

**HOUSE CALENDAR**  
SEVENTY-FIFTH GENERAL ASSEMBLY  
**STATE OF COLORADO**

Second Regular Session

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Sixty-Second Legislative Day  
Monday, March 16, 2026

HOUR OF CONVENING  
10:00 a.m.

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**THIRD READING OF BILLS - FINAL PASSAGE**

[HB26-1130](#) by Representative(s) **Story and Jackson**; also Senator(s) Cutter and Jodeh--Concerning baby diaper changing stations in restrooms accessible to the public.

(Amended as printed in House Journal, March 9, 2026.)  
(Laid Over from March 10, 2026.)

[HB26-1019](#) by Representative(s) **Lieder and Bacon**; also Senator(s) Roberts--Concerning mandatory health-care coverage for preventive kidney function screening services.

(Amended as printed in House Journal, March 13, 2026.)

[HB26-1280](#) by Representative(s) **Lieder and Hamrick**; also Senator(s) Jodeh and Mullica--Concerning the continuation of the regulation of hemodialysis treatment by the department of public health and environment, and, in connection therewith, implementing the recommendation contained in the 2025 sunset report by the department of regulatory agencies.

[HB26-1268](#) by Representative(s) **McCormick and Smith**; also Senator(s) Lindstedt--Concerning measures to advance renewable energy projects on previously disturbed lands through the designation of renewable energy reinvestment areas.

(Amended as printed in House Journal, March 13, 2026.)

[HB26-1139](#) by Representative(s) **Joseph and Lieder**; also Senator(s) Cutter--Concerning the use of artificial intelligence in health care.

(Amended as printed in House Journal, March 13, 2026.)

[HB26-1187](#) by Representative(s) **Stewart R. and Nguyen**, Boesenecker, Froelich, Jackson, Lindsay, Paschal, Phillips, Velasco; also Senator(s) Exum and Snyder--Concerning the continuation of the fire suppression programs of the division of fire prevention and control, and, in connection therewith, implementing the recommendations of the department of regulatory agencies in the department's 2025 sunset report.

[HB26-1053](#) by Representative(s) **Mauro**; also Senator(s) Pelton B. and Wallace--Concerning the administration of duties related to the ownership of a vehicle, and, in connection therewith, making an appropriation.

(Amended as printed in House Journal, March 13, 2026.)

[HB26-1208](#) by Representative(s) **Velasco**, Joseph, Paschal, Smith; also Senator(s) Lindstedt and Exum--Concerning the continuation of the compliance advisory panel to the air pollution control division in the department of public health and environment.

(Amended as printed in House Journal, March 13, 2026.)

[HB26-1297](#) by Representative(s) **Carter and Luck**; also Senator(s) Rich and Exum--Concerning using uniform language to reference misdemeanor traffic offenses.

[HB26-1194](#) by Representative(s) **English and Barron**; also Senator(s) Hinrichsen--Concerning the continuation of the office of combative sports, and, in connection therewith, implementing the recommendations of the department of regulatory agencies in the department's 2025 sunset report.

(Amended as printed in House Journal, March 13, 2026.)

[HB26-1303](#) by Representative(s) **Bradley and Carter**, Espenoza; also Senator(s) Ball and Catlin, Exum, Rich--Concerning technical changes to energy and carbon management statutes.

[HB26-1116](#) by Representative(s) **Rydin and Gonzalez R.**; also Senator(s) Ball--Concerning processes related to individuals with behavioral health disorders.

(Amended as printed in House Journal, March 13, 2026.)

[HB26-1262](#) by Representative(s) **Stewart K. and Stewart R.**; also Senator(s) Ball and Roberts--Concerning preserving patient access to compounded medical items.

(Amended as printed in House Journal, March 13, 2026.)

[SB26-011](#) by Senator(s) Frizell and Roberts, Carson, Catlin, Liston, Pelton B., Pelton R., Rich; also Representative(s) **Boesenecker and Caldwell**--Concerning search warrant requirements for operators of certain electronic platforms.

(Amended as printed in House Journal, March 13, 2026.)

[HB26-1203](#) by Representative(s) **Marshall and Bacon**, Clifford, Garcia, Jackson, Joseph, Mabrey, Martinez, Nguyen, Rutinel, Smith, Velasco, Woodrow; also Senator(s) Benavidez and Liston, Hinrichsen--Concerning the modification of county commissioner elections.

(Amended as printed in House Journal, March 13, 2026.)

[HB26-1207](#) by Representative(s) **Jackson and Bacon**; also Senator(s) Kipp and Danielson--Concerning employer accountability through disclosure of demographic workforce data.

(Amended as printed in House Journal, March 13, 2026.)

[SB26-032](#) by Senator(s) Daugherty and Mullica; also Representative(s) **Feret and Brown**--Concerning the promotion of immunization access.

(Amended as printed in House Journal, March 13, 2026.)

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## GENERAL ORDERS - SECOND READING OF BILLS

[HB26-1140](#) by Representative(s) **Winter T.**; also Senator(s) Pelton R.--Concerning a requirement that the staff of the legislative council facilitate a limited number of local government impact hearings for certain legislative measures during a regular legislative session.

(Laid Over from February 19, 2026.)

[HB26-1080](#) by Representative(s) **Richardson and Paschal**--Concerning a requirement that a county clerk and recorder use a team of bipartisan election judges to verify signatures in a mail ballot election.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated February 23, 2026, and placed in member's bill file; Report also printed in House Journal, February 24, 2026.)

(Laid Over from February 26, 2026.)

[HB26-1101](#) by Representative(s) **Espenosa and Soper**; also Senator(s) Lindstedt and Pelton B.--Concerning adding criminal offenses related to critical infrastructure components to criminal offenses involving commodity metals.

(Amendment recommended by Judiciary Report, dated February 24, 2026, and placed in member's bill file; Report also printed in House Journal, February 25, 2026.)

(Laid Over from February 27, 2026.)

[HB26-1102](#) by Representative(s) **Lindsay**--Concerning the funding of the Colorado DRIVES vehicle services account in the highway users tax fund.

(Amendment recommended by Finance Report, dated February 26, 2026, and placed in member's bill file; Report also printed in House Journal, February 27, 2026.)

(Laid Over from March 3, 2026.)

[HB26-1126](#) by Representative(s) **Sirota and Woodrow**; also Senator(s) Kipp--Concerning requirements for dealing firearms.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated March 2, 2026, and placed in member's bill file; Report also printed in House Journal, March 3, 2026.)  
(Laid Over from March 5, 2026.)

[SB26-004](#) by Senator(s) Sullivan and Gonzales J.; also Representative(s) **Froelich and Willford**--Concerning who may petition a court for an extreme risk protection order.

(Amended as printed in Senate Journal; February 2, 2026.)  
(Laid Over from March 5, 2026.)

[HB26-1193](#) by Representative(s) **Martinez**--Concerning vision tests for pre-kindergarten students.

(Laid Over from March 6, 2026.)

[HB26-1245](#) by Representative(s) **Keltie**--Concerning theft by contractors.

(Laid Over from March 6, 2026.)

[HB26-1195](#) by Representative(s) **Rydin and Mabrey**; also Senator(s) Amabile and Mullica--Concerning restrictions on the use of artificial intelligence relating to psychotherapy services.

(Amendment recommended by Health & Human Services Report, dated March 4, 2026, and placed in member's bill file; Report also printed in House Journal, March 5, 2026.)  
(Laid Over from March 9, 2026.)

[SB26-012](#) by Senator(s) Danielson; also Representative(s) **Velasco**--Concerning compensable losses under the "Colorado Crime Victim Compensation Act" for enrolled members of a federally recognized tribe.

(Amendment recommended by Judiciary Report, dated March 4, 2026, and placed in member's bill file; Report also printed in House Journal, March 5, 2026.)  
(Laid Over from March 9, 2026.)

[SB26-009](#) by Senator(s) Lindstedt and Snyder, Kipp; also Representative(s) **McCluskie and Stewart R.**--Concerning the determination of whether an entity is a charitable organization for purposes of state sales and use tax.

(Amendment recommended by Finance Report, dated March 5, 2026, and placed in member's bill file; Report also printed in House Journal, March 6, 2026.)  
(Laid Over from March 10, 2026.)

[SB26-074](#) by Senator(s) Carson and Snyder; also Representative(s) **Camacho**--Concerning clarification of the penalty for claiming an excessive amount in a public construction performance bond dispute.

(Amendment recommended by Judiciary Report, dated March 10, 2026, and placed in member's bill file; Report also printed in House Journal, March 11, 2026.)

(Laid Over from March 13, 2026.)

[HB26-1235](#) by Representative(s) **Feret**; also Senator(s) Daugherty--Concerning updates to the medical assistance program.

(Amendment recommended by Health & Human Services Report, dated March 11, 2026, and placed in member's bill file; Report also printed in House Journal, March 12, 2026.)

[HB26-1299](#) by Representative(s) **Garcia Sander and Lukens**; also Senator(s) Pelton B.--Concerning reduction of regulatory burdens on local education providers.

(Amendment recommended by Education Report, dated March 11, 2026, and placed in member's bill file; Report also printed in House Journal, March 12, 2026.)

[SB26-016](#) by Senator(s) Cutter and Wallace; also Representative(s) **Smith and Lukens**--Concerning prohibiting the discharge of preproduction plastic materials.

(Amendment recommended by Energy & Environment Report, dated March 11, 2026, and placed in member's bill file; Report also printed in House Journal, March 12, 2026.)

[SB26-037](#) by Senator(s) Rich and Roberts; also Representative(s) **Soper and Espenosa**--Concerning allowing local elected judicial officers to set weekend bonds.

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### CONSIDERATION OF RESOLUTION(S)

[HJR26-1017](#) by Representative(s) **Stewart K. and McCluskie**; also Senator(s) Simpson and Roberts--Concerning calling on the federal government to fulfill their obligations to the Southern Ute Indian Tribe and the Ute Mountain Ute Tribe regarding water rights.

(Laid Over from February 23, 2026.)

[HJR26-1022](#) by Representative(s) **Brown and Joseph**; also Senator(s) Amabile and Wallace--Concerning the designation of Arapahoe Road from the intersection of U.S. Route 36 to the intersection of U.S. Route 287 as the "Road of Remembrance".

(Laid Over from March 11, 2026.)

[HJR26-1023](#) by Representative(s) **Duran and Velasco**, Bacon, Boesenecker, Brown, Camacho, Carter, Clifford, English, Espenosa, Froelich, Gilchrist, Goldstein, Hamrick, Jackson, Joseph, Lieder, Lindsay, Lukens, Mabrey, Marshall, Martinez, Mauro, McCluskie, McCormick, Nguyen, Paschal, Phillips, Rutinel, Rydin, Smith, Stewart K., Stewart R., Story, Titone, Valdez, Willford, Woodrow, Zokaie; also Senator(s) Rodriguez and Benavidez, Gonzales J.--Concerning the recognition of Latino/a Advocacy Day.

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**CONSIDERATION OF MEMORIAL(S)**

[SJM26-001](#) by Senator(s) Cutter and Marchman; also Representative(s) **Willford**--Concerning memorializing Senator Faith Winter.

(Laid Over from February 18, 2026.)

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**Tuesday, March 17**

**GENERAL ORDERS - SECOND READING OF BILLS**

[HB26-1210](#) by Representative(s) **Bacon and Mabrey**, Brown, Clifford, Froelich, Garcia, Lindsay, Martinez, Mauro, Nguyen, Rutinel, Sirota, Smith, Story, Titone, Willford, Woodrow, Zokaie; also Senator(s) Weissman and Jodeh, Cutter, Lindstedt, Marchman, Sullivan, Wallace--Concerning limiting the use of intimate personal data to make inferences that impact a person's financial position.

(Amendment recommended by Business Affairs & Labor Report, dated March 12, 2026, and placed in member's bill file; Report also printed in House Journal, March 13, 2026.)

[HB26-1252](#) by Representative(s) **Bradfield**--Concerning updates to state entities responsible for responding to emergency situations.

(Amendment recommended by State, Civic, Military, & Veterans Affairs Report, dated March 12, 2026, and placed in member's bill file; Report also printed in House Journal, March 13, 2026.)

[HB26-1253](#) by Representative(s) **Slaugh**--Concerning the process for disconnection of property from a statutory municipality.

(Amendment recommended by Agriculture, Water & Natural Resources Report, dated March 12, 2026, and placed in member's bill file; Report also printed in House Journal, March 13, 2026.)

[SB26-039](#) by Senator(s) Snyder and Pelton B.; also Representative(s) **Boesenecker and Taggart**--Concerning the administration by the fire and police pension association of disability and survivor benefits.

(Amendment recommended by Finance Report, dated March 12, 2026, and placed in member's bill file; Report also printed in House Journal, March 13, 2026.)

[SB26-084](#) by Senator(s) Weissman and Frizell; also Representative(s) **Brooks and Willford**--Concerning the preservation of privileges for certain state entities in connection with information made available to the office of the state auditor in the performance of its statutorily prescribed duties related to the state's fraud hotline.

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COMMITTEE MEETINGS

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**Monday, March 16**

8:00 a.m.  
Room SCR 352 **Joint Technology Committee**  
--Discussion of referred budget requests.

Upon Adjournment  
Room JBC Hearing Room **Joint Budget Committee**  
--Consideration of Figure Setting Recommendations for Capital Construction Information Technology Projects, Information Technology Common Policies, and Legal Services Common Policies; Discussion of Potential Legislation Relating to Pinnacol Assurance (Committee May Meet in Executive Session); Meet as Necessary to Finalize the FY 2026-27 Long Bill Package  
--1:30 – 5:00 Meet as Necessary to Finalize the FY 2026-27 Long Bill Package  
(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

1:30 p.m.  
Room 0107 **Agriculture, Water & Natural Resources**  
[HB26-1270](#) **Titone and Velasco**--Ownership of Agricultural Data  
[HJR26-1021](#) **Martinez**--Support Farmers' Market Managers

1:30 p.m.  
Room 0112 **Finance**  
[HB26-1240](#) **Rutinel and Zokaie**--State Earned Income Tax Credit Age Limit  
[HB26-1188](#) **Camacho and Titone**--Sunset Process Securities Regulation

1:30 p.m.  
Room Old State Library **State, Civic, Military, & Veterans Affairs**  
[SB26-043](#) **Froelich and Brown**--Record Keeping & Reg of Sale of Firearm Barrel

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**Tuesday, March 17**

7:30 a.m.

Room 0112 **House Committee on Ethics**

- Opening Remarks
- Status Update
- Committee Discussion of Possible Recommendations to the House of Representatives
- Other Business

8:30 a.m.

Room JBC Hearing Room **Joint Budget Committee**

- 8:30 – 9:00 Meeting with the Capital Development Committee (CDC) to Discuss the CDC's FY2026-27 Capital Recommendations
- Upon Adjournment: Consideration of Figure Setting Recommendation Comebacks; Meet as Necessary to Finalize the FY 2026-27 Long Bill Package; Consideration of Agency Figure Setting Recommendation Comebacks for Law, Treasury, State and the Judicial Branch and Independent Agencies (Office of Respondent Parents' Counsel, Office of the Child's Representative, and Office of Alternate Defense Counsel)
- 1:30 – 5:00 Consideration of Agency Staff Figure Setting Recommendation Comebacks; Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown. Agenda Items Not Presented Today May be Considered at a Future Meeting.)

Upon Adjournment

Room 0112 **Health & Human Services**

- [HB26-1271](#) **Jackson and Bacon**--Alcohol Impact & Recovery Enterprises
- [HB26-1298](#) **Rydin and Keltie**--Background Checks for Child Welfare Placements
- [HB26-1305](#) **Lukens**--Licensing of Behavioral Health Facilities
- [SB26-031](#) **Camacho and Soper**--Use of Prescription Prod with Controlled Substance
- [HB26-1307](#) **Gilchrist and Bradley**--Sunset Colorado Medical Board

Upon Adjournment

Room Old State Library **Judiciary**

- [HB26-1275](#) **Froelich and Zokaie**--Law Enforcement ID & Immigration Training Reqmnts
- [HB26-1276](#) **Velasco and Garcia**--Protect Safety of Individuals Who Are Immigrants

Upon Adjournment

Room LSB-A **Transportation, Housing & Local Government**

- [HB26-1316](#) **Hamrick**--Private Membership Club Covenants
  - [HB26-1248](#) **Johnson**--Oversize Overweight Permitting
  - [SB26-021](#) **Barron and Paschal**--Clean Fleet Enter Replace Aging Diesel Trucks
  - [HB26-1308](#) **Boesenecker and Woodrow**--Lot Splitting Approval by Subject Jurisdictions
  - [HB26-1287](#) **Boesenecker and Brooks**--Sunset Division of Real Estate
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Wednesday, March 18

Upon Adjournment

Room 0112 **Business Affairs & Labor**

[HB26-1311](#) **Duran and Carter**--Retainage Surety Bond  
Construction Contracts

[SB26-050](#) **Joseph and Soper**--Child Care Center Required Policy  
Disclosures

Upon Adjournment

Room 0107 **Education**

[HB26-1321](#) **Stewart R. and Hamrick**--Modify School Security  
Grant Program

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Agency Figure Setting Recommendation  
Comebacks for Judicial (Courts & Probation), and the Office of State  
Planning and Budgeting; Meet as Necessary to Finalize the FY 2026-  
27 Long Bill Package

--1:30 – 5:00 Meet as Necessary to Finalize the FY 2026-27 Long Bill  
Package

(PLEASE NOTE: Agenda Items May Not Be Presented in the Order Shown.  
Agenda Items Not Presented Today May be Considered at a Future Meeting.)

1:30 p.m.

Room 0112 **Health & Human Services**

[HB26-1241](#) **Marshall and Joseph**--Carrier to Notify Provider  
Material Change Contr  
(FOR ACTION ONLY)

[HB26-1249](#) **Gonzalez R. and Ricks**--Medical-Aesthetics  
Corporation Ownership  
(FOR ACTION ONLY)

[HB26-1301](#) **Marshall**--Hospital Funding

[HB26-1267](#) **Joseph and Mabrey**--Limitations on Collection  
Actions for Medical Debt

[HB26-1272](#) **Froelich and Velasco**--Extreme Temperatures Worker  
Protections

[SB26-110](#) **Barron**--Rev Pub Assistance Final Disposition  
Expense Terms

1:30 p.m.

Room 0107 **Judiciary**

[SB26-014](#) **Rydin**--Mod to Defense of Not Guilty by Reason of  
Insanity

[HB26-1234](#) **Rydin and Soper**--Access to Records of Child Abuse  
or Neglect

[HB26-1285](#) **Goldstein**--Admission to Mental Health Residential  
Facility

[HB26-1256](#) **Jackson and Mabrey**--Procedures & Data Individual's  
Release from DOC

[HB26-1255](#) **Story**--Social Media Duty to Report & Search  
Warrants

[HB26-1148](#) **Zokaie and Willford**--Protections for Youth on Social  
Media

1:30 p.m.

Room LSB-A **Transportation, Housing & Local Government**

- [HB26-1286](#) **Lieder and Richardson**--Automated Driving System  
Commercial Vehicles
- [HB26-1204](#) **Garcia Sander and Boesenecker**--Senior Cooperative  
Housing Authority Projects
- [HB26-1269](#) **Ricks and Joseph**--Transit Access
- [HB26-1061](#) **Brooks**--Community Integration Housing Tax Credits  
(FOR ACTION ONLY)
- [HB26-1284](#) **Phillips and Paschal**--Requirements for Tenant Utility  
Billing

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**Thursday, March 19**

8:00 a.m.

Room LSB B **Committee on Legal Services**

- Review of New Rules
- [SB26-083](#) **Soper and Camacho**--Rule Review Bill
- Litigation Update
- Other Business

8:30 a.m.

Room SCR 357 **Capital Development Committee**

- Consideration of Property Transaction Proposal, Department of  
Natural Resources

Upon Adjournment

Room 0112 **Finance**

- [HB26-1251](#) **Joseph and Woodrow**--Creating Equal Justice  
License Plate
- [HB26-1274](#) **Lindsay and Garcia**--State Agency Payments to Grant  
Recipients
- [HB26-1233](#) **Lukens and Zokaie**--Property Tax Procedures for  
Nonresidential Prop

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

- Meet as Necessary to Finalize the FY 2026-27 Long Bill Package
- 1:30 – 5:00 Presentation of March Quarterly Economic & Revenue  
Forecasts by Legislative Council Staff and Office of State Planning &  
Budgeting Staff, and Meet as Necessary to Finalize the FY 2026-27  
Long Bill Package

Upon Adjournment

Room LSB-A **State, Civic, Military, & Veterans Affairs**

- [SB26-047](#) **Camacho and Phillips**--CO Firefighter Safety Act  
Petition Elections
- [HB26-1304](#) **Lindsay and Winter T.**--History Colorado to Dispose  
of Mineral Rights
- [SB26-059](#) **Lindsay**--Multiple Elected Offices Prohibited for GA
- [HB26-1320](#) **Nguyen and Garcia**--Accessible Language Statutory  
Ballot Title Reqs

1:30 p.m.

Room 0112 **Business Affairs & Labor**

[HB26-1190](#) **Soper and Martinez**--Alcohol Beverage Manufacturer Sales

[HB26-1263](#) **Camacho and Mabrey**--Conversational AI Service Operator Requirements

[HB26-1261](#) **Mabrey and Ricks**--Motor Vehicle Consumer Protections

1:30 p.m.

Room 0107 **Education**

[HB26-1317](#) **McCluskie and Taggart**--Unified Postsecondary Talent Development System

[HB26-1231](#) **Bradley and Lukens**--Physical Therapists Perform Sports Physicals

[HB26-1282](#) **Phillips and Goldstein**--Eliminate Duplicative Reg of Sch Child Care Ctrs

1:30 p.m.

Room Old State Library **Energy & Environment**

[HB26-1225](#) **Smith and Willford**--Distributed Energy Resources Requirements

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**Friday, March 20**

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Marijuana Tax Cash Fund Solvency and Appropriations, General Fund Overview, Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

--1:30 – 5:00 Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

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**Monday, March 23**

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

--1:30 – 5:00 Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

1:30 p.m.

Room 0112 **Finance**

[HB26-1230](#) **Martinez and Velasco**--Extend Conservation Easement Tax Credit

[HB26-1206](#) **Joseph**--Improved Funding to Support Development

[HB26-1289](#) **Garcia and Brown**--Modification of Certain Tax Expenditures

1:30 p.m.

Room LSB-A **State, Civic, Military, & Veterans Affairs**

[HB26-1302](#) **Boesenecker and Hartsook**--CBI Firearms InstaCheck Unit Operating Hours

[HCR26-1001](#) **Ricks and Suckla**--Charitable Gaming Constitutional Amendment

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**Tuesday, March 24**

Upon Adjournment

Room 0112 **Health & Human Services**

[HB26-1324](#)

**McCormick and Gilchrist**--Sunset Division of Professions & Occupations

[HB26-1328](#)

**Stewart K. and Winter T.**--Medicaid Nonemergency Medical Transportation

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

--1:30 – 5:00 Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

Upon Adjournment

Room 0107 **Judiciary**

[HB26-1290](#)

**Hartsook and Duran**--Criminal Offense of Assault

[HB26-1106](#)

**Lindsay and Velasco**--Eviction Protections for Tenants

[HB26-1283](#)

**Ricks and Joseph**--Protections Regarding Seizures of ID Documents

[HB26-1100](#)

**Stewart R. and Espenoza**--Guardianship for Incapacitated Adults

[HB26-1138](#)

**Woog and Espenoza**--Retail Theft Prevention Program

Upon Adjournment

Room LSB-A **Transportation, Housing & Local Government**

[SB26-025](#)

**Marshall**--Monument Records Placement Submission Maintenance

[HB26-1318](#)

**Nguyen and Froelich**--Traffic Safety Near Schools

[SB26-053](#)

**Clifford and Gonzalez R.**--CHFA Mortgage POST Officers First Responders

[SB26-054](#)

**Ricks and Richardson**--Sec Deposits & Post-Closing Occupancy Agreements

[SB26-061](#)

**Lukens and Richardson**--Publication Cntys Without Legal Newspapers

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**Wednesday, March 25**

7:00 a.m.

Room Old Supreme Court **Joint Committee Legislative Audit**

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Upon Adjournment

Room 0112 **Business Affairs & Labor**

[SB26-076](#)

**Richardson and Stewart R.**--Cert & Practice of Certified Public Accountants

[HB26-1247](#)

**Keltie**--Property Insurance Appraisal Clause Claim Disputes

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

--1:30 – 5:00 Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

1:30 p.m.

Room LSB-A **Transportation, Housing & Local Government**

[HB26-1300](#) **Woodrow**--Health Service District Affordable Housing Service

[HB26-1313](#) **Boesenecker and Stewart R.**--Adjust Reqmnts Statewide Affordable Housing Fund

[SB26-026](#) **Lieder and Winter T.**--Weight for Vehicles with Child Restraint System

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**Thursday, March 26**

Upon Adjournment

Room 0112 **Finance**

[HB26-1132](#) **Froelich**--Practices to Support Pollinators

[HB26-1111](#) **Mauro and McCormick**--Pesticide Product Disposal & Container Recycling

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

--1:30 – 5:00 Meet as Necessary to Finalize the FY 2026-27 Long Bill Package

1:30 p.m.

Room 0107 **Education**

[HB26-1292](#) **Goldstein**--Scholarship Granting Organizations

[SB26-019](#) **Sirota and Gonzalez R.**--Early Childhood Local System Consolidation

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**Tuesday, March 31**

Upon Adjournment

Room 0112 **Health & Human Services**

[HB26-1314](#) **English**--Family Stability & Kinship Care

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**Monday, April 6**

1:30 p.m.

Room 0112 **Finance**

[HB26-1119](#) **Woodrow**--Authority for Different Mill Levy Rates

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**Wednesday, April 8**

1:30 p.m.

Room 0107 **Judiciary**

[SB26-085](#) **Duran and Hartsook**--Military Protection Orders

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**Friday, May 1**

7:30 a.m.

Room Old State Library **Joint Committee Legislative Council**

--Prioritize Letter Interim Committees and Hear Bills Requiring Staff Resources

Individuals with disabilities needing auxiliary aids may request assistance by contacting [accessibility@coleg.gov](mailto:accessibility@coleg.gov), filling out a request form at <https://leg.colorado.gov/accessibility>, or calling 303-866-3521.

To sign up for remote testimony or submit written testimony please visit: <https://leg.colorado.gov/testimony>.

I certify the above committee meetings were posted March 13, 2026, by 6:00 p.m.

Assistant Chief Clerk  
Darren Thornberry