

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McCormick

- 1 Amend the Appropriations Committee Report, dated June 1, 2021, page
- 2 1, line 13, strike "ONE PERCENT" and substitute "ONE AND ONE-HALF
- 3 PERCENT".

- 4 Page 1, line 16, strike "PROGRAM." and substitute "PROGRAM; EXCEPT
- 5 THAT NOTHING IN THIS SUBSECTION (3) MAY BE CONSTRUED AS LIMITING
- 6 THE AMOUNT THAT THE DEPARTMENT MAY PROVIDE TO A FINANCIAL
- 7 ENTITY AS COMPENSATION FOR MAKING LOANS PURSUANT TO A CONTRACT
- 8 DESCRIBED IN SECTION 35-1.2-103 (4)."."

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