

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Johnson

- 1 Amend the Agriculture, Water, and Natural Resources Committee Report,
- 2 dated March 3, 2025, page 1, lines 6 and 7, strike "IMPLEMENTES NOT FOR
- 3 SALE OR RENT," and substitute "IMPLEMENTES,".

- 4 Page 1, line 11, strike "39-3-122."." and substitute "39-3-122.
- 5 (III) AGRICULTURAL IMPLEMENTS DO NOT INCLUDE IMPLEMENTS
- 6 THAT ARE PRIMARILY FOR RENT OR SALE.".".

* * * * *