

SB043_L.003

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Judiciary.

SB25-043 be amended as follows:

- 1 Amend printed bill, page 11, line 14, after "CONSIDERATION." insert "THE
- 2 COURT SHALL NOTIFY ANY INDIVIDUAL, ORGANIZATION, OR AGENCY THAT
- 3 IS IDENTIFIED AS RESPONSIBLE FOR THE JUVENILE OR RESPONSIBLE FOR
- 4 IMPLEMENTATION OF THE MANAGEMENT PLAN."

- 5 Page 11, lines 23 and 24, strike "RECEIVING EVIDENCE" and substitute
- 6 "FINDING ON THE RECORD SUPPORTED BY INFORMATION".

- 7 Page 12, line 7, after "PUEBLO;" insert "OR".

- 8 Page 12, line 8, strike "RELEASE; OR" and substitute "RELEASE."

- 9 Page 12, strike lines 9 through 12.

- 10 Page 12, line 22, after "PROGRAM," insert "TO THE EXTENT THAT A LOCAL
- 11 COLLABORATIVE MANAGEMENT PROGRAM EXISTS AND PROVIDES CASE
- 12 MANAGEMENT SERVICES;"

- 13 Page 12, line 23, strike "(1)," and substitute "(1);".

- 14 Page 12, lines 24 and 25, strike "19-3-501 (2)(b)." and substitute
- 15 "19-3-501 (2)(b) IF THERE IS CURRENT INFORMATION THAT THE JUVENILE
- 16 HAS SUFFERED ABUSE AS DEFINED IN SECTION 19-1-103 (1) AND THE BEST
- 17 INTERESTS OF THE JUVENILE REQUIRE THAT THE JUVENILE IS PROTECTED
- 18 FROM RISK OF FURTHER ABUSE."

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