

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Barnett

1 Amend the Energy and Environment Committee Report, dated April 14,
2 2022, page 2, strike lines 23 and 24 and substitute :

3 "Page 6, line 5, strike "AND".

4 Page 6, strikes lines 6 through 11 and substitute:

5 "(IV) ELECTRIC READY REQUIREMENTS FOR ALL SINGLE-FAMILY
6 RESIDENTIAL MIXED FUEL USE BUILDINGS;

7 (V) ELECTRIC READY REQUIREMENTS FOR MULTI-FAMILY AND
8 SMALL COMMERCIAL MIXED FUEL USE BUILDINGS UNDER TEN THOUSAND
9 SQUARE FEET; AND

10 (VI) REQUIREMENTS THAT MULTI-FAMILY AND LARGE
11 COMMERCIAL MIXED FUEL USE BUILDINGS TEN THOUSAND SQUARE FEET OR
12 GREATER PROVIDE DEDICATED ELECTRIC PANEL SPACE, ELECTRICAL WIRE,
13 ELECTRICAL RECEPTACLES, AND ADEQUATE PANEL CAPACITY TO
14 ACCOMMODATE THE FUTURE INSTALLATION OF EFFICIENT, ELECTRIC
15 TECHNOLOGIES AND CHARGING FOR ELECTRIC VEHICLES. THESE
16 REQUIREMENTS MUST TAKE INTO ACCOUNT THE COST-EFFECTIVENESS OF
17 PRE-WIRING FOR EFFICIENT ELECTRIC EQUIPMENT AND THE ABILITY TO
18 DETERMINE WHAT WIRING AND RECEPTACLE LOCATIONS WOULD BE
19 NEEDED."."

** **