

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

HB24-1223 be amended as follows:

- 1 Amend the Health & Human Services Committee Report, dated March
- 2 12, 2024, page 1, lines 11 and 12, strike "PROGRAM AND OTHER COUNTY
- 3 HUMAN SERVICES-ADMINISTERED PUBLIC BENEFIT PROGRAMS." and
- 4 substitute "PROGRAM."
- 5 Page 1 of the report, after line 12 insert:
- 6 "Page 4 of the printed bill, line 11, strike "(1)(c)(II), (2)(a), and (2)(c);"
- 7 and substitute "(1)(c)(II) and (2)(a);".
- 8 Page 4 of the bill, line 12, strike "(1)(d), (1.5)," and substitute "(1)(d)".
- 9 Page 1 of the report, strike lines 13 and 14 and substitute:
- 10 "Page 4 of the bill, line 15, strike "The" and substitute "ON OR BEFORE
- 11 JULY 1, 2026, AND SUBJECT TO AVAILABLE FEDERAL APPROPRIATIONS,
- 12 the".
- 13 Page 4 of the bill, line 16, strike "STATEWIDE UNIVERSAL".
- 14 Page 1 of the report, after line 17 insert:
- 15 "Page 4 of the bill, lines 22 and 23, strike "~~that the~~ DEVELOPED BY THE
- 16 department ~~develops~~" and substitute "that the department develops".
- 17 Page 5 of the bill, strike lines 2 through 5 and substitute "An".
- 18 Page 2 of the report, after line 8, insert:
- 19 "Page 5 of the bill, strike lines 23 and 24 and substitute "REQUIRED
- 20 ELIGIBILITY CRITERIA TO THE APPLICATION OR REDETERMINATION
- 21 PROCESSES."
- 22 Page 2 of the report, strike lines 9 through 25 and substitute:
- 23 "Page 5 of the bill, strike lines 25 through 27.
- 24 Page 6 of the bill, strike lines 1 through 15.
- 25 Page 6 of the bill, strike lines 23 through 27.
- 26 Page 7 of the bill, strike line 1.
- 27 Page 3 of the report, strike lines 3 through 8 and substitute:
- 28 "Page 7 of the bill, line 22, strike "**provider**" and substitute: "**provider.**"

- 1 Page 7 of the bill, strike lines 23 through 27.
- 2 Page 8 of the bill, strike lines 1 through 23 and substitute:
3 "(5) STARTING JULY 1, 2025, THE DEPARTMENT SHALL CREATE A PILOT
4 PROGRAM FOR UNLICENSED PROVIDERS TO SEEK LICENSE-EXEMPT STATUS
5 AND ESTABLISHMENT AS AN ELIGIBLE CCCAP PROVIDER SEPARATE AND
6 DISTINCT FROM THE PARENT-INITIATED PROCESS. THE PILOT PROGRAM
7 MUST OPERATE IN AT LEAST TWO COUNTIES, INCLUDING ONE URBAN
8 COUNTY AND ONE RURAL COUNTY. BY JUNE 30, 2027, THE DEPARTMENT
9 SHALL EVALUATE THE OUTCOMES OF THE PILOT PROGRAM ON ENROLLED
10 PROVIDERS AND CHILD CARE CAPACITY AND SERVICES IN PARTICIPATING
11 COUNTIES."."
- 12 Page 3 of the report, after line 27 insert:
13 "Page 11 of the bill, line 27, strike "THE" and substitute "ON OR BEFORE
14 JULY 1, 2026, AND SUBJECT TO AVAILABLE FEDERAL APPROPRIATIONS,
15 THE"."
- 16 Page 4 of the report, strike lines 1 through 4 and substitute:
17 "Page 12 of the bill, lines 7 through 9, strike "A PROVIDER MAY CHARGE
18 A COUNTY DEPARTMENT MORE THAN THE PROVIDER'S ESTABLISHED
19 PRIVATE PAY RATES."."
- 20 Page 4 of the report, strike line 12.
- 21 Page 4 of the report, line 13, strike "21" and substitute "12".

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