

SB155_L.003

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation & Local Government.

SB21-155 be amended as follows:

- 1 Amend reengrossed bill, page 2, line 3, strike "portion, (1)(a), and (1)(b)"
- 2 and substitute "portion and (1)(a)".
- 3 Page 2, line 7, strike "five SEVEN" and substitute "five".
- 4 Page 2, line 12, strike "three" and substitute "three".
- 5 Page 2, line 13, strike "of the five FOUR OF THE SEVEN" and substitute "of 6 the five".
- 7 Page 3, line 5, strike "and," and substitute "and".
- 8 Page 3, line 6, strike "OTHER THAN GILPIN COUNTY OR TELLER COUNTY".
- 9 Page 3, strike lines 8 and 9 and substitute "subsection (1)(a). To the 10 EXTENT THAT APPLICATIONS HAVE BEEN SUBMITTED FOR CONSIDERATION 11 FOR MEMBERSHIP ON THE COMMISSION, THE GOVERNOR SHALL PRIORITIZE 12 APPOINTING MEMBERS WHO ARE REGISTERED ELECTORS OF GILPIN COUNTY 13 OR".
- 14 Page 3, strike lines 13 through 23 and substitute "(1)(a).".

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