

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Esgar

1 Amend the Energy and Environment Committee Report, dated May 13,  
2 2021, page 1, strike lines 5 through 20.

3 Page 2 of the report, line 1, strike "(1)(e)." and substitute "(1)(e) and  
4 (4)".".

5 Page 2 of the report, after line 19 insert:

6 "Page 10 of the reengrossed bill, after line 15 insert:

7 "(4) (a) THE DIRECTOR OR THE DIRECTOR'S DESIGNEE SHALL  
8 PROVIDE POLICY ANALYSIS TO THE EXECUTIVE DIRECTOR ON LEGISLATIVE  
9 MATTERS PENDING BEFORE THE GENERAL ASSEMBLY THAT DIRECTLY  
10 RELATE TO THE OFFICE'S MISSION.

11 (b) THE OFFICE MAY PROVIDE PRESENTATIONS AND OTHER FORMS  
12 OF EDUCATION TO THE GENERAL ASSEMBLY ON THE TYPES OF MATTERS  
13 THAT INVOLVE:

14 (I) PUBLIC UTILITIES' RATES AND CHARGES;  
15 (II) THE PROVISION OF SERVICES;  
16 (III) CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY FOR  
17 FACILITIES:

18 (A) THAT ARE OR WOULD BE USED IN PROVIDING UTILITY SERVICE;  
19 AND

20 (B) THE CONSTRUCTION OF WHICH WOULD HAVE MATERIAL EFFECT  
21 ON A PUBLIC UTILITY'S RATES AND CHARGES; AND

22 (IV) OTHER MATTERS THAT AFFECT THE PUBLIC INTEREST OF THE  
23 CONSTITUENTS THAT THE OFFICE REPRESENTS.

24 (c) THE DEPARTMENT OF REGULATORY AGENCIES SHALL  
25 ANNUALLY REPORT ON THE OFFICE AS PART OF ITS PRESENTATION TO ITS  
26 COMMITTEES OF REFERENCE AT A HEARING HELD PURSUANT TO SECTION  
27 2-7-203 (2)(a) OF THE "STATE MEASUREMENT FOR ACCOUNTABLE,  
28 RESPONSIVE, AND TRANSPARENT (SMART) GOVERNMENT ACT",  
29 INCLUDING REPORTING ON THE FOLLOWING:

30 (I) A SUMMARY OF MATTERS IN WHICH THE OFFICE INTERVENED IN  
31 THE PRECEDING YEAR AND THE RESOLUTION, IF ANY, OF THOSE MATTERS;  
32 AND

33 (II) A SUMMARY OF THE OFFICE'S OTHER WORK IN THE PRECEDING  
34 YEAR."".

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