

HOUSE COMMITTEE OF REFERENCE REPORT

Chairman of Committee

March 13, 2018
Date

Committee on Public Health Care & Human Services.

After consideration on the merits, the Committee recommends the following:

HB18-1003 be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1 Amend printed bill, page 5, after line 9 insert:

2 "SECTION 2. In Colorado Revised Statutes, add 10-16-124.8
3 as follows:

4 **10-16-124.8. Colorado consortium for prescription drug abuse**
5 **prevention - create process for recovery - report.** (1) THE GOVERNOR
6 SHALL DIRECT THE COLORADO CONSORTIUM FOR PRESCRIPTION DRUG
7 ABUSE PREVENTION WITHIN THE UNIVERSITY OF COLORADO TO:

8 (a) CREATE A PROCESS WITH THE SUBSTANCE ABUSE RECOVERY
9 COMMUNITY TO DEVELOP A STRATEGIC PLAN THAT ADDRESSES THE FULL
10 CONTINUUM OF RECOVERY SERVICES, INCLUDING DETOXIFICATION
11 SERVICES AND REINTEGRATION INTO THE COMMUNITY WITH PEER SUPPORT,
12 FOR INDIVIDUALS WHO EXPERIENCE SUBSTANCE USE DISORDER;

13 (b) DEVELOP A DEFINITION FOR RECOVERY RESIDENCES AND ISSUE
14 RECOMMENDATIONS REGARDING WHETHER RECOVERY RESIDENCES
15 SHOULD BE LICENSED; AND

16 (c) REPORT THE RECOMMENDATIONS PURSUANT TO THIS SECTION
17 TO THE GENERAL ASSEMBLY ON OR BEFORE JANUARY 1, 2020.

18 (2) MONEY IN THE GENERAL FUND MAY NOT BE USED FOR THE
19 IMPLEMENTATION OF THIS SECTION."

20 Renumber succeeding sections accordingly.

21 Page 6, lines 5 and 6, strike "CASH FUND CREATED IN SECTION

1 12-43.3-501" and substitute "TAX CASH FUND CREATED IN SECTION
2 39-28.8-501".

3 Page 7, line 1, strike "FIVE HUNDRED" and substitute "ONE MILLION TWO
4 HUNDRED FIFTY".

5 Page 7, strike line 7 and substitute "ONLINE. THE TRAINING MUST INCLUDE
6 TRAINING FOR REIMBURSEMENT AND BILLING CODES IN THE "COLORADO
7 MEDICAL ASSISTANCE ACT", ARTICLES 4 TO 6 OF THIS TITLE 25.5."

8 Page 7, strike lines 18 through 27 and substitute:

9 "(b) (I) THE STATE DEPARTMENT CONTRACTOR SHALL DEVELOP A
10 PATIENT EDUCATION TOOL FOR WOMEN OF CHILDBEARING AGE TO LEARN
11 ABOUT THE RISKS OF SUBSTANCE-EXPOSED PREGNANCIES, TO BE
12 DEPLOYED FOR PUBLIC USE IN THE STATE."

13 Page 8, strike line 1.

14 Renumber succeeding subparagraph accordingly.

15 Page 8, line 3, strike "FIFTY" and substitute "SEVENTY-FIVE".

16 Page 8, lines 4 and 5, strike "CASH FUND CREATED IN SECTION
17 12-43.3-501" and substitute "TAX CASH FUND CREATED IN SECTION
18 39-28.8-501".

19 Page 8, line 6, strike "(2)(b)(III)" and substitute "(2)(b)(II)".

20 Page 8, after line 7 insert:

21 "SECTION 5. In Colorado Revised Statutes, add 26-6.8-107 as
22 follows:

23 **26-6.8-107. Opioid prevention grant pilot program - fund -**
24 **report.** (1) (a) THERE IS CREATED, IN THE TONY GRAMPSAS YOUTH
25 SERVICES PROGRAM, THE CHARLIE HUGHES AND NATHAN GAUNA OPIOID
26 PREVENTION PROGRAM TO IMPROVE YOUNG LIVES, WHICH IS A
27 THREE-YEAR GRANT PILOT PROGRAM, REFERRED TO IN THIS SECTION AS
28 THE "PROGRAM", FOR PREVENTING OPIOID USE AMONG THE STATE'S YOUTH
29 POPULATION AND SUPPORTING YOUTH WHOSE FAMILY MEMBERS
30 EXPERIENCE ADDICTION. AN ENTITY THAT RECEIVES A GRANT PURSUANT

1 TO THIS SECTION SHALL APPLY THE GRANT TO ADMINISTER AN
2 EVIDENCE-BASED PROGRAM WITH CLEAR METRICS AND BENCHMARKS TO
3 DEVELOP, IMPLEMENT, AND IDENTIFY PROOF POINTS AND BEST PRACTICES
4 FOR PREVENTING OPIOID USE AMONG THE STATE'S YOUTH POPULATION.

5 (b) (I) THE STATE DEPARTMENT SHALL OVERSEE THE GRANT
6 PROCESS, INCLUDING THE PUBLICATION OF THE REQUIREMENTS TO RECEIVE
7 A GRANT, THE REVIEW OF APPLICANTS, AND THE SELECTION OF GRANT
8 RECIPIENTS.

9 (II) IN CHOOSING THE GRANT RECIPIENTS, THE STATE DEPARTMENT
10 SHALL CONSIDER THE NUMBER OF YOUTH TO BE SERVED BY THE
11 APPLICANT, THE GEOGRAPHIC LOCATION OF THE APPLICANT, AND THE
12 DEMONSTRATION OF NEED IN THE GEOGRAPHIC AREA TO BE SERVED. THE
13 STATE DEPARTMENT MAY AWARD A GRANT TO ONE OR MORE, BUT NOT TO
14 EXCEED FIVE, GEOGRAPHICALLY DIVERSE APPLICANTS.

15 (2) THE STATE DEPARTMENT SHALL REQUIRE THAT AN APPLICANT
16 FOR A GRANT THROUGH THE PROGRAM MEET THE FOLLOWING CRITERIA:

17 (a) THE APPLICANT SERVES YOUTH FIVE YEARS OF AGE AND OLDER
18 BUT YOUNGER THAN NINETEEN YEARS OF AGE;

19 (b) THE APPLICANT SERVES YOUTH LIVING IN COMMUNITIES
20 EXPERIENCING AN OPIOID CRISIS;

21 (c) THE APPLICANT DEMONSTRATES THAT IT WILL ADMINISTER AN
22 EVIDENCE-BASED PROGRAM WITH CLEAR METRICS AND BENCHMARKS;

23 (d) THE APPLICANT HAS CONDUCTED NATIONAL RESEARCH THAT
24 SHOWS THAT THE APPLICANT HAS THE CAPACITY TO DELIVER PARTICIPANT
25 OUTCOMES ASSOCIATED WITH DECREASED LEVELS OF OPIOID OR OTHER
26 SUBSTANCE USE;

27 (e) THE APPLICANT HAS A HISTORY OF DELIVERING YOUTH
28 PREVENTION PROGRAMS; AND

29 (f) THE APPLICANT HAS AGREED THAT DURING EACH GRANT YEAR:

30 (I) THE APPLICANT WILL MEASURE THE YOUTH PARTICIPANTS'
31 ATTITUDES ON OPIOID USE AND OTHER SUBSTANCE USE; AND

32 (II) THE APPLICANT WILL TRACK DEMOGRAPHICS, ATTENDANCE,
33 AND PARTICIPATION IN THE INDIVIDUAL GRANTEE PROGRAM AND COMPILE
34 AGGREGATED FEEDBACK ON THIS INFORMATION FOR THE REPORT
35 REQUIRED PURSUANT TO SUBSECTION (4) OF THIS SECTION.

36 (3) THE TONY GRAMPSAS YOUTH SERVICES PROGRAM SHALL
37 AWARD THE GRANTS TO THE SELECTED RECIPIENTS ON OR BEFORE
38 OCTOBER 1, 2018, AND CONTRACT WITH THE GRANT RECIPIENTS NO LATER
39 THAN NOVEMBER 1, 2018.

40 (4) (a) THERE IS CREATED IN THE STATE TREASURY THE YOUTH
41 OPIOID AND SUBSTANCE USE PREVENTION FUND, WHICH CONSISTS OF

1 MONEY APPROPRIATED TO THE FUND BY THE GENERAL ASSEMBLY
2 BEGINNING IN FISCAL YEAR 2018, FOR THE DIRECT AND INDIRECT COSTS
3 ASSOCIATED WITH THE PROGRAM. THE STATE DEPARTMENT MAY USE UP
4 TO TWO PERCENT OF THE MONEY APPROPRIATED BY THE GENERAL
5 ASSEMBLY FOR THE ADMINISTRATION AND EVALUATION OF THE PROGRAM.
6 ANY MONEY IN THE FUND NOT EXPENDED FOR THE PURPOSE OF THIS
7 SECTION AT THE END OF THE THREE-YEAR PROGRAM MAY BE INVESTED BY
8 THE STATE TREASURER AS PROVIDED BY LAW UNLESS THE PILOT PROGRAM
9 IS EXTENDED BY THE GENERAL ASSEMBLY. ANY UNEXPENDED AND
10 UNENCUMBERED MONEY REMAINING IN THE FUND AT THE END OF EACH
11 FISCAL YEAR OF THE PROGRAM SHALL REMAIN IN THE FUND AND SHALL
12 NOT BE CREDITED OR TRANSFERRED TO THE GENERAL FUND OR ANY OTHER
13 FUND UNTIL THE PROGRAM HAS EXPIRED.

14 (b) THE STATE DEPARTMENT SHALL WORK WITH THE GRANT
15 RECIPIENTS AT THE CONCLUSION OF THE PROGRAM. THE STATE
16 DEPARTMENT SHALL SUBMIT A REPORT TO THE GENERAL ASSEMBLY ON OR
17 BEFORE JANUARY 1, 2021, REGARDING THE PROGRESS OF THE GRANT
18 RECIPIENT BASED ON THE DATA AND PERFORMANCE METRICS SPECIFIED IN
19 THE GRANT APPLICATION."

20 Renumber succeeding sections accordingly.

21 Page 8, lines 25 and 26, strike "CASH FUND CREATED IN SECTION
22 12-43.3-501" and substitute "TAX CASH FUND CREATED IN SECTION
23 39-28.8-501".

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