

HB1235\_L.009

Amendment No. \_\_\_\_\_

HB24-1235

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Brown

- 1 Amend the Transportation, Housing, and Local Government Committee
- 2 Report, dated March 6, 2024, page 4, line 23, strike "DIVISION AND".
- 3 Page 4, strike lines 24 and 25 and substitute "DIVISION.".
- 4 Page 4, strike lines 33 through 37 and substitute:  
  
5       "(n) WORKING WITH THE DEPARTMENT OF PUBLIC HEALTH AND  
6 ENVIRONMENT AS IT CONTINUES TO PROVIDE DATA AND INFORMATION  
7 ABOUT THE EFFECTS OF LEADED AVIATION FUEL ON HUMAN HEALTH TO  
8 THE DEPARTMENT OF TRANSPORTATION AND AIRPORTS; AND".
- 9 Strike "PUBLIC" on: **Page 7**, line 30; and **Page 8**, line 36.

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