

1 Amend printed bill, page 28, after line 2 insert:

2 **"32-22-117. Reporting - auditing.** (1) NO LATER THAN JANUARY
3 31, 2024, AND NO LATER THAN EACH JANUARY 31 THEREAFTER, THE
4 DISTRICT SHALL PUBLISH AND PRESENT AT A JOINT MEETING OF THE
5 TRANSPORTATION AND LOCAL GOVERNMENT COMMITTEE OF THE HOUSE
6 OF REPRESENTATIVES AND THE TRANSPORTATION AND ENERGY
7 COMMITTEE OF THE SENATE, OR THEIR SUCCESSOR COMMITTEES, A
8 COMPREHENSIVE ANNUAL REPORT OF ITS ACTIVITIES FOR THE PRIOR
9 DISTRICT FISCAL YEAR. THE DISTRICT SHALL ALSO PRESENT THE REPORT
10 TO EACH METROPOLITAN PLANNING ORGANIZATION AND RURAL
11 TRANSPORTATION PLANNING ORGANIZATION THAT APPOINTS MEMBERS TO
12 THE BOARD PURSUANT TO SECTION 32-22-104 (1)(b)(I).

13 (2) IF THE VOTERS OF THE DISTRICT APPROVE AND THE DISTRICT
14 LEVIES A TAX THROUGHOUT THE DISTRICT AS AUTHORIZED BY THIS
15 ARTICLE 22, THE STATE AUDITOR SHALL CONDUCT A COMPREHENSIVE
16 FINANCIAL AUDIT OF THE DISTRICT ONCE EVERY TWO YEARS. THE DISTRICT
17 SHALL PAY THE STATE AUDITOR FOR THE COSTS OF EACH AUDIT.".

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