3, line 22, after "to" insert "THE EXECUTIVE COMMITTEE OF THECOUNCIL, WHICH INCLUDES".
- Page 3, line 26, strike "directors and the director shall jointly" and
  substitute "directors and the director COMMITTEE shall jointly".
- 20 Page 4, line 2, strike "AND" and substitute "AND, TO THE EXTENT 21 POSSIBLE,".
- Page 4, line 6, strike "ENSURE" and substitute "ENSURE, TO THE EXTENT
  POSSIBLE,".
- Page 4, line 8, strike "ENSURE" and substitute "ENSURE, TO THE EXTENT
  POSSIBLE,".
- 26 Page 4, strike lines 13 through 16 and substitute:
- 27 "8-83-306. Reports. (2) By May 1, 2017, and by each May 1
  28 thereafter through May 1, 2020 BY DECEMBER 31, 2018, AND BY EACH
  29 DECEMBER 31 THEREAFTER, the grant review committee".
- 30 Page 4, line 17, strike "submit" and substitute "submit, AS PART OF THE
- 31 COLORADO TALENT PIPELINE REPORT PREPARED PURSUANT TO SECTION

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1 24-46.3-103,".

2 Page 4, line 24, strike "(3)" and substitute "(1)(b), (3), and (5)".

Page 4, line 27, strike "(3) (a) For the 2015-16," and substitute (1) (b) EXCEPT AS PROVIDED IN SUBSECTION (5) OF THIS SECTION, the moneys MONEY in the fund are IS subject to annual appropriation by the general assembly to the department for the direct and indirect costs associated with implementing this part 3.

- 8 (3) (a) For the  $\frac{2015-16}{...}$ ".
- 9 Page 5, line 4, strike "EXPENDED" and substitute "APPROPRIATED".

Page 5, line 6, strike "MUST BE ALLOCATED" and substitute "SHOULD BEALLOCATED, TO THE EXTENT POSSIBLE,".

12 Page 5, after line 12 insert:

"(5) Any unexpended and unencumbered moneys MONEY
remaining in the WORK fund at the end of a fiscal year remain REMAINS
in the fund and shall not be credited or transferred to the general fund or
another fund. UNEXPENDED AND UNENCUMBERED MONEY FROM AN
APPROPRIATION MADE PURSUANT TO SUBSECTION (3) OF THIS SECTION
REMAINS AVAILABLE FOR EXPENDITURE BY THE DEPARTMENT IN THE NEXT
FISCAL YEAR WITHOUT FURTHER APPROPRIATION.".

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