HB1148_H_ALW.001

HOUSE COMMITTEE OF REFERENCE REPORT

_____   February 28, 2022
Chair of Committee   Date

Committee on Agriculture, Livestock, & Water.

After consideration on the merits, the Committee recommends the following:

HB22-1148   be amended as follows, and as so amended, be referred to the Committee on Appropriations with favorable recommendation:

1   Amend printed bill, page 2, strike lines 2 through 5 and substitute:

2   "**SECTION 1.** In Colorado Revised Statutes, 24-33.5-1228, **add**
3   (2.7) as follows:
4   **24-33.5-1228. Colorado firefighting air corps - creation -**
5   **powers - aircraft acquisitions required - center of excellence -**
6   **unmanned aircraft systems study and pilot program - Colorado**
7   **firefighting air corps fund - creation - report - remote wildfire**
8   **camera technology pilot project - rules - repeal.** (2.7) (a) IN ADDITION
9   TO PERFORMING THE FUNCTIONS DESCRIBED IN SUBSECTION (2.5)(b) OF
10 THIS SECTION, ON OR BEFORE APRIL 1, 2023, THE CENTER OF EXCELLENCE
11 SHALL".

12 Page 2, strike line 8 and substitute "WILDFIRES.".

13 Page 2, line 9, strike "(2)" and substitute "(b)".

14 Page 2, line 10, strike "BOARD" and substitute "CENTER OF EXCELLENCE".

15 Page 2, line 18, strike "(3) THE BOARD" and substitute "(c) THE CENTER
16 OF EXCELLENCE".

17 Page 2, line 23, strike "BOARD" and substitute "CENTER OF EXCELLENCE".

18 Page 3, line 1, strike "(4)" and substitute "(d)".

19 Page 3, line 2, strike "BOARD" and substitute "CENTER OF EXCELLENCE".

1   Page 3, line 10, strike "(4)" and substitute "(2.7)(d)".

2   Page 3, line 12, strike "(5)" and substitute "(e)".

3   Page 3, after line 14 insert:

4   "(f) ON JULY 1, 2022, THE STATE TREASURER SHALL TRANSFER
5   TWO MILLION DOLLARS FROM THE GENERAL FUND TO THE COLORADO
6   FIREFIGHTING AIR CORPS FUND CREATED IN SUBSECTION (3)(a) OF THIS
7   SECTION. THE DIVISION SHALL USE THE MONEY TRANSFERRED PURSUANT
8   TO THIS SUBSECTION (2.7)(f) FOR THE PURPOSES SPECIFIED IN SUBSECTION
9   (2.7) (a) AND (b) OF THIS SECTION.".

10   Page 3, strike lines 23 through 27.

11   Renumber succeeding section accordingly.

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