

HB1045_L.003

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Health & Human Services.

HB24-1045 be amended as follows:

1 Amend printed bill, page 35, strike lines 5 through 13 and substitute:

2 "(2) (a) NO LATER THAN APRIL 1, 2024, THE STATE DEPARTMENT
3 SHALL SEEK A FEDERAL AUTHORIZATION TO PROVIDE, THROUGH THE
4 STATE MEDICAL ASSISTANCE PROGRAM, MEDICATION-ASSISTED
5 TREATMENT AND CASE MANAGEMENT TO A MEMBER PRIOR TO THE
6 MEMBER'S RELEASE AND A THIRTY-DAY SUPPLY OF PRESCRIPTION
7 MEDICATIONS TO A MEMBER UPON THE MEMBER'S RELEASE FROM A
8 JUVENILE INSTITUTIONAL FACILITY, AS DEFINED IN SECTION 25-1.5-301
9 (2)(b), OR A DEPARTMENT OF CORRECTIONS FACILITY."

10 Page 35, strike lines 18 through 27 and substitute:

11 "(3) (a) NO LATER THAN APRIL 1, 2025, THE STATE DEPARTMENT
12 SHALL SEEK A FEDERAL AUTHORIZATION TO PROVIDE, THROUGH THE
13 STATE MEDICAL ASSISTANCE PROGRAM, MEDICATION-ASSISTED
14 TREATMENT AND CASE MANAGEMENT TO A MEMBER PRIOR TO THE
15 MEMBER'S RELEASE FROM JAIL AND A THIRTY-DAY SUPPLY OF
16 PRESCRIPTION MEDICATIONS TO A MEMBER UPON THE MEMBER'S RELEASE
17 FROM JAIL."

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