

SB042_L.001

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health & Human Services.

SB25-042 be amended as follows:

- 1 Amend printed bill, page 3, strike line 24 and substitute "GROUP TO
2 IDENTIFY:
3 (I) EXISTING RESOURCES AND MODEL PROGRAMS THAT".
- 4 Page 4, strike line 1 and substitute "MOBILE CRISIS RESPONSE PROGRAMS;
5 AND
6 (II) THE REIMBURSEMENT SHORTAGES AND GAPS WITHIN THE
7 CONTINUUM OF CARE FOR BEHAVIORAL HEALTH CRISIS RESPONSE, AND
8 REIMBURSEMENT AND FUNDING OPTIONS THAT ARE AVAILABLE AT THE
9 STATE AND FEDERAL LEVEL TO ADDRESS THE SHORTAGES AND GAPS,
10 INCLUDING TREATMENT FOR FUNDING IN PLACE."
- 11 Page 4, lines 4 and 5, strike "COMMUNITY MENTAL HEALTH CENTERS;" and
12 substitute "LOCAL BEHAVIORAL HEALTH PROGRAMS, FAMILY RESOURCE
13 CENTERS, AND DOMESTIC VIOLENCE PROGRAMS RELEVANT TO THE
14 COMMUNITY, SUCH AS ESSENTIAL PROVIDERS, COMPREHENSIVE
15 COMMUNITY BEHAVIORAL HEALTH PROVIDERS, SUBSTANCE USE
16 TREATMENT PROVIDERS, MENTAL HEALTH-CARE PROVIDERS, AND
17 INDEPENDENT CLINICIANS OR QUALIFIED UNLICENSED INDEPENDENT
18 PROVIDERS; REPRESENTATIVES CERTIFIED IN PEDIATRIC HEALTH CARE;"
- 19 Page 4, after line 9 add:
20 "(c) THE DEPARTMENT MAY CONVENE THE STAKEHOLDER GROUP
21 REMOTELY."
- 22 Page 4, strike lines 10 through 16 and substitute:
23 "(3) (a) AFTER CONVENING THE STAKEHOLDER GROUP PURSUANT
24 TO SUBSECTION (2)(a) OF THIS SECTION, BUT NO LATER THAN DECEMBER
25 31, 2025, THE DEPARTMENT SHALL COMPILE A LIST OF EXISTING
26 RESOURCES AND MODEL PROGRAMS, AND ANALYZE REIMBURSEMENT
27 SHORTAGES AND GAPS AND DEVELOP RECOMMENDATIONS FOR
28 ADDRESSING THE SHORTAGES AND GAPS. THE DEPARTMENT SHALL MAKE
29 THE RESOURCES, MODEL PROGRAMS, AND RECOMMENDATIONS PUBLICLY
30 AVAILABLE ON THE DEPARTMENT'S WEBSITE.
31 (b) (I) IN ITS 2026 ANNUAL REPORT TO THE COMMITTEES OF
32 REFERENCE MADE PURSUANT TO SECTION 2-7-203, THE DEPARTMENT
33 SHALL PROVIDE A REPORT ON THE INFORMATION COMPILED AND THE
34 ANALYSIS AND RECOMMENDATIONS DEVELOPED PURSUANT TO
35 SUBSECTION (3)(a) OF THIS SECTION.
36 (II) THE DEPARTMENT SHALL SUBMIT THE REPORT DEVELOPED
37 PURSUANT TO SUBSECTION (3)(b)(I) OF THIS SECTION TO ANY IMPACTED
38 STATE AGENCY.
39 (c) THE DEPARTMENT AND THE BHA SHALL CONTINUALLY
40 UPDATE".

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