

SB25-042 be amended as follows:

1 Amend printed bill, page 3, strike line 24 and substitute "GROUP TO  
2 IDENTIFY:

3 (I) EXISTING RESOURCES AND MODEL PROGRAMS THAT".

4 Page 4, strike line 1 and substitute "MOBILE CRISIS RESPONSE PROGRAMS;  
5 AND

6 (II) THE REIMBURSEMENT SHORTAGES AND GAPS WITHIN THE  
7 CONTINUUM OF CARE FOR BEHAVIORAL HEALTH CRISIS RESPONSE, AND  
8 REIMBURSEMENT AND FUNDING OPTIONS THAT ARE AVAILABLE AT THE  
9 STATE AND FEDERAL LEVEL TO ADDRESS THE SHORTAGES AND GAPS,  
10 INCLUDING TREATMENT FOR FUNDING IN PLACE."

11 Page 4, lines 4 and 5, strike "COMMUNITY MENTAL HEALTH CENTERS;" and  
12 substitute "LOCAL BEHAVIORAL HEALTH PROGRAMS, FAMILY RESOURCE  
13 CENTERS, AND DOMESTIC VIOLENCE PROGRAMS RELEVANT TO THE  
14 COMMUNITY, SUCH AS ESSENTIAL PROVIDERS, COMPREHENSIVE  
15 COMMUNITY BEHAVIORAL HEALTH PROVIDERS, SUBSTANCE USE  
16 TREATMENT PROVIDERS, MENTAL HEALTH-CARE PROVIDERS, AND  
17 INDEPENDENT CLINICIANS OR QUALIFIED UNLICENSED INDEPENDENT  
18 PROVIDERS; REPRESENTATIVES CERTIFIED IN PEDIATRIC HEALTH CARE;".

19 Page 4, after line 9 add:

20 (c) THE DEPARTMENT MAY CONVENE THE STAKEHOLDER GROUP  
21 REMOTELY."

22 Page 4, strike lines 10 through 16 and substitute:

23 (3) (a) AFTER CONVENING THE STAKEHOLDER GROUP PURSUANT  
24 TO SUBSECTION (2)(a) OF THIS SECTION, BUT NO LATER THAN DECEMBER  
25 31, 2025, THE DEPARTMENT SHALL COMPILE A LIST OF EXISTING  
26 RESOURCES AND MODEL PROGRAMS, AND ANALYZE REIMBURSEMENT  
27 SHORTAGES AND GAPS AND DEVELOP RECOMMENDATIONS FOR  
28 ADDRESSING THE SHORTAGES AND GAPS. THE DEPARTMENT SHALL MAKE  
29 THE RESOURCES, MODEL PROGRAMS, AND RECOMMENDATIONS PUBLICLY  
30 AVAILABLE ON THE DEPARTMENT'S WEBSITE.

31 (b) (I) IN ITS 2026 ANNUAL REPORT TO THE COMMITTEES OF  
32 REFERENCE MADE PURSUANT TO SECTION 2-7-203, THE DEPARTMENT  
33 SHALL PROVIDE A REPORT ON THE INFORMATION COMPILED AND THE  
34 ANALYSIS AND RECOMMENDATIONS DEVELOPED PURSUANT TO  
35 SUBSECTION (3)(a) OF THIS SECTION.

36 (II) THE DEPARTMENT SHALL SUBMIT THE REPORT DEVELOPED  
37 PURSUANT TO SUBSECTION (3)(b)(I) OF THIS SECTION TO ANY IMPACTED  
38 STATE AGENCY.

39 (c) THE DEPARTMENT AND THE BHA SHALL CONTINUALLY  
40 UPDATE".

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