

HOUSE COMMITTEE OF REFERENCE AMENDMENT
Committee on Education.

HB24-1331 be amended as follows:

- 1 Amend printed bill, page 7, strike lines 25 through 27.
- 2 Page 8, strike lines 1 through 6 and substitute:

"22-105.5-106. Reporting requirements. (1) ON OR BEFORE JULY 1, 2025, AND ON OR BEFORE JULY 1 EACH YEAR THEREAFTER IN WHICH A GRANT IS AWARDED, EACH GRANTEE SHALL SUBMIT A REPORT TO THE DEPARTMENT. AT A MINIMUM, THE REPORT MUST INCLUDE THE FOLLOWING INFORMATION:

(a) THE UNIQUE STUDENT IDENTIFIER THAT IS ASSIGNED PURSUANT TO SECTION 22-16-105 (1) OR THE NAME, DATE OF BIRTH, AND ENROLLED SCHOOL FOR EACH STUDENT WHO PARTICIPATES OR PARTICIPATED IN THE OUT-OF-SCHOOL TIME PROGRAM DURING THE PRECEDING YEAR;

(b) THE TOTAL NUMBER OF HOURS FOR EACH STUDENT WHO PARTICIPATES OR PARTICIPATED IN THE OUT-OF-SCHOOL TIME PROGRAM DURING THE PRECEDING YEAR;".
- 15 Reletter succeeding paragraphs accordingly.
- 16 Page 8, after line 25 insert:

"(3) THE DEPARTMENT SHALL NOT CONTINUE TO PROVIDE GRANT FUNDING TO THE GRANT RECIPIENT UNLESS THE GRANT RECIPIENT COMPLIES WITH THE REPORTING REQUIREMENTS PURSUANT TO THIS SECTION.

(4) THE DEPARTMENT SHALL CONDUCT A THOROUGH EVALUATION OF THE GRANT PROGRAM, INCLUDING, AT A MINIMUM, ACADEMIC OUTCOMES, ATTENDANCE OUTCOMES, AND OTHER OUTCOME DATA PROVIDED BY GRANTEES PURSUANT TO THIS SECTION. IN CONDUCTING THE EVALUATION, THE DEPARTMENT SHALL USE STUDENT-LEVEL DATA ON THE ACADEMIC PERFORMANCE INDICATORS, INCLUDING, AT A MINIMUM, STATE ASSESSMENT PERFORMANCE SCORES, ATTENDANCE DATA, AND OTHER DATA AS NECESSARY.".
- 29 Rerumber succeeding subsections accordingly.
- 30 Page 8, line 26, strike "JANUARY" and substitute "MARCH".
- 31 Page 8, line 27, strike "JANUARY" and substitute "MARCH".
- 32 Page 9, line 8, strike "(3)" and substitute "(5)".

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