

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Barnett

1 Amend the Energy and Environment Committee Report, dated April 14,
2 2022, page 4, after line 30 insert:

3 "Page 19, strike lines 22 through 27 and substitute:

4 "(ff) (I) (A) ON OR BEFORE JANUARY 1, 2025, ADOPT AND
5 ENFORCE AN ENERGY CODE THAT ACHIEVES EQUIVALENT OR BETTER
6 ENERGY PERFORMANCE THAN THE 2021 INTERNATIONAL ENERGY
7 CONSERVATION CODE AND THE MODEL ELECTRIC READY AND SOLAR
8 READY CODE LANGUAGE IDENTIFIED FOR ADOPTION BY THE ENERGY CODE
9 ADVISORY BOARD PURSUANT TO SECTION 24-38.5-113 (5)(b). THIS
10 ENERGY CODE MUST APPLY TO ALL CONSTRUCTION BY STATE AGENCIES ON
11 STATE-OWNED PROPERTIES OR FACILITIES, OR PROPERTIES OR FACILITIES
12 THAT ARE LEASED BY THE STATE UNDER A FINANCED PURCHASE OF AN
13 ASSET OR CERTIFICATE OF PARTICIPATION AGREEMENT.

14 (B) ON OR BEFORE JANUARY 1, 2030, ADOPT AND ENFORCE AN
15 ENERGY CODE THAT ACHIEVES EQUIVALENT OR BETTER ENERGY AND
16 CARBON EMISSIONS PERFORMANCE THAN THE MODEL LOW ENERGY AND
17 CARBON CODE IDENTIFIED FOR ADOPTION BY THE ENERGY CODE ADVISORY
18 BOARD PURSUANT TO SECTION 24-38.5-113 (5)(c). THIS ENERGY CODE
19 MUST APPLY TO ALL CONSTRUCTION BY STATE AGENCIES ON
20 STATE-OWNED PROPERTIES OR FACILITIES, OR PROPERTIES OR FACILITIES
21 THAT ARE LEASED BY THE STATE UNDER A FINANCED PURCHASE OF AN
22 ASSET OR CERTIFICATE OF PARTICIPATION AGREEMENT."

23 Page 20, strike lines 1 through 13."

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