

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

February 26, 2018
Date

Committee on Education.

After consideration on the merits, the Committee recommends the following:

HB18-1034 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

- 1 Amend printed bill, page 3, after line 2 insert:
- 2 (5) "ELIGIBLE APPRENTICESHIP PROGRAM" MEANS AN
- 3 APPRENTICESHIP PROGRAM THAT IS REGISTERED WITH THE UNITED STATES
- 4 DEPARTMENT OF LABOR AND THAT HAS A DIRECT AFFILIATION WITH AN
- 5 AREA TECHNICAL COLLEGE, A COMMUNITY COLLEGE, COLORADO MESA
- 6 UNIVERSITY, A LOCAL DISTRICT COLLEGE, OR A LOCAL EDUCATION
- 7 PROVIDER.
- 8 (6) "LOCAL DISTRICT COLLEGE" MEANS A LOCAL DISTRICT
- 9 COLLEGE OPERATING PURSUANT TO ARTICLE 71 OF TITLE 23.
- 10 (7) "LOCAL EDUCATION PROVIDER" MEANS A SCHOOL DISTRICT
- 11 ORGANIZED AND EXISTING AS PROVIDED IN ARTICLE 30 OF TITLE 22; A
- 12 CHARTER SCHOOL AUTHORIZED BY A SCHOOL DISTRICT PURSUANT TO PART
- 13 1 OF ARTICLE 30.5 OF TITLE 22; AN INSTITUTE CHARTER SCHOOL
- 14 AUTHORIZED BY THE STATE CHARTER SCHOOL INSTITUTE PURSUANT TO
- 15 PART 5 OF ARTICLE 30.5 OF TITLE 22; OR A BOARD OF COOPERATIVE
- 16 SERVICES CREATED PURSUANT TO ARTICLE 5 OF TITLE 22 THAT OPERATES
- 17 A PUBLIC SCHOOL."
- 18 Renumber succeeding subsections accordingly.
- 19 Page 3, strike lines 5 and 6.
- 20 Renumber succeeding subsection accordingly.

- 1 Page 3, line 12, after "COMMUNITY COLLEGES," insert "ELIGIBLE
2 APPRENTICESHIP PROGRAMS,".
- 3 Page 3, line 13, strike "AND SCHOOL DISTRICTS" and substitute
4 "COLORADO MESA UNIVERSITY, LOCAL DISTRICT COLLEGES, AND LOCAL
5 EDUCATION PROVIDERS".
- 6 Page 3, strike line 19 and substitute "COMMUNITY COLLEGES, ELIGIBLE
7 APPRENTICESHIP PROGRAMS, COLORADO MESA UNIVERSITY, LOCAL
8 DISTRICT COLLEGES, AND LOCAL EDUCATION PROVIDERS, INDIVIDUALLY
9 OR IN".
- 10 Page 3, strike lines 25 through 27 and substitute "COUNCIL SHALL TAKE
11 INTO ACCOUNT:
12 (a) WHETHER THE APPLICANT SERVES STUDENTS WHO RESIDE OR
13 WHOSE PARENTS RESIDE IN RURAL AREAS OF THE STATE;
14 (b) WHETHER THE APPLICANT CAN DEMONSTRATE THAT IT
15 RECEIVES FINANCIAL OR IN-KIND SUPPORT FOR ITS PROGRAMS FROM LOCAL
16 BUSINESS AND INDUSTRY; AND
17 (c) THE APPLICANT'S DEMONSTRATED LEVEL OF FINANCIAL NEED
18 AND ACCESS TO OTHER REVENUES FOR THE PURPOSES DESCRIBED IN THE
19 APPLICATION.".
- 20 Page 4, strike line 1.
- 21 Page 4, line 8, after "(1)" insert "(a)".
- 22 Page 4, line 10, strike "IDENTIFIES THE TOTAL AMOUNT" and substitute
23 "IDENTIFIES:
24 (I) THE TOTAL AMOUNT APPROPRIATED FOR THE PROGRAM;
25 (II) THE GRANT RECIPIENTS AND THE AMOUNT AWARDED TO EACH
26 RECIPIENT;
27 (III) THE PURPOSE FOR WHICH EACH RECIPIENT USED THE GRANT
28 MONEY; AND
29 (IV) FOR EACH OF THE PROGRAMS FOR WHICH THE GRANT
30 RECIPIENTS RECEIVED GRANT MONEY:
31 (A) THE NUMBER OF STUDENTS TRAINED;
32 (B) THE CERTIFICATES OR DIPLOMAS ATTAINED;
33 (C) THE SUBSEQUENT EMPLOYMENT HISTORY OF ALL OF THE
34 STUDENTS TRAINED IN EACH OF THE PROGRAMS FOR WHICH THE GRANT
35 RECIPIENTS USED THE MONEY, REGARDLESS OF WHETHER A STUDENT

1 OBTAINS A CERTIFICATE OR DEGREE, INCLUDING THE LENGTH OF TIME THE
2 STUDENTS REMAIN IN THE SAME JOBS. EMPLOYMENT HISTORY MUST BE
3 BASED ON A FIVE-YEAR AVERAGE OF ALL STUDENTS ENROLLED IN THE
4 PROGRAMS FOR WHICH THE GRANT RECIPIENTS USED THE GRANT MONEY
5 AND MUST BE STATED IN THE AGGREGATE.

6 (b) THE STATE COUNCIL SHALL".

7 Page 4, strike lines 11 through 13.

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