

- 1 Amend the Transportation, Housing, and Local Government Committee
- 2 Report, dated March 6, 2024, page 4, line 23, strike "DIVISION AND".
- 3 Page 4, strike lines 24 and 25 and substitute "DIVISION.".
- 4 Page 4, strike lines 33 through 37 and substitute:
  - 5 "(n) WORKING WITH THE DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT AS IT CONTINUES TO PROVIDE DATA AND INFORMATION ABOUT THE EFFECTS OF LEADED AVIATION FUEL ON HUMAN HEALTH TO THE DEPARTMENT OF TRANSPORTATION AND AIRPORTS; AND".
- 9 Strike "PUBLIC" on: **Page 7**, line 30; and **Page 8**, line 36.

\*\*\* \* \* \* \*