

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Lukens

- 1 Amend the Transportation, Housing, and Local Government Committee  
2 Report, dated March 6, 2024, page 2, after line 2 insert:
- 3 "Page 10 of the bill, line 19, strike "SEPTEMBER" and substitute  
4 "NOVEMBER".".
- 5 Page 2 of the report, after line 5 insert:
- 6 "Page 11 of the bill, lines 8 and 9, strike "APPLICATION IS GIVEN." and  
7 substitute "DIVISION SHALL GIVE THE APPLICATION.". ".
- 8 Page 2 of the report, line 7, strike "EDUCATION, OR"." and substitute  
9 "EDUCATION,.". ".
- 10 Page 2 of the report, after line 7 insert:
- 11 "Page 12 of the bill, line 11, strike "(2)" and substitute "(2)(a)".
- 12 Page 12 of the bill, after line 17 insert:
- 13 "(e) "STATE HOUSING BOARD" MEANS THE STATE HOUSING BOARD  
14 CREATED IN SECTION 24-32-706 (1)".
- 15 Page 12 of the bill, line 20, after "MONEY" insert "TO SUPPORT THE  
16 DEVELOPMENT OF LICENSED CHILD CARE AND". ".
- 17 Page 2 of the report, after line 9 insert:
- 18 "Page 12 of the bill, line 24, strike "CREATED IN SECTION 24-32-706 (1)".
- 19 Page 12 of the bill, line 26, after "(a)" insert "(I)" and strike "SEPTEMBER"  
20 and substitute "NOVEMBER".
- 21 Page 13 of the bill, line 2, strike "(I)" and substitute "(A)".
- 22 Page 13 of the bill, line 4, strike "(II)" and substitute "(B)".
- 23 Page 13 of the bill, line 6, strike "(III)" and substitute "(C)".
- 24 Page 13 of the bill, line 8, strike "(IV)" and substitute "(D)".

- 1 Page 13 of the bill, after line 8 insert:
- 2 "(II) NOTWITHSTANDING SUBSECTION (3)(a)(I) OF THIS SECTION,  
3 IF, BEFORE JULY 1, 2025, THERE IS NOT SUFFICIENT MONEY IN THE FUND TO  
4 ADMINISTER AND IMPLEMENT THE PROGRAM, THEN THE POLICIES,  
5 PROCEDURES, AND GUIDELINES REQUIRED BY SUBSECTION (3)(a)(I) OF THIS  
6 SECTION, SHALL BE ADOPTED BY THE DIVISION ON OR BEFORE NOVEMBER  
7 1, 2025."
- 8 Page 15 of the bill, line 24, strike "AND".
- 9 Page 15 of the bill, line 25, after "2028," insert "AND JANUARY 1, 2029,".
- 10 Page 16 of the bill, line 10, strike "2028." and substitute "2029.".
- 11 Page 2 of the report, line 15, strike "SECTION" and substitute "SECTION,  
12 GIFTS, GRANTS, AND DONATIONS RECEIVED BY THE DIVISION PURSUANT TO  
13 SUBSECTION (4) OF THIS SECTION,".
- 14 Page 2 of the report, line 23, after "(a)" insert "(I)" and strike  
15 "SUBSECTION" and substitute "SUBSECTIONS".
- 16 Page 2 of the report, line 24, strike "(2)(b)" and substitute "(2)(b) AND  
17 (4)".
- 18 Page 2 of the report, line 26, strike "CREATED IN SECTION 24-32-3703  
19 (2)(a)".
- 20 Page 2 of the report, line 28, strike "CREATED IN SECTION 24-32-3704  
21 (2)".
- 22 Page 2 of the report, line 29, strike "BOTH OF".
- 23 Page 2 of the report, lines 30 and 31, strike "PROGRAM CREATED IN  
24 SECTION 24-3-3702 (2)." and substitute "PROGRAM.".
- 25 Page 2 of the report, after line 31 insert:
- 26 "(II) UNTIL JUNE 30, 2025, THE DIVISION SHALL PRIORITIZE MONEY  
27 IN THE FUND FIRST TO IMPLEMENT THE CHILD CARE FACILITY  
28 DEVELOPMENT TOOLKIT AND TECHNICAL ASSISTANCE PROGRAM.".
- 29 Page 2 of the report, line 36, strike "SECTION." and substitute "SECTION;

1 EXCEPT THAT ADMINISTRATIVE COSTS FOR THE CHILD CARE FACILITY  
2 DEVELOPMENT CAPITAL GRANT PROGRAM MAY ALSO BE PAID OUT OF THE  
3 MONEY CREDITED TO THE FUND PURSUANT TO SUBSECTION (4) OF THIS  
4 SECTION."

5 Page 3 of the report, line 4, strike "PROGRAM." and substitute "PROGRAM;  
6 EXCEPT THAT:

7 (A) ON OR BEFORE JUNE 30, 2025, THE DIVISION SHALL USE MONEY  
8 IN THE FUND PURSUANT TO THE TRANSFER MADE PURSUANT TO  
9 SUBSECTION (3) OF THIS SECTION TO MAKE GRANTS UNDER THE CHILD  
10 CARE FACILITY DEVELOPMENT PLANNING GRANT PROGRAM AND TO  
11 IMPLEMENT AND ADMINISTER SUCH PROGRAM AND THE CHILD CARE  
12 FACILITY DEVELOPMENT TOOLKIT AND TECHNICAL ASSISTANCE PROGRAM;

13 (B) ON OR AFTER JULY 1, 2025, BUT BEFORE JULY 1, 2028, THE  
14 DIVISION SHALL USE MONEY IN THE FUND PURSUANT TO THE TRANSFER  
15 MADE PURSUANT TO SUBSECTION (3) OF THIS SECTION TO MAKE GRANTS  
16 PURSUANT TO THE GRANT PROGRAMS AND TO IMPLEMENT AND  
17 ADMINISTER THE GRANT PROGRAMS AND THE CHILD CARE FACILITY  
18 DEVELOPMENT TOOLKIT AND TECHNICAL ASSISTANCE PROGRAM; AND

19 (C) ON OR AFTER JULY 1, 2028, BUT BEFORE JULY 1, 2029, THE  
20 DIVISION SHALL USE MONEY IN THE FUND PURSUANT TO THE TRANSFER  
21 MADE PURSUANT TO SUBSECTION (3) OF THIS SECTION TO MAKE GRANTS  
22 PURSUANT TO THE CHILD CARE FACILITY DEVELOPMENT CAPITAL GRANT  
23 PROGRAM."

24 Page 3 of the report, strike lines 5 through 11.

25 Page 3 of the report, after line 14 insert:

26 "(4) THE DIVISION MAY SEEK, ACCEPT, AND EXPEND GIFTS,  
27 GRANTS, OR DONATIONS FROM PRIVATE OR PUBLIC SOURCES FOR THE  
28 PURPOSES OF IMPLEMENTING AND ADMINISTERING THE CHILD CARE  
29 FACILITY DEVELOPMENT CAPITAL GRANT PROGRAM AND TO MAKE GRANTS  
30 UNDER SUCH PROGRAM. THE DIVISION SHALL TRANSMIT ALL MONEY  
31 RECEIVED THROUGH GIFTS, GRANTS, OR DONATIONS TO THE STATE  
32 TREASURER, WHO SHALL CREDIT THE MONEY TO THE FUND."

33 Renumber succeeding subsections accordingly.

34 Page 3 of the report, line 16, strike "JULY 1, 2028," and substitute "JUNE  
35 30, 2029,".

36 Page 3 of the report, after line 17 insert:

1           "(6) AS USED IN THIS SECTION, UNLESS THE CONTEXT OTHERWISE  
2 REQUIRES:  
3           (a) "CHILD CARE FACILITY DEVELOPMENT CAPITAL GRANT  
4 PROGRAM" MEANS THE CHILD CARE FACILITY DEVELOPMENT CAPITAL  
5 GRANT PROGRAM CREATED IN SECTION 24-32-3704 (2)(a).  
6           (b) "CHILD CARE FACILITY DEVELOPMENT PLANNING GRANT  
7 PROGRAM" MEANS THE CHILD CARE FACILITY DEVELOPMENT PLANNING  
8 GRANT PROGRAM CREATED IN SECTION 24-32-3703 (2)(a).  
9           (c) "CHILD CARE FACILITY DEVELOPMENT TOOLKIT AND  
10 TECHNICAL ASSISTANCE PROGRAM" MEANS THE CHILD CARE FACILITY  
11 DEVELOPMENT TOOLKIT AND TECHNICAL ASSISTANCE PROGRAM CREATED  
12 IN SECTION 24-32-3702 (2).  
13           (d) "GRANT PROGRAMS" MEANS THE CHILD CARE FACILITY  
14 DEVELOPMENT CAPITAL GRANT PROGRAM AND THE CHILD CARE FACILITY  
15 DEVELOPMENT PLANNING GRANT PROGRAM.  
16           (e) "PROGRAMS" MEANS THE CHILD CARE FACILITY DEVELOPMENT  
17 CAPITAL GRANT PROGRAM, THE CHILD CARE FACILITY DEVELOPMENT  
18 PLANNING GRANT PROGRAM, AND THE CHILD CARE FACILITY  
19 DEVELOPMENT TOOLKIT AND TECHNICAL ASSISTANCE PROGRAM."

20 Renumber succeeding subsection accordingly.

21 Page 3 of the report, line 18, strike "2028"." and substitute "2029".".

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